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8 **BILL NO. 2016-54**

9 **ORDINANCE NO. 6548**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
OTHER RELATED MATTERS. (ANX-65208)

13 Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as
generally located on the northwest corner of
Grand Canyon Drive and Verde Way.

14
15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
18 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
19 described real property:

20 Those portions of the Northeast Quarter (NE 1/4) of the Southeast (SE 1/4) of the
21 Southwest Quarter (SW 1/4) of Section 31, Township 19 South, Range 60 East,
22 M.D.M. in Clark County, State of Nevada being all of amended final map of a
23 portion of MOUNTAIN VISTA as shown on Book 146 of Plats, Page 45 of Clark
24 County, Nevada records, together with adjoining half street 30.00 feet right of way
25 of La Madre Way, adjoining half street 40.00 feet right of way of Grand Canyon
Drive, adjoining half street 30.00 feet right of way of Verde Way, together with
that parcel of land as shown on Parcel Map in File 111, Page 70 of Clark County,
Nevada records together with adjoining half street 30.00 feet right of way of Verde
Way, and adjoining half street 30.00 feet right of way of Jensen Street described as
follows:

1 BEGINNING at the northwest corner of the East Half (E 1/2) of the Northeast
2 Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW
3 1/4) of said Section 31; thence along the north line of said East Half (E 1/2) and the
4 centerline of La Madre Way, North 88°37'34" East 201.44 feet; thence departing
5 said north line and centerline at a right angles, South 01°22'26" East 30.00 feet to
6 the northeast corner of said amended final map of MOUNTAIN VISTA; thence
7 along the northeast boundary of said amended final map of MOUNTAIN VISTA
8 the following three (3) courses: 1) South 21°36'34" West 166.40 feet, 2)
9 South 00°00'13" West 15.57 feet, 3) North 88°38'10" East 140.95 feet to the east
10 line of said amend final map of MOUNTAIN VISTA; thence perpendicular to the
11 east line of said East Half (E 1/2), North 89°59'26" East 40.00 feet to the centerline
12 of Grand Canyon Drive and the east line of said East Half (E 1/2); thence along
13 said centerline and east line, South 00°00'34" East 473.41 feet to the southeast
14 corner of said Northeast Quarter (NE 1/4) and the centerline intersection with
15 Verde Way; thence along the south line of said Northeast Quarter (NE 1/4) and
16 centerline of Verde Way, South 88°40'12" West 644.26 feet to the southwest corner
17 of said Northeast Quarter (NE 1/4) and the centerline intersection with Jensen
18 Street; thence along the west line of said Northeast Quarter (NE 1/4) and centerline
19 of Jensen Street, North 00°03'02" East 336.36 feet to the northwest corner of the
20 Southwest Quarter (SW 1/4) of said Northeast Quarter (NE 1/4) as shown on said
21 Parcel Map in File 111, Page 70; thence along the north line of the Southwest
22 Quarter (SW 1/4) of said Northeast Quarter (NE 1/4) and the western prolongation
23 of the north line of said Parcel Map in File 111, Page 70, North 88°38'53" East
24 321.96 feet to the west line of said amended final map of MOUNTAIN VISTA also
25 being the west line of said East Half (E 1/2); thence along the west line of said East
Half (E 1/2) and the northern prolongation of the west line of said amended final
map of MOUNTAIN VISTA, North 00°01'14" East 336.48 feet to the POINT OF
BEGINNING.

15 BASIS OF BEARINGS: North 88°37'34" East being the north line of the Southeast
16 Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 31, Township 19
17 South, Range 60 East, M.D.M., Clark County, Nevada as shown on Book 134 of
Plats, Page 64 of Clark County Nevada records.

18 Prepared by:
19 Brian Yu, PLS
20 City of Las Vegas
21 Dept. of Public Works,
22 Right-of-Way,
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

23 SECTION 2: The City Council hereby determines that the described territory
24 meets the requirements provided by law for annexation to the City for the following reasons:

25 A. The area to be annexed was contiguous to the City's boundaries at the time

1 the annexation proceedings were instituted;

2 B. More than one-eighth (1/8) of the aggregate external boundaries of the
3 area are contiguous to the City;

4 C. The territory proposed to be annexed is not included within the boundaries
5 of another incorporated city or within the boundaries of any unincorporated town as those
6 boundaries existed as of July 1, 1983;

7 D. The City is eligible to annex the described territory because the present or
8 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
9 of record of individual lots or parcels of land within the annexation area.

