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BILL NO. 2016-46

ORDINANCE NO. 6544

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-58976)

Sponsored by: Councilman Stavros S. Anthony Summary: Annexes property described as located generally on the southwest corner of Al Carrison Street and West Lone Mountain Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northwest (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 4, Township 20 South, Range 60 East, M.D.M., of Clark County Nevada, being Lot 6 through Lot 15 of ROSEWOOD as shown on Book 146 of Plats, Page 70 of Clark County, Nevada records, together with the adjoining 50.00 foot half street right of way of Lone Mountain Road, and together with the adjoining 30.00 foot half street right of way of Al Carrison Street described as follows:

COMMENCING at the southwest corner of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section 4, said corner also being the centerline

1 intersection of Red Coach Avenue (half street 30.00 feet wide) and Durango Drive
2 (half street 50.00 feet wide); thence along the south line of said Northwest Quarter
3 (NW 1/4) of Northwest Quarter (NW 1/4) and the centerline of said Red Coach
4 Avenue, South 88°15'42" East 1034.73 feet to a point; thence departing said south
5 line and said centerline North 00°04'17" West 650.32 feet to the Point of Beginning
6 at the southwest corner of Lot 15 of said ROSEWOOD; thence along the west
7 boundary of said ROSEWOOD North 00°04'17" West 627.41 feet to the northwest
8 corner of Lot 11 of said ROSEWOOD at the south right of way line of said Lone
9 Mountain Road; thence continuing North 00°04'17" West 50.03 feet to the
10 centerline of said Lone Mountain Road and the north line of said Northwest
11 Quarter (NW 1/4); thence along said north line and the centerline of said Lone
12 Mountain Road, South 88°15'26" East 346.78 feet to the centerline intersection
13 with the centerline of said Al Carrison Street; thence along the centerline of said Al
14 Carrison Street, South 00°00'32" West 673.93 feet; thence departing said
15 centerline, North 88°15'42" West 30.03 feet to the west right of way line of said Al
16 Carrison Street at the southeast corner of said Lot 6; thence along the south line of
17 said Lot 6, North 88°15'42" West 157.74 feet to the southwest corner of said Lot 6
18 at the east line of said Lot 15; thence along said east line, South 00°04'17" East
19 3.45 feet to the southeast corner of said Lot 15; thence along the south line of said
20 Lot 15, North 88°15'42" West 158.08 feet Point of Beginning.

21
22 BASIS OF BEARINGS: North 00°18'45" West, being the west line of the
23 Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 4,
24 Township 20 South, Range 60 East M.D.M., as shown on Book 146 of Plats, Page
25 70 of Clark County Nevada Records.

26 Prepared by:
27 Brian Yu, PLS
28 City of Las Vegas
29 Dept. of Operations and Maintenance
30 Right-of-Way,
31 333 N. Rancho Drive, 8th Floor
32 Las Vegas, NV 89106
33 byu@lasvegasnevada.gov

34 SECTION 2: The City Council hereby determines that the described territory
35 meets the requirements provided by law for annexation to the City for the following reasons:

36 A. The area to be annexed was contiguous to the City's boundaries at the time
37 the annexation proceedings were instituted;

38 B. More than one-eighth (1/8) of the aggregate external boundaries of the
39 area are contiguous to the City;

40 C. The territory proposed to be annexed is not included within the boundaries

1 of another incorporated city or within the boundaries of any unincorporated town as those
2 boundaries existed as of July 1, 1983;

3 D. The City is eligible to annex the described territory because the present or
4 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
5 of record of individual lots or parcels of land within the annexation area.

6 SECTION 3: The City will provide police protection through the Las Vegas
7 Metropolitan Police Department, fire protection, street maintenance, and library services
8 immediately upon annexation. Garbage collection by the company franchised by the City will also
9 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
10 Any connection to or extension of this sewer line to serve the annexation area shall be at the
11 expense of the landowners. Other services, such as participation in the City's recreational
12 programs, special education classes and programs, public works planning, building inspections, and
13 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
14 and water are provided by private utility companies and other services to the area will not be
15 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
16 in place at the time of annexation will be installed in the presently developed areas upon the request
17 of the property owners and at their expense by means of special assessment districts. Such
18 improvements will be extended into the undeveloped areas as development takes place and the
19 need therefor arises, and will be located according to the needs of the area at that time. Such
20 installations will also be made at the expense of the property owners, either by means of special
21 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
22 other land use or development applications.

