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BILL NO. 2016-30

ORDINANCE NO. 6528

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-62364)

Sponsored by: Councilman Steven D. Ross	Summary: Annexes property described as generally located north and south of Centennial Parkway, approximately 650 feet west of the North Alpine Ridge Way alignment.
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THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24 together with a portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 25, all of Township 19 South, Range 59 East, MDM, Clark County, Nevada, described as follows:

BEGINNING at the southeast corner of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25; thence along the south line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25,

1 South 89°01'11" West, 643.94 feet to a point on the easterly line of that parcel of
2 land described by that document recorded June 5, 2007 in Book 20070605 as
3 Instrument Number 01868 of Clark County, Nevada Records; thence along said
4 easterly line, North 00°26'08" West, 24.68 feet to a curve, concave easterly and
5 having a radius of 3,175.00 feet; thence northerly along said curve and continuing
6 along said easterly line through a central angle of 11°41'22" and an arc distance of
7 647.77 feet to the south line of the Northwest Quarter (NW 1/4) of the Northeast
8 Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25, also being
9 the beginning of a curve, concave easterly and having a radius of 3,175.00 feet;
10 thence northerly along said curve and continuing along said easterly line through a
11 central angle of 12°43'59" and an arc distance of 705.59 feet to the north line of the
12 Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the
13 Northwest Quarter (NW 1/4) of said Section 25; thence along said north line,
14 North 89°00'28" East, 20.58 feet to the southwest corner of the East Half (E 1/2) of
15 the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest
16 Quarter (SW 1/4) of said Section 24; thence along the west line of said East Half
17 (E 1/2), North 00°07'16" West, 44.73 feet to the westerly line of that parcel of land
18 described by that DEDICATION, recorded March 23, 2004 in Book 20040323 as
19 Instrument Number 02092 of Clark County, Nevada Records, said westerly line
20 also being a point on a non-tangent curve, concave southeasterly and having a
21 radius of 3,175.00 feet, a line radial to said curve bears North 65°07'10" West;
22 thence northeasterly along said curve and along the westerly line of said
23 DEDICATION parcel, through a central angle of 11°00'02" and an arc distance of
24 609.58 feet to the northernmost corner of said DEDICATION parcel, said corner
25 also being a point on a line parallel with and lying 30.00 feet west of the east line
of said East Half (E 1/2), also being a point on a curve, concave southeasterly and
having a radius of 3,175.00 feet; thence northeasterly along said curve and along
the northeasterly projection of the westerly line of said DEDICATION parcel,
through a central angle of 00°54'45" and an arc distance of 50.56 feet to the east
line of said East Half (E 1/2); thence along said east line, South 00°03'23" East,
604.67 feet to the southeast corner of said East Half (E 1/2) and to the northeast
corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the
Northwest Quarter (NW 1/4) of said Section 25; thence along the east line of the
Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the
Northwest Quarter (NW 1/4) of said Section 25, South 00°28'30" East, 667.39 feet
to the northeast corner of the Southwest Quarter (SW 1/4) of the Northeast Quarter
(NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25; thence along the
east line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of
the Northwest Quarter (NW 1/4) of said Section 25, South 00°28'30" East, 667.39
feet to the POINT OF BEGINNING.

1 The Basis of Bearings for this land description is South 89°01'11" West, being the
2 south line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of
3 Section 25, Township 19 South, Range 59 East, MDM of Clark County, Nevada as
4 shown on that RECORD OF SURVEY – ANNEXATION PLAT, in File 160 of
5 Surveys, Page 62 of Clark County, Nevada Records. All other record data cited
6 herein has been rotated to said File 160, Page 62 basis.

7 Written by:
8 Neil Wacaser
9 City of Las Vegas, Department of Operations & Maintenance
10 333 N. Rancho Drive
11 Las Vegas, NV, 89106
12 (702) 229-2475
13 nwacaser@lasvegasnevada.gov

14 SECTION 2: The City Council hereby determines that the described territory
15 meets the requirements provided by law for annexation to the City for the following reasons:

16 A. The area to be annexed was contiguous to the City's boundaries at the time
17 the annexation proceedings were instituted;

18 B. More than one-eighth (1/8) of the aggregate external boundaries of the
19 area are contiguous to the City;

20 C. The territory proposed to be annexed is not included within the boundaries
21 of another incorporated city or within the boundaries of any unincorporated town as those
22 boundaries existed as of July 1, 1983;

23 D. The City is eligible to annex the described territory because the landowner
24 has filed with the City a letter of nonobjection in lieu of an annexation petition.