10 SECTION 3: The City will provide police protection through the Las Vegas
11 Metropolitan Police Department, fire protection, street maintenance, and library services
12 immediately upon annexation. Garbage collection by the company franchised by the City will also
13 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
14 Any connection to or extension of this sewer line to serve the annexation area shall be at the
15 expense of the landowners. Other services, such as participation in the City's recreational
16 programs, special education classes and programs, public works planning, building inspections, and
17 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
18 and water are provided by private utility companies and other services to the area will not be
19 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
20 in place at the time of annexation will be installed in the presently developed areas upon the request
21 of the property owners and at their expense by means of special assessment districts. Such
22 improvements will be extended into the undeveloped areas as development takes place and the
23 need therefor arises, and will be located according to the needs of the area at that time. Such
24 installations will also be made at the expense of the property owners, either by means of special
25 assessment districts or as prerequisites to the approval of subdivision plats, building permits or

1 other land use or development applications.

2 SECTION 4: The annexation of the described territory shall become effective
3 on the 9th day of November, 2016, and on that date the City will have the funds appropriated in
4 sufficient amount to finance the extension into the described territory of police protection, fire
5 protection, street maintenance, street sweeping, and street lighting maintenance.

6 SECTION 5: The described territory, together with the inhabitants and property
7 thereof, shall, from and after the 9th day of November, 2016, be subject to all debts, laws,
8 ordinances and regulations in force in the City and shall be entitled to the same privileges and
9 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
11 accurate map or plat of the described territory and to record the map or plat, together with a
12 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
13 which recording shall be done prior to the 9th day of November, 2016.

14 SECTION 7: The described territory, which previously has been zoned R-E
15 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
16 which is deemed to be the City equivalent of the County classification.

17 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
18 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
19 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
20 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
21 Council of the City of Las Vegas hereby declares that it would have passed each section,
22 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
23 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
24 declared unconstitutional, invalid or ineffective.

25 SECTION 9: All ordinances or parts of ordinances or sections, subsections,

1 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
2 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 7th day of September,
4 2016.

5 APPROVED:

6 By Carolyn G. Goodman
7 CAROLYN G. GOODMAN, Mayor

8 ATTEST:

9 Luann D. Holmes
10 LUANN D. HOLMES, MMC
City Clerk

11 APPROVED AS TO FORM:

12 Val Steed 7-20-16
13 Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 3rd day of August, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 7th day of September, 2016,
4 which as a regular meeting of said Council; that at said regular meeting, the proposed
5 ordinance was read by title to the City Council as first introduced and adopted by the
6 following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Ross, Barlow Anthony,
8 Coffin and Beers