23 SECTION 4: The annexation of the described territory shall become effective
24 on the 28th day of July, 2016, and on that date the City will have the funds appropriated in
25 sufficient amount to finance the extension into the described territory of police protection, fire

1 protection, street maintenance, street sweeping, and street lighting maintenance.

2 SECTION 5: The described territory, together with the inhabitants and property
3 thereof, shall, from and after the 28th day of July, 2016, be subject to all debts, laws, ordinances
4 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
5 parts of the City, and shall be subject to municipal taxes levied by the City.

6 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
7 accurate map or plat of the described territory and to record the map or plat, together with a
8 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
9 which recording shall be done prior to the 28th day of July, 2016.

10 SECTION 7: The described territory, which previously has been zoned R-E
11 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
12 which is deemed to be the City equivalent of the County classification.

13 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
14 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
15 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
16 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
17 Council of the City of Las Vegas hereby declares that it would have passed each section,
18 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
19 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
20 declared unconstitutional, invalid or ineffective.

21 ...

22 ...

23 ...

24 ...

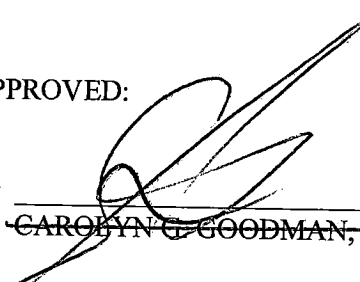
25 ...

1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 20th day of July,
5 2016.

6 APPROVED:

7 By

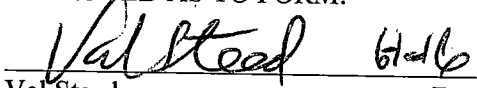
8 
~~CAROLYN G. GOODMAN, Mayor~~

Steven D. Ross, Mayor Pro-Tem

9 ATTEST:

10 
11 LUANN D. HOLMES, MMC
City Clerk

12 APPROVED AS TO FORM:

13 
14 Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 15th day of June, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 20th day of July, 2016, which as
4 a regular meeting of said Council; that at said regular meeting, the proposed ordinance was
5 read by title to the City Council as first introduced and adopted by the following vote:

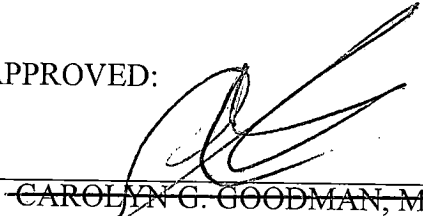
6 VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow
and Beers