25 SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services
immediately upon annexation. Garbage collection by the company franchised by the City will also
be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
Any connection to or extension of this sewer line to serve the annexation area shall be at the
expense of the landowners. Other services, such as participation in the City's recreational

1 programs, special education classes and programs, public works planning, building inspections, and
2 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
3 and water are provided by private utility companies and other services to the area will not be
4 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
5 in place at the time of annexation will be installed in the presently developed areas upon the request
6 of the property owners and at their expense by means of special assessment districts. Such
7 improvements will be extended into the undeveloped areas as development takes place and the
8 need therefor arises, and will be located according to the needs of the area at that time. Such
9 installations will also be made at the expense of the property owners, either by means of special
10 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
11 other land use or development applications.

12 SECTION 4: The annexation of the described territory shall become effective
13 on the 27th day of May, 2016, and on that date the City will have the funds appropriated in
14 sufficient amount to finance the extension into the described territory of police protection, fire
15 protection, street maintenance, street sweeping, and street lighting maintenance.

16 SECTION 5: The described territory, together with the inhabitants and property
17 thereof, shall, from and after the 27th day of May, 2016, be subject to all debts, laws, ordinances
18 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
19 parts of the City, and shall be subject to municipal taxes levied by the City.

20 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
21 accurate map or plat of the described territory and to record the map or plat, together with a
22 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
23 which recording shall be done prior to the 27th day of May, 2016.

24 SECTION 7: The described territory, which previously has been zoned R-U
25 (County of Clark classification), is hereby classified as U (City of Las Vegas classification), which

1 is deemed to be the City equivalent of the County classification.

2 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
3 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
4 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
5 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
6 Council of the City of Las Vegas hereby declares that it would have passed each section,
7 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
8 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
9 declared unconstitutional, invalid or ineffective.

10 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
11 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
12 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

13 PASSED, ADOPTED and APPROVED this 18th day of May,
14 2016.

15 APPROVED:

16 By Carolyn G. Goodman
17 CAROLYN G. GOODMAN, Mayor

18 ATTEST:

19 Luann D. Holmes
20 LUANN D. HOLMES, MMC
21 City Clerk

22 APPROVED AS TO FORM:

23 Val Steed 4-15-16
24 Val Steed, Date
25 Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 20th day of April, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 18th day of May, 2016, which
4 as a regular meeting of said Council; that at said regular meeting, the proposed ordinance
5 was read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Ross, Anthony,
7 Coffin and Beers