9 VOTING "NAY": None

10 EXCUSED: Councilmember Tarkanian

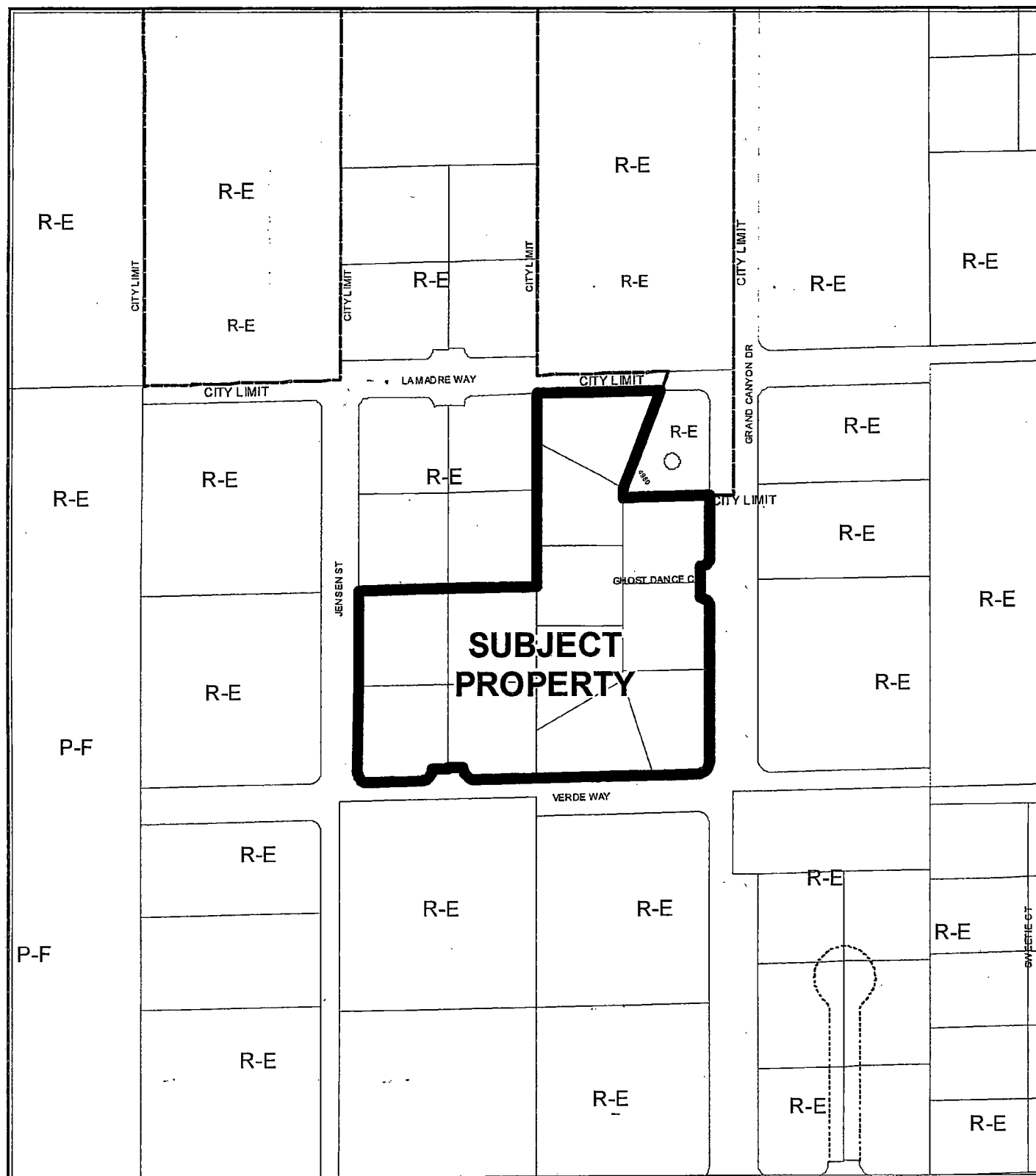
11 ABSTAINED: None

12
13 APPROVED:

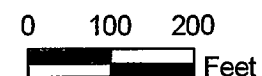
14 
15 CAROLYN G. GOODMAN, Mayor

16 ATTEST:

17 
18 LUANN D. HOLMES, MMC City Clerk



CASE: ANX-65208



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2016 AUG 29 A 11:05

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000854406

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/25/2016 to 08/25/2016, on the following days:

08 / 25 / 16

BILL NO. 2016-54

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-65208)

Sponsored by: Councilman Steven D. Ross
Summary: Annexes property described as generally located on the northwest corner of Grand Canyon Drive and Verde Way.

At the City Council meeting of August 3, 2016

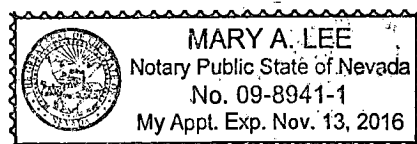
BILL NO. 2016-54 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA.
PUB: August 25, 2016
LV Review-Journal

IS/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 25th day of August, 2016

Notary Mary Dee



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000859240

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/10/2016 to 09/10/2016, on the following days:

09 / 10 / 16

RECEIVED
CITY CLERK

2016 SEP 14 A 10:57

BILL NO. 2016-54
ORDINANCE NO. 6548

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-65208)

Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as generally located on the northwest corner of Grand Canyon Drive and Verde Way.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 3rd day of August, 2016, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 7th day of September, 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Barlow, Anthony, Coffin, and Beers

VOTING "NAY": NONE
EXCUSED: Councilwoman Tarkanian

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: September 10, 2016
LV Review-Journal

IS/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 12th day of September, 2016

Notary Mary Lee

