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BILL NO. 2016-35

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ORDINANCE NO. 6532

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AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
11 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
12 OTHER RELATED MATTERS. (ANX-58981)

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Sponsored by: Councilman Stavros S. Anthony

Summary: Annexes property described as
generally located on the north side of West
Lone Mountain Road, 325 feet west of Janell
Drive.

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THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY

17

ORDAIN AS FOLLOWS:

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SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby

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extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following

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described real property:

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That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4)
of Section 33, Township 19 South, Range 60 East, M.D.M., of Clark County
22 Nevada, being NORTHSTAR subdivision as shown on Book 146 of Plats, Page 84
of Clark County, Nevada records, together with the adjoining 50.00 foot half street
23 right of way of Lone Mountain Road described as follows:

24

COMMENCING at the Southwest Quarter (SW 1/4) corner of said Section 33, said
corner also being the centerline intersection of Lone Mountain Road (half street
25 width varies) and Durango Drive (half street 50.00 feet wide); thence along the

1 south line of said Southwest Quarter (SW 1/4), and the centerline of said Lone
2 Mountain Road, South 88°15'26" East 858.49 feet to the Point of Beginning; thence
3 departing said centerline North 01°08'59" East 50.00 feet to the north line of said
4 Lone Mountain Road at the southwest corner of said NORTHSTAR subdivision;
5 thence along the west line of said NORTHSTAR subdivision, North 01°08'59" East
6 640.61 feet to the northwest corner of said NORTHSTAR subdivision; thence
7 along the north line of said NORTHSTAR subdivision, South 88°28'04" East
8 345.21 feet to the northeast corner of said NORTHSTAR subdivision; thence
9 along the east line of said NORTHSTAR subdivision, South 01°08'59" West
10 641.87 feet to the north right of way of said Lone Mountain Road at the southeast
11 corner of said NORTHSTAR subdivision; thence continuing South 01°08'59" West
12 50.00 feet to the centerline of said Lone Mountain Road and the south line of said
13 Southwest Quarter (SW 1/4); thence along the centerline of said Lone Mountain
14 Road and said south line, North 88°15'26" West 345.22 feet to the Point of
15 Beginning.

16 BASIS OF BEARINGS: North 01°08'59" East, being the west line of the
17 Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 33,
18 Township 19 South, Range 60 East M.D.M., as shown on Book 146 of Plats, Page
19 84 of Clark County Nevada Records.

20 Prepared by:
21 Brian Yu, PLS
22 Dept. of Operations and Maintenance
23 Right-of-Way,
24 City of Las Vegas
25 333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

16 SECTION 2: The City Council hereby determines that the described territory
17 meets the requirements provided by law for annexation to the City for the following reasons:

18 A. The area to be annexed was contiguous to the City's boundaries at the time
19 the annexation proceedings were instituted;

20 B. More than one-eighth (1/8) of the aggregate external boundaries of the
21 area are contiguous to the City;

22 C. The territory proposed to be annexed is not included within the boundaries
23 of another incorporated city or within the boundaries of any unincorporated town as those
24 boundaries existed as of July 1, 1983;

25 D. The City is eligible to annex the described territory because the present or

1 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
2 of record of individual lots or parcels of land within the annexation area.

3 SECTION 3: The City will provide police protection through the Las Vegas
4 Metropolitan Police Department, fire protection, street maintenance, and library services
5 immediately upon annexation. Garbage collection by the company franchised by the City will also
6 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
7 Any connection to or extension of this sewer line to serve the annexation area shall be at the
8 expense of the landowners. Other services, such as participation in the City's recreational
9 programs, special education classes and programs, public works planning, building inspections, and
10 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
11 and water are provided by private utility companies and other services to the area will not be
12 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
13 in place at the time of annexation will be installed in the presently developed areas upon the request
14 of the property owners and at their expense by means of special assessment districts. Such
15 improvements will be extended into the undeveloped areas as development takes place and the
16 need therefor arises, and will be located according to the needs of the area at that time. Such
17 installations will also be made at the expense of the property owners, either by means of special
18 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
19 other land use or development applications.

20 SECTION 4: The annexation of the described territory shall become effective
21 on the 9th day of June, 2016, and on that date the City will have the funds appropriated in sufficient
22 amount to finance the extension into the described territory of police protection, fire protection,
23 street maintenance, street sweeping, and street lighting maintenance.

24 SECTION 5: The described territory, together with the inhabitants and property
25 thereof, shall, from and after the 9th day of June, 2016, be subject to all debts, laws, ordinances and

1 regulations in force in the City and shall be entitled to the same privileges and benefits as other
2 parts of the City, and shall be subject to municipal taxes levied by the City.

3 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
4 accurate map or plat of the described territory and to record the map or plat, together with a
5 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
6 which recording shall be done prior to the 9th day of June, 2016.

7 SECTION 7: The described territory, which previously has been zoned R-E
8 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
9 which is deemed to be the City equivalent of the County classification.

10 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
11 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
12 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
13 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
14 Council of the City of Las Vegas hereby declares that it would have passed each section,
15 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
16 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
17 declared unconstitutional, invalid or ineffective.

18 ...

19 ...

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SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 1st day of June, 2016.