8 VOTING "NAY": None

9 EXCUSED: Barlow

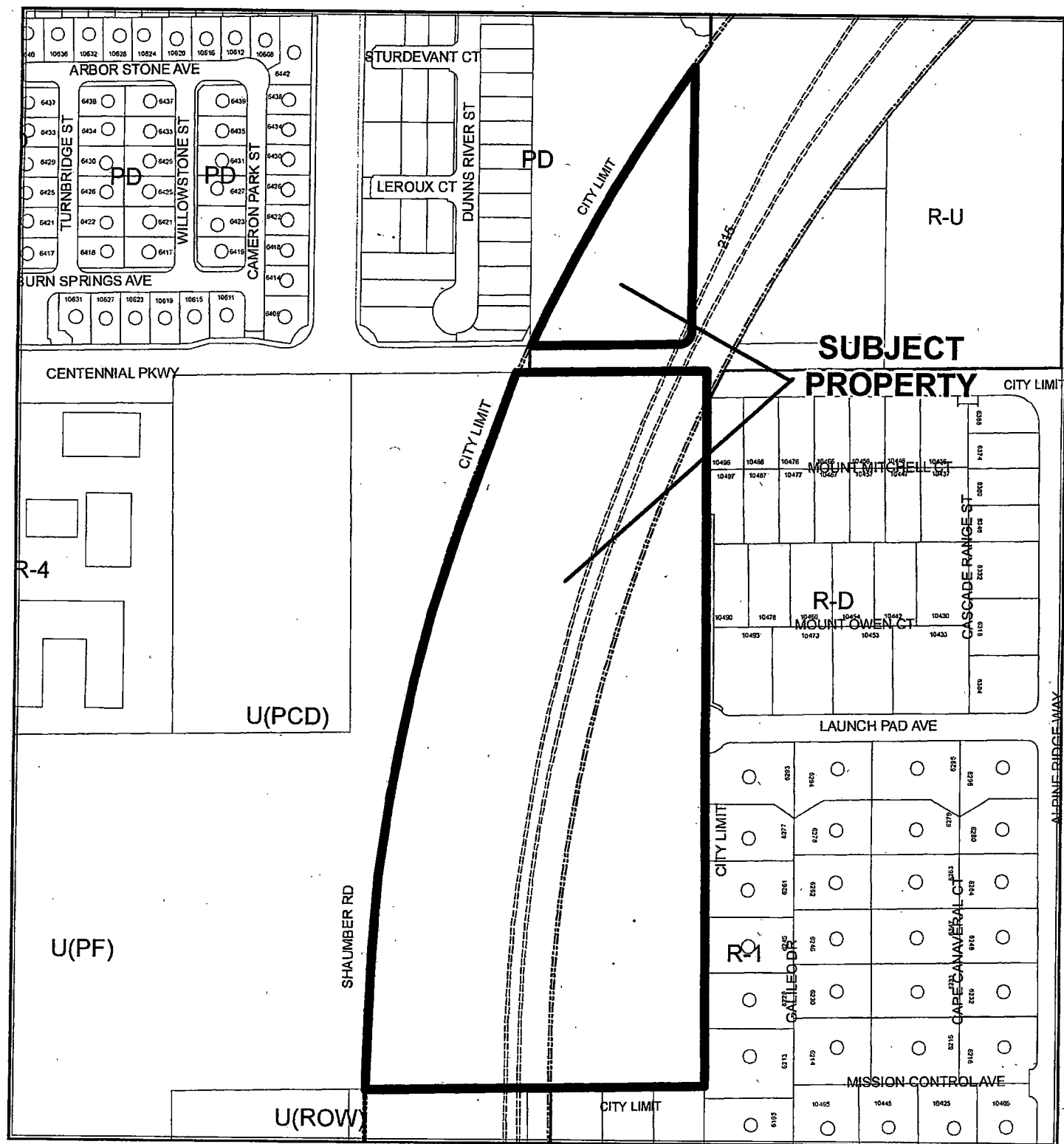
10 ABSTAINED: None

11
12 APPROVED:

13 
14 CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 
17 LUANN D. HOLMES, MMC City Clerk



CASE: ANX-62364

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000787726

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/05/2016 to 05/05/2016, on the following days:

05 / 05 / 16

BILL NO. 2016-30

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-62364)

Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as generally located north and south of Centennial Parkway, approximately 650 feet west of the North Alpine Ridge Way alignment.

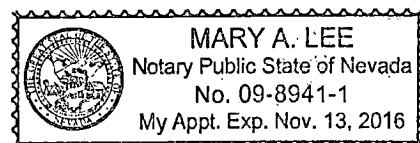
At the City Council meeting of April 20, 2016 BILL NO. 2016-30 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: May 5, 2016
LV Review-Journal

Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 5th day of May, 2016

Notary *Mary Lee*



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000799294

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/21/2016 to 05/21/2016, on the following days:

05 / 21 / 16

BILL NO. 2016-30
ORDINANCE NO. 6528

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-62364)

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Summary: Annexes property described as generally located north and south of Centennial Parkway, approximately 650 feet west of the North Alpine Ridge Way alignment.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 20th day of April 2016 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 18th day of May 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Anthony, Coffin, and Beers

VOTING "NAY": NONE
EXCUSED: Councilman Barlow

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: May 21, 2016
LV Review-Journal

Eileen Gallagher

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 23rd day of May, 2016

Notary *Mary Lee*

