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BILL NO. 2016-10

ORDINANCE NO. 6510

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-61840)

Sponsored by: Councilman Steven D. Ross Summary: Annexes property described as generally located at the northwest corner of Michelli Crest Way and Tropical Parkway.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

Those portions of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 25, Township 19 South, Range 59 East, MDM, Clark County, Nevada, described as follows:

PARCEL 1
The Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of said Section 25.

PARCEL 2
The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of said Section 25.

1 SECTION 2: The City Council hereby determines that the described territory
2 meets the requirements provided by law for annexation to the City for the following reasons:

3 A. The area to be annexed was contiguous to the City's boundaries at the time
4 the annexation proceedings were instituted;

5 B. More than one-eighth (1/8) of the aggregate external boundaries of the
6 area are contiguous to the City;

7 C. The territory proposed to be annexed is not included within the boundaries
8 of another incorporated city or within the boundaries of any unincorporated town as those
9 boundaries existed as of July 1, 1983;

10 D. The City is eligible to annex the described territory because the landowner
11 has filed with the City a letter of nonobjection in lieu of an annexation petition.

12 SECTION 3: The City will provide police protection through the Las Vegas
13 Metropolitan Police Department, fire protection, street maintenance, and library services
14 immediately upon annexation. Garbage collection by the company franchised by the City will also
15 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
16 Any connection to or extension of this sewer line to serve the annexation area shall be at the
17 expense of the landowners. Other services, such as participation in the City's recreational
18 programs, special education classes and programs, public works planning, building inspections, and
19 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
20 and water are provided by private utility companies and other services to the area will not be
21 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
22 in place at the time of annexation will be installed in the presently developed areas upon the request
23 of the property owners and at their expense by means of special assessment districts. Such
24 improvements will be extended into the undeveloped areas as development takes place and the
25 need therefor arises, and will be located according to the needs of the area at that time. Such

1 | installations will also be made at the expense of the property owners, either by means of special
2 | assessment districts or as prerequisites to the approval of subdivision plats, building permits or
3 | other land use or development applications.

4 | SECTION 4: The annexation of the described territory shall become effective
5 | on the 26th day of February, 2016, and on that date the City will have the funds appropriated in
6 | sufficient amount to finance the extension into the described territory of police protection, fire
7 | protection, street maintenance, street sweeping, and street lighting maintenance.

8 | SECTION 5: The described territory, together with the inhabitants and property
9 | thereof, shall, from and after the 26th day of February, 2016, be subject to all debts, laws,
10 | ordinances and regulations in force in the City and shall be entitled to the same privileges and
11 | benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

12 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
13 | accurate map or plat of the described territory and to record the map or plat, together with a
14 | certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
15 | which recording shall be done prior to the 26th day of February, 2016.

16 | SECTION 7: The described territory, which previously has been zoned R-U
17 | (County of Clark classification), is hereby classified as U (City of Las Vegas classification), which
18 | is deemed to be the City equivalent of the County classification.

19 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
20 | or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
21 | invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
22 | validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
23 | Council of the City of Las Vegas hereby declares that it would have passed each section,
24 | subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
25 | any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be


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The above and foregoing ordinance was first proposed and read by title to the City Council on the 20th day of January, 2016, and referred to a committee for recommendation; hereafter the committee reported favorably on said ordinance on the 17th day of February, 2016, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

- VOTING "AYE": Mayor Goodman and Councilmembers Barlow, Ross, Anthony, Coffin and Beers
- VOTING "NAY": None
- EXCUSED: None
- ABSTAINED: None
- DID NOT VOTE: Tarkanian

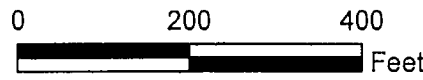
APPROVED:

CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC City Clerk



CASE: ANX-61840



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000724297**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/04/2016 to 02/04/2016, on the following days:


02 / 04 / 16

BILL NO. 2016-10
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-61840)
Sponsored by: Councilman Steven D. Ross
Summary: Annexes property described as generally located at the northwest corner of Michelli Crest Way and Tropical Parkway.
At the City Council meeting of January 20, 2016 BILL NO. 2016-10 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE.
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: Feb. 4, 2016
LV Review-Journal

ISI *Eileen Gallagher*
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 3rd day of February, 2016

Notary *Mary Lee*

 **MARY A. LEE**
Notary Public State of Nevada
No. 09-8941-1
My Appt. Exp. Nov. 13, 2016

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000734539

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/20/2016 to 02/20/2016, on the following days:

02 / 20 / 16

BILL NO. 2016-10
ORDINANCE NO. 6510

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Sponsored by: Councilman Steven D. Ross
Summary: Annexes property described as generally located at the northwest corner of Michelli Crest Way and Tropical Parkway.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 20th day of January 2016 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 17th day of February, 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and was adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmen Ross, Barlow, Anthony, Coffin, and Beers
VOTING "NAY": NONE
EXCUSED: NONE
DID NOT VOTE: Councilwoman Tarkanian

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: Feb. 20, 2016
LV Review-Journal

Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 22nd day of February, 2016

Notary *Mary Lee*