APPROVED:

By: Carolyn G. Goodman
CAROLYN G. GOODMAN, Mayor

ATTEST:


 LUANN D. HOLMES, MMC
 City Clerk

APPROVED AS TO FORM:

Val Steed 4-25-16
Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 4th day of May, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 1st day of June, 2016, which as
4 a regular meeting of said Council; that at said regular meeting, the proposed ordinance was
5 read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Barlow, Ross,
7 Anthony, Coffin and Beers

8 VOTING "NAY": None

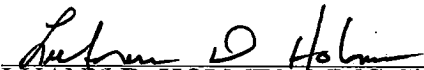
9 ABSENT: None

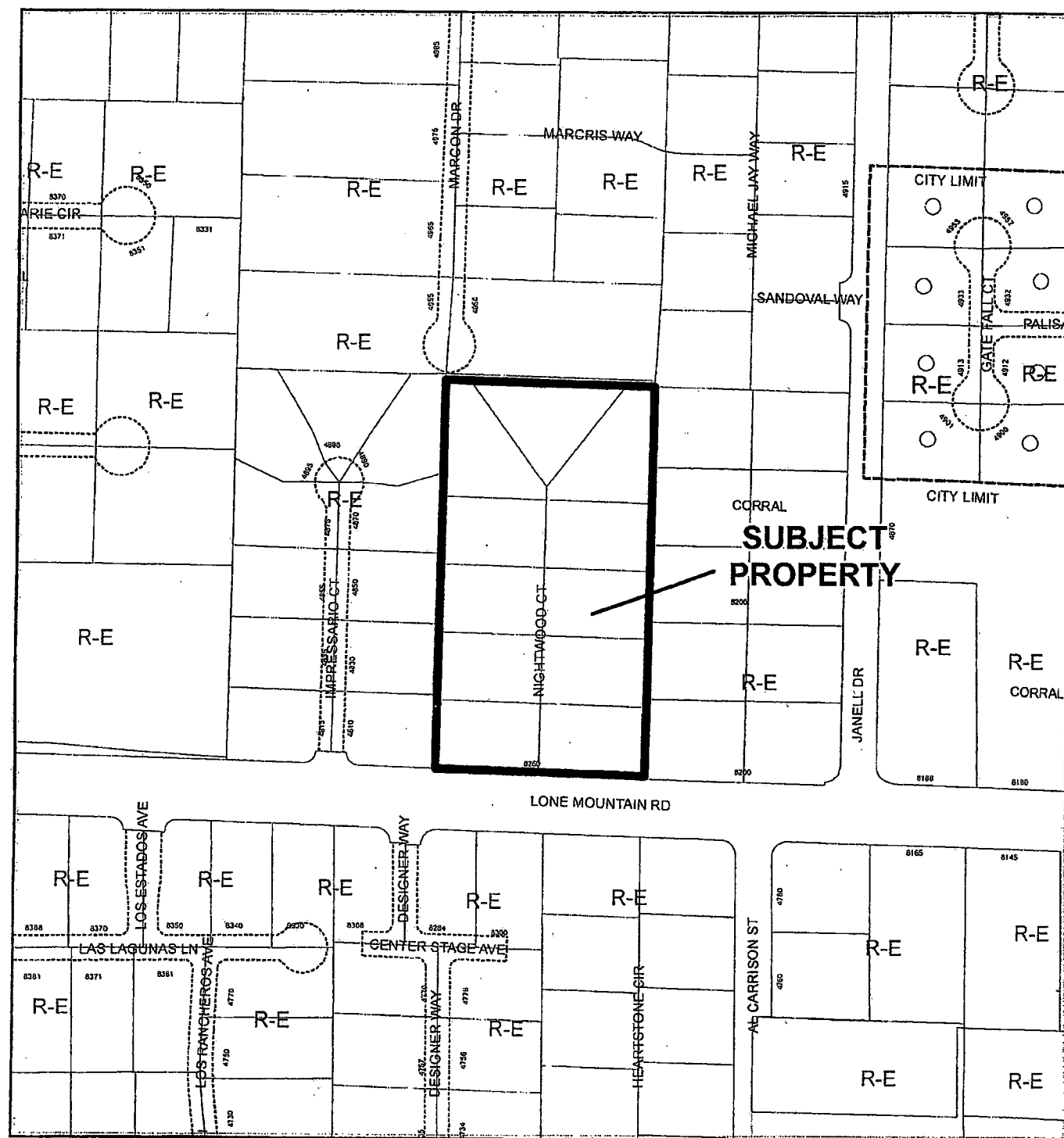
10 ABSTAINED: None

11
12 APPROVED:

13 
14 CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 
17 LUANN D. HOLMES, MMC City Clerk



CASE: ANX-58981

0 200 400
Feet



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000796244

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/19/2016 to 05/19/2016, on the following days:

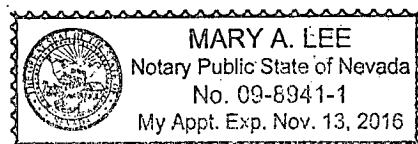
05 / 19 / 16

BILL NO. 2016-35
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS.
Sponsored by: Councilman Stavros S. Anthony
Summary: Annexes property described as generally located on the north side of West Lone Mountain Road, 325 feet west of Janell Drive.
At the City Council meeting of May 4, 2016 BILL NO. 2016-35 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: May 19, 2016
LV Review-Journal

Eileen Gallagher
/s/ **Eileen Gallagher**
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 18th day of May, 2016

Notary *Mary Lee*



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2016 JUN 13 A 11:59

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000808610

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/04/2016 to 06/04/2016, on the following days:

06 / 04 / 16

BILL NO. 2016-35
ORDINANCE NO. 6532

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-58981)

Sponsored by: Councilman Stavros S. Anthony
Summary: Annexes property described as generally located on the north side of West Lone Mountain Road, 325 feet west of Janell Drive.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 4th day of May 2016 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 1st day of June 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin, and Beers
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: June 4, 2016
LV Review-Journal

ISI 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 6th day of June, 2016

Notary 