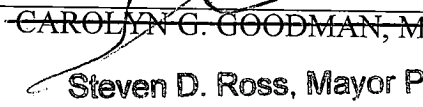
7 VOTING "NAY": None

8 ABSENT: Councilmembers Anthony and Coffin

9 ABSTAINED: None

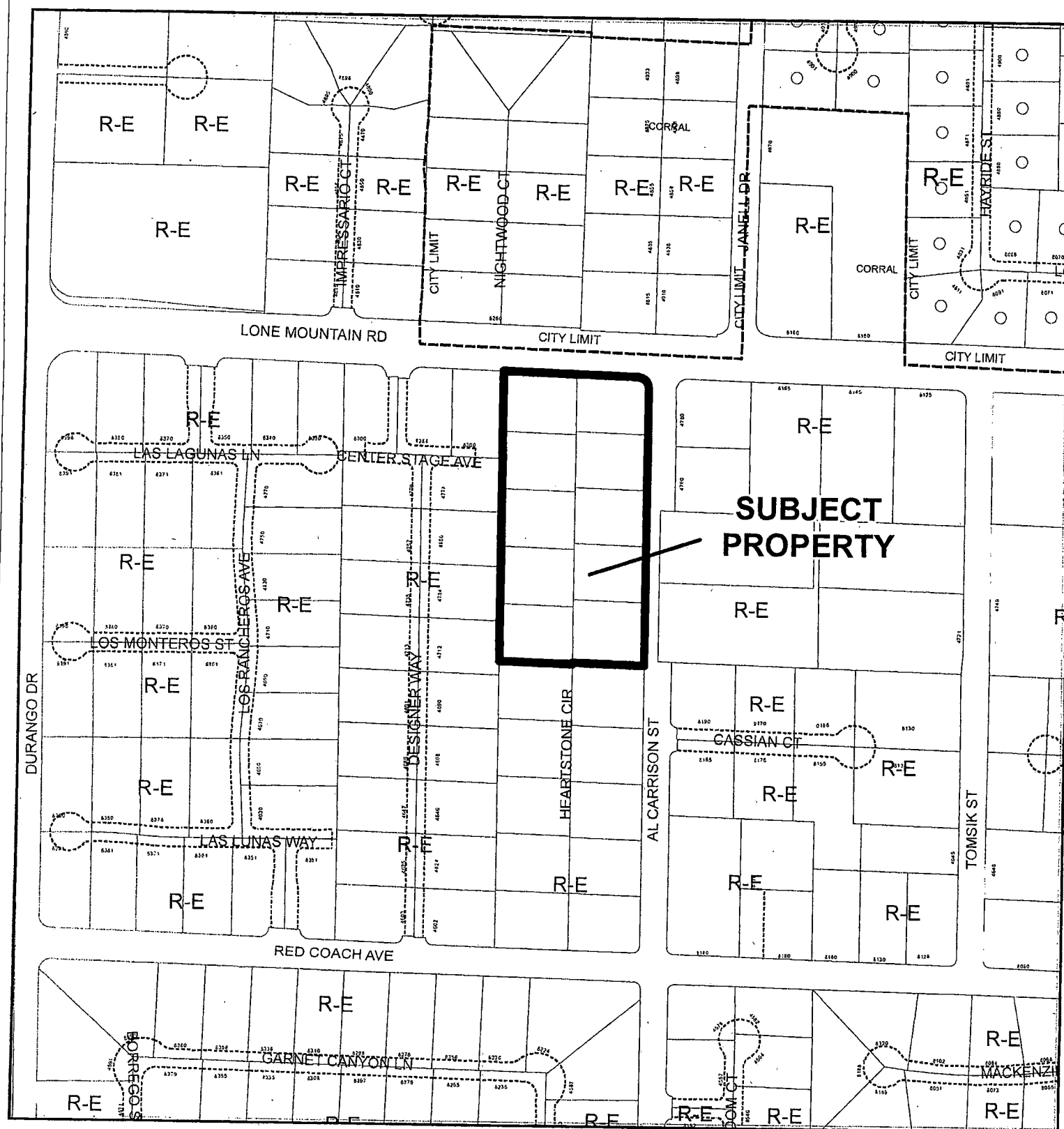
10
11
12 APPROVED:

13
14 
~~CAROLYN G. GOODMAN, Mayor~~

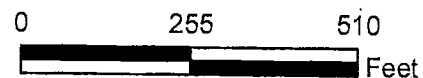
15 
Steven D. Ross, Mayor Pro-Tem

16 ATTEST:

17 
LUANN D. HOLMES, MMC City Clerk



CASE: ANX-58976



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000827712

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/07/2016 to 07/07/2016, on the following days:

07 / 07 / 16

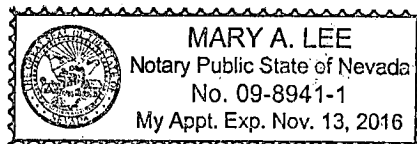
BILL NO. 2016-46
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-58976)
Sponsored by: Councilman Stavros S. Anthony
Summary: Annexes property described as located generally on the southwest corner of Al Carrison Street and West Lone Mountain Road.
At the City Council meeting of June 15, 2016
BILL NO. 2016-46 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: July 7, 2016
LV Review-Journal

Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 7th day of July, 2016

Notary

Mary A. Lee



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000841650

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/23/2016 to 07/23/2016, on the following days:

07 / 23 / 16

**BILL NO. 2016-46
ORDINANCE NO. 6544**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-58976)

Sponsored by: Councilman Stavros S. Anthony
Summary: Annexes property described as located generally on the southwest corner of Al Carrison Street and West Lone Mountain Road.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 15th day of June, 2016, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 20th day of July, 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow and Beers
VOTING "NAY": NONE
EXCUSED: Councilmen Anthony and Coffin
DID NOT VOTE: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA.
PUB: July 23, 2016
LV Review-Journal

Eileen Gallagher
/s/ **LEGAL ADVERTISEMENT REPRESENTATIVE**

Subscribed and sworn to before me on this 25th day of July, 2016

Mary Lee
Notary

