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FIRST AMENDMENT

BILL NO. 2015-99

ORDINANCE NO. 6501

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-56220)

Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described as located at 1527 Shadow Mountain Place.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 25, Township 20 South, Range 60 East, MDM, Clark County, Nevada, being a portion of the plat of SHADOW MOUNTAIN ESTATES, on file in Book 4 of Plats, Page 70, of Clark County, Nevada Records, together with the adjoining half-street right-of-way of SHADOW MOUNTAIN PLACE (25.00 foot half-street width) described as follows:

BEGINNING at the northwest corner of LOT 19 of said SHADOW MOUNTAIN ESTATES plat; thence along the north line of said LOT 19, North 89°29'49" East,

1 139.55 feet to the northeast corner of said LOT 19; thence along the easterly
2 projection of the north line of said LOT 19, North 89°29'49" East, 25.00 feet to the
3 centerline of said SHADOW MOUNTAIN PLACE; thence along said centerline,
4 South 00°34'18" East, 137.05 feet to the easterly projection of a line parallel with
5 and lying 11.00 south of the north line of LOT 18 of said SHADOW MOUNTAIN
6 ESTATES plat; thence along said easterly projection, South 89°29'49" West, 25.00
7 feet to the west line of said SHADOW MOUNTAIN PLACE; thence along said
8 parallel line, South 89°29'49" West, 139.39 feet to the west line of said LOT 18;
9 thence along the west line of said LOT 18, North 00°38'26" West, 11.00 feet to the
10 southwest corner of LOT 19 of said SHADOW MOUNTAIN ESTATES plat;
11 thence along the west line of said LOT 19, North 00°38'26" West, 126.05 feet to
12 the POINT OF BEGINNING.

13
14 The Basis of Bearings for this land description is North 89°29'49" East, being the
15 north line of LOT 19 of the plat of SHADOW MOUNTAIN ESTATES, on file in
16 Book 4 of Plats,, Page 70, of Clark County, Nevada Records.

17
18 Written by:
19 Neil Wacaser
20 City of Las Vegas, Department of Operations & Maintenance
21 333 N. Rancho Drive
22 Las Vegas, NV, 89106
23 (702) 229-2475
24 nwacaser@lasvegasnevada.gov
25

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time
the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the
area are contiguous to the City;

C. The territory proposed to be annexed is not included within the boundaries
of another incorporated city or within the boundaries of any unincorporated town as those
boundaries existed as of July 1, 1983;

D. The City is eligible to annex the described territory because the present or
previous landowners have signed a petition constituting one hundred percent (100%) of the owners
of record of individual lots or parcels of land within the annexation area.

1 SECTION 3: The City will provide police protection through the Las Vegas
2 Metropolitan Police Department, fire protection, street maintenance, and library services
3 immediately upon annexation. Garbage collection by the company franchised by the City will also
4 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
5 Any connection to or extension of this sewer line to serve the annexation area shall be at the
6 expense of the landowners. Other services, such as participation in the City's recreational
7 programs, special education classes and programs, public works planning, building inspections, and
8 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
9 and water are provided by private utility companies and other services to the area will not be
10 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
11 in place at the time of annexation will be installed in the presently developed areas upon the request
12 of the property owners and at their expense by means of special assessment districts. Such
13 improvements will be extended into the undeveloped areas as development takes place and the
14 need therefor arises, and will be located according to the needs of the area at that time. Such
15 installations will also be made at the expense of the property owners, either by means of special
16 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
17 other land use or development applications.

18 SECTION 4: The annexation of the described territory shall become effective
19 on the 12th day of February, 2016, and on that date the City will have the funds appropriated in
20 sufficient amount to finance the extension into the described territory of police protection, fire
21 protection, street maintenance, street sweeping, and street lighting maintenance.

22 SECTION 5: The described territory, together with the inhabitants and property
23 thereof, shall, from and after the 12th day of February, 2016, be subject to all debts, laws,
24 ordinances and regulations in force in the City and shall be entitled to the same privileges and
25 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

1 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
2 accurate map or plat of the described territory and to record the map or plat, together with a
3 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
4 which recording shall be done prior to the 12th day of February, 2016.

5 SECTION 7: The described territory, which previously has been zoned R-E
6 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
7 which is deemed to be the City equivalent of the County classification.

8 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
9 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
10 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
11 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
12 Council of the City of Las Vegas hereby declares that it would have passed each section,
13 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
14 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
15 declared unconstitutional, invalid or ineffective.

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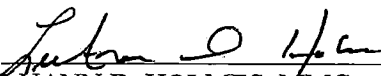
SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 3rd day of February, 2016.

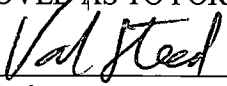
APPROVED:

By 
CAROLYN G. GOODMAN, Mayor

ATTEST:


LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

 1-19-16
Val Steed, Date
Deputy City Attorney

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 2nd day of December, 2015, and referred to a committee for recommendation; hereafter the committee reported favorably on said ordinance on the 3rd day of February, 2016, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

- VOTING "AYE": Mayor Goodman and Councilmembers Barlow, Ross, Anthony, Coffin and Beers
- VOTING "NAY": None
- EXCUSED: None
- ABSTAINED: None
- DID NOT VOTE: Tarkanian

APPROVED:

