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**BILL NO. 2016-31**

**ORDINANCE NO. 6529**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-62380)

Sponsored by: Councilman Steven D. Ross      Summary: Annexes property described as generally located at Clark County 215, east of North Campbell Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 20, Township 19 South, Range 60 East, MDM, Clark County, Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;

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1 B. More than one-eighth (1/8) of the aggregate external boundaries of the  
2 area are contiguous to the City;

3 C. The territory proposed to be annexed is not included within the boundaries  
4 of another incorporated city or within the boundaries of any unincorporated town as those  
5 boundaries existed as of July 1, 1983;

6 D. The City is eligible to annex the described territory because the landowner  
7 has filed with the City a letter of nonobjection in lieu of an annexation petition.

8 SECTION 3: The City will provide police protection through the Las Vegas  
9 Metropolitan Police Department, fire protection, street maintenance, and library services  
10 immediately upon annexation. Garbage collection by the company franchised by the City will also  
11 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
12 Any connection to or extension of this sewer line to serve the annexation area shall be at the  
13 expense of the landowners. Other services, such as participation in the City's recreational  
14 programs, special education classes and programs, public works planning, building inspections, and  
15 other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
16 and water are provided by private utility companies and other services to the area will not be  
17 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
18 in place at the time of annexation will be installed in the presently developed areas upon the request  
19 of the property owners and at their expense by means of special assessment districts. Such  
20 improvements will be extended into the undeveloped areas as development takes place and the  
21 need therefor arises, and will be located according to the needs of the area at that time. Such  
22 installations will also be made at the expense of the property owners, either by means of special  
23 assessment districts or as prerequisites to the approval of subdivision plats, building permits or  
24 other land use or development applications.

25 SECTION 4: The annexation of the described territory shall become effective

1 on the 27th day of May, 2016, and on that date the City will have the funds appropriated in  
2 sufficient amount to finance the extension into the described territory of police protection, fire  
3 protection, street maintenance, street sweeping, and street lighting maintenance.

4 SECTION 5: The described territory, together with the inhabitants and property  
5 thereof, shall, from and after the 27th day of May, 2016, be subject to all debts, laws, ordinances  
6 and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
7 parts of the City, and shall be subject to municipal taxes levied by the City.

8 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
9 accurate map or plat of the described territory and to record the map or plat, together with a  
10 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
11 which recording shall be done prior to the 27th day of May, 2016.

12 SECTION 7: The described territory, which previously has been zoned R-2  
13 (County of Clark classification), is hereby classified as R-2 (City of Las Vegas classification),  
14 which is deemed to be the City equivalent of the County classification.

15 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
16 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or  
17 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the  
18 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City  
19 Council of the City of Las Vegas hereby declares that it would have passed each section,  
20 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that  
21 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be  
22 declared unconstitutional, invalid or ineffective.

23 ...

24 ...

25 ...

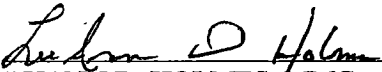
1                   SECTION 9: All ordinances or parts of ordinances or sections, subsections,  
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4                   PASSED, ADOPTED and APPROVED this 18<sup>th</sup> day of May,  
5 2016.

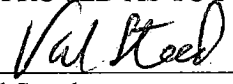
6 APPROVED:

7 By   
8 CAROLYN Q. GOODMAN, Mayor

9 ATTEST:

10   
11 LUANN D. HOLMES, MMC  
City Clerk

12 APPROVED AS TO FORM:

13  4-6-16  
14 Val Steed, Date  
15 Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council  
2 on the 20<sup>th</sup> day of April, 2016, and referred to a committee for recommendation; hereafter  
3 the committee reported favorably on said ordinance on the 18<sup>th</sup> day of May, 2016, which  
4 as a regular meeting of said Council; that at said regular meeting, the proposed ordinance  
5 was read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Ross, Anthony,  
7 Coffin and Beers

8 VOTING "NAY": None

9 EXCUSED: Barlow

10 ABSTAINED: None

11  
12 APPROVED:

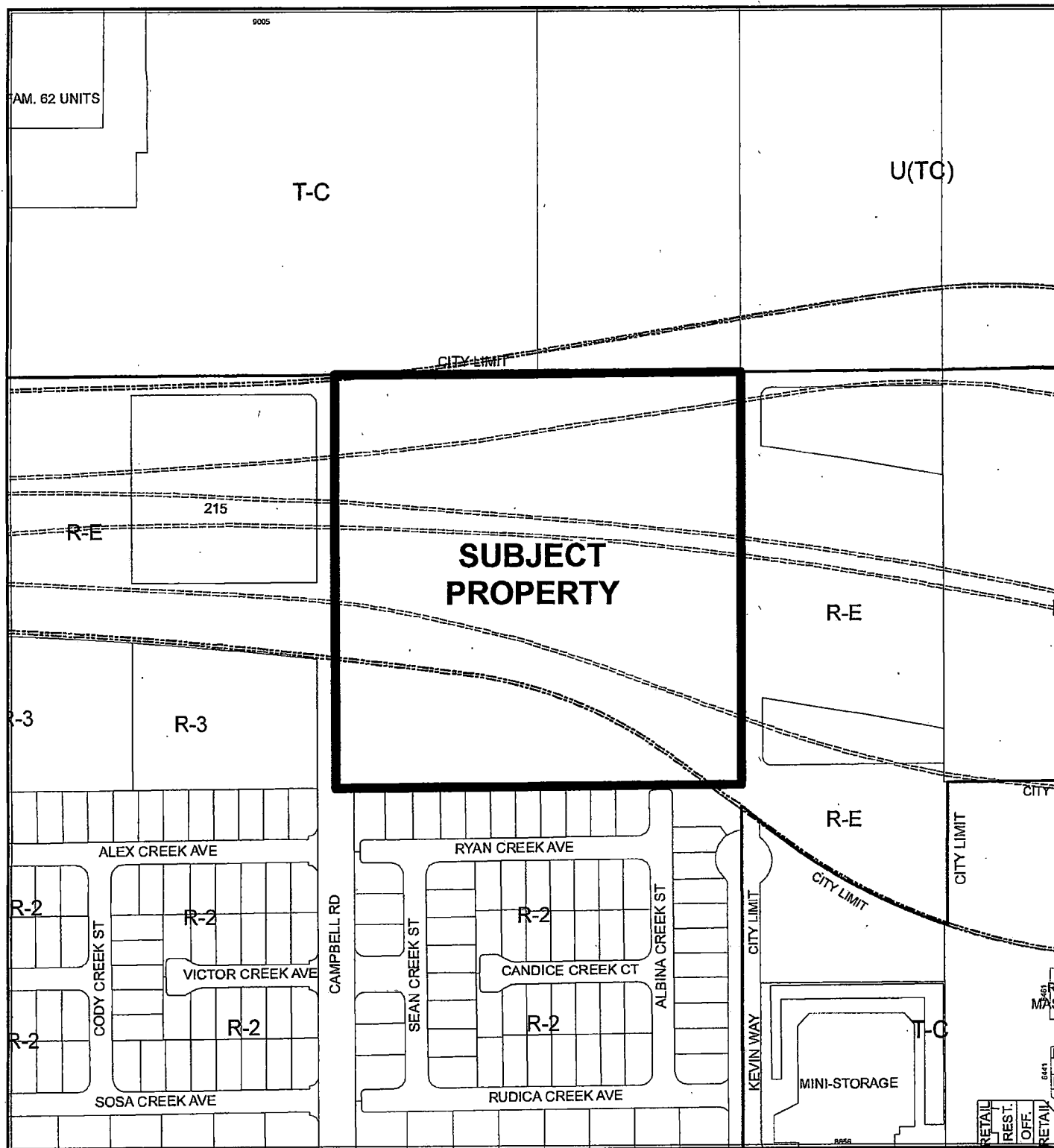
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14 CAROLYN G. GOODMAN, Mayor

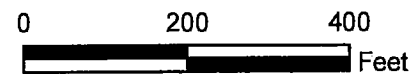
15 ATTEST:

16 

17 LUANN D. HOLMES, MMC City Clerk



CASE: ANX-62380



**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)

• COUNTY OF CLARK) SS:

**LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101**

**Account # 22515  
Ad Number 0000787729**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/05/2016 to 05/05/2016, on the following days:

**05 / 05 / 16**

**BILL NO. 2016-31**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-62380)

Sponsored by: Councilman Steven D. Ross  
Summary: Annexes property described as generally located at Clark County 215, east of North Campbell Road.

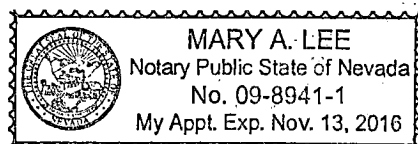
At the City Council meeting of April 20, 2016 BILL NO. 2016-31 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: May 5, 2016  
LV Review-Journal

*Eileen Gallagher*  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 5th day of May, 2016

Notary *Mary Lee*  
\_\_\_\_\_



**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000799275

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/21/2016 to 05/21/2016, on the following days:

05 / 21 / 16

**BILL NO. 2016-31  
ORDINANCE NO. 6529**

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 20th day of April 2016 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 18th day of May 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Anthony, Coffin, and Beers

VOTING "NAY": NONE

EXCUSED: Councilman Barlow

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: May 21, 2016  
LV Review-Journal

*Eileen Gallagher*  
/s/ LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 23rd day of May, 2016

Notary *Mary Lee*

