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8 **BILL NO. 2016-36**

9 **ORDINANCE NO. 6535**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
OTHER RELATED MATTERS. (ANX-62383)

13 Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as
located at 6645 West El Campo Grande
Avenue.

14
15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
18 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
19 described real property:

20 That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4)
21 of Section 26, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada,
22 as described in Grand, Bargain, Sale Deed recorded in Book 20061031 as
Instrument Number 02038 of Clark County Nevada records, together with the
adjoining 30.00 foot south half street right of way of El Campo Grande Avenue
described as follows:

23
24 COMMENCING at the centerline intersection of El Campo Grande Avenue and
Gilbert Lane; thence along the centerline of said El Campo Grande Avenue,
25 South 88°30'26" East 50.39 feet to the beginning of a curve concave northwesterly
having a radius of 1120.00 feet; thence northeasterly along said curve through a

1 central angle of 13°15'52" an arc length of 259.29 feet to the POINT OF
2 BEGINNING; thence continuing northeasterly along said 1120.00 feet radius curve
3 through a central angle of 0°33'03" an arc length of 10.77 feet; thence
4 North 77°39'00" East 9.07 feet to a curve concave southeasterly having a radius of
5 745.00 feet; thence northeasterly along said curve through a central angle of
6 12°25'39" an arc length of 161.59 feet; thence departing said centerline along the
7 radial line of said curve, South 00°04'39" West 30.00 feet to the south line of said
8 El Campo Grande Avenue at the northeast corner of said Grand, Bargain, Sale
9 Deed parcel; thence South 01°36'27" West 367.50 feet to the southeast corner of
10 said parcel; thence North 81°55'18" West 173.71 feet to the southwest corner of
11 said parcel; thence North 01°36'27" East 322.34 feet to the northwest corner of said
12 parcel at the south line of said El Campo Grande Avenue; thence
13 North 12°24'39" West 30.00 feet to the POINT OF BEGINNING.

14
15 BASIS OF BEARINGS: South 01°36'27" West being the east line of Grand,
16 Bargain, Sale Deed parcel recorded in Book 20061031 as Instrument Number
17 02038 of Clark County Nevada records.

18 Prepared by:
19 Brian Yu, PLS
20 Dept. of Operations and Maintenance
21 Right-of-Way,
22 City of Las Vegas
23 333 N. Rancho Drive, 8th Floor
24 Las Vegas, NV 89106
25 byu@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time
the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the
area are contiguous to the City;

C. The territory proposed to be annexed is not included within the boundaries
of another incorporated city or within the boundaries of any unincorporated town as those
boundaries existed as of July 1, 1983;

D. The City is eligible to annex the described territory because the present or
previous landowners have signed a petition constituting one hundred percent (100%) of the owners

1 of record of individual lots or parcels of land within the annexation area.

2 SECTION 3: The City will provide police protection through the Las Vegas
3 Metropolitan Police Department, fire protection, street maintenance, and library services
4 immediately upon annexation. Garbage collection by the company franchised by the City will also
5 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
6 Any connection to or extension of this sewer line to serve the annexation area shall be at the
7 expense of the landowners. Other services, such as participation in the City's recreational
8 programs, special education classes and programs, public works planning, building inspections, and
9 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
10 and water are provided by private utility companies and other services to the area will not be
11 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
12 in place at the time of annexation will be installed in the presently developed areas upon the request
13 of the property owners and at their expense by means of special assessment districts. Such
14 improvements will be extended into the undeveloped areas as development takes place and the
15 need therefor arises, and will be located according to the needs of the area at that time. Such
16 installations will also be made at the expense of the property owners, either by means of special
17 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
18 other land use or development applications.

19 SECTION 4: The annexation of the described territory shall become effective
20 on the 23rd day of June, 2016, and on that date the City will have the funds appropriated in
21 sufficient amount to finance the extension into the described territory of police protection, fire
22 protection, street maintenance, street sweeping, and street lighting maintenance.

23 SECTION 5: The described territory, together with the inhabitants and property
24 thereof, shall, from and after the 23rd day of June, 2016, be subject to all debts, laws, ordinances
25 and regulations in force in the City and shall be entitled to the same privileges and benefits as other

1 parts of the City, and shall be subject to municipal taxes levied by the City.

2 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
3 accurate map or plat of the described territory and to record the map or plat, together with a
4 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
5 which recording shall be done prior to the 23rd day of June, 2016.

6 SECTION 7: The described territory, which previously has been zoned R-E
7 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
8 which is deemed to be the City equivalent of the County classification.

9 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
10 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
11 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
12 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
13 Council of the City of Las Vegas hereby declares that it would have passed each section,
14 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
15 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
16 declared unconstitutional, invalid or ineffective.

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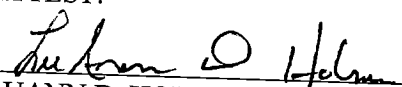
1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 15th day of June,
5 2016.

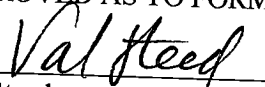
6 APPROVED:

7
8 By 
CAROLYN G. GOODMAN, Mayor

9 ATTEST:

10 
11 LUANN D. HOLMES, MMC
City Clerk

12 APPROVED AS TO FORM:

13  5-3-16
14 Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council.
2 on the 18th day of May, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 15th day of June, 2016, which
4 as a regular meeting of said Council; that at said regular meeting, the proposed ordinance
5 was read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Barlow Ross,
7 Anthony, Coffin and Beers

8 VOTING "NAY": None

9 ABSENT: None

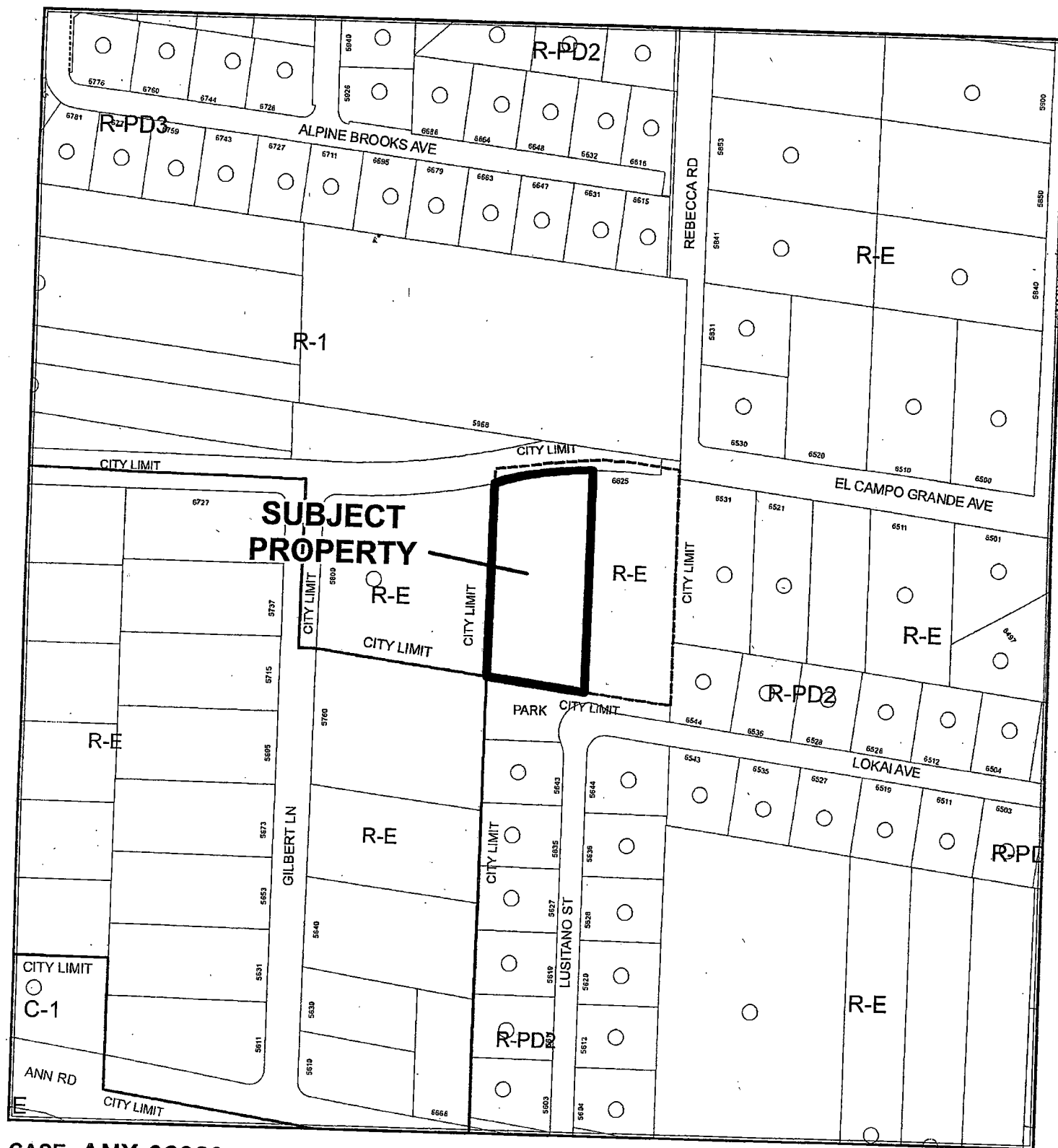
10 ABSTAINED: None

11
12 APPROVED:

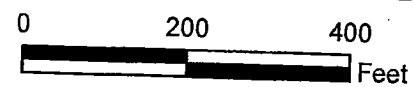
13 
14 CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 
17 LUANN D. HOLMES, MMC City Clerk



CASE: ANX-62383



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000807399

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/02/2016 to 06/02/2016, on the following days:

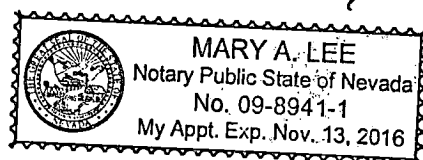
06 / 02 / 16

BILL NO. 2016-36
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-62383)
Sponsored by: Councilman Steven D. Ross
Summary: Annexes property described as located at 6645 West El Campo Grande Avenue.
At the City Council meeting of May 18, 2016
BILL NO. 2016-36 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: June 2, 2016
LV Review-Journal

IS/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 2nd day of June, 2016

Notary Mary Lee



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000818159

Mary A. Lee, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/18/2016 to 06/18/2016, on the following days:

06 / 18 / 16

BILL NO. 2016-36
ORDINANCE NO. 6535

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-62383)

Sponsored by: Councilman Steven D. Ross
Summary: Annexes property described as located at 6645 West El Campo Grande Avenue.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 18th day of May, 2016, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 15th day of June, 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin, and Beers
VOTING "NAY": NONE
EXCUSED: NONE
DID NOT VOTE: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: June 18, 2016
LV Review-Journal

/s/ Mary Lee
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 17th day of June, 2016

Notary Kimberly Taormina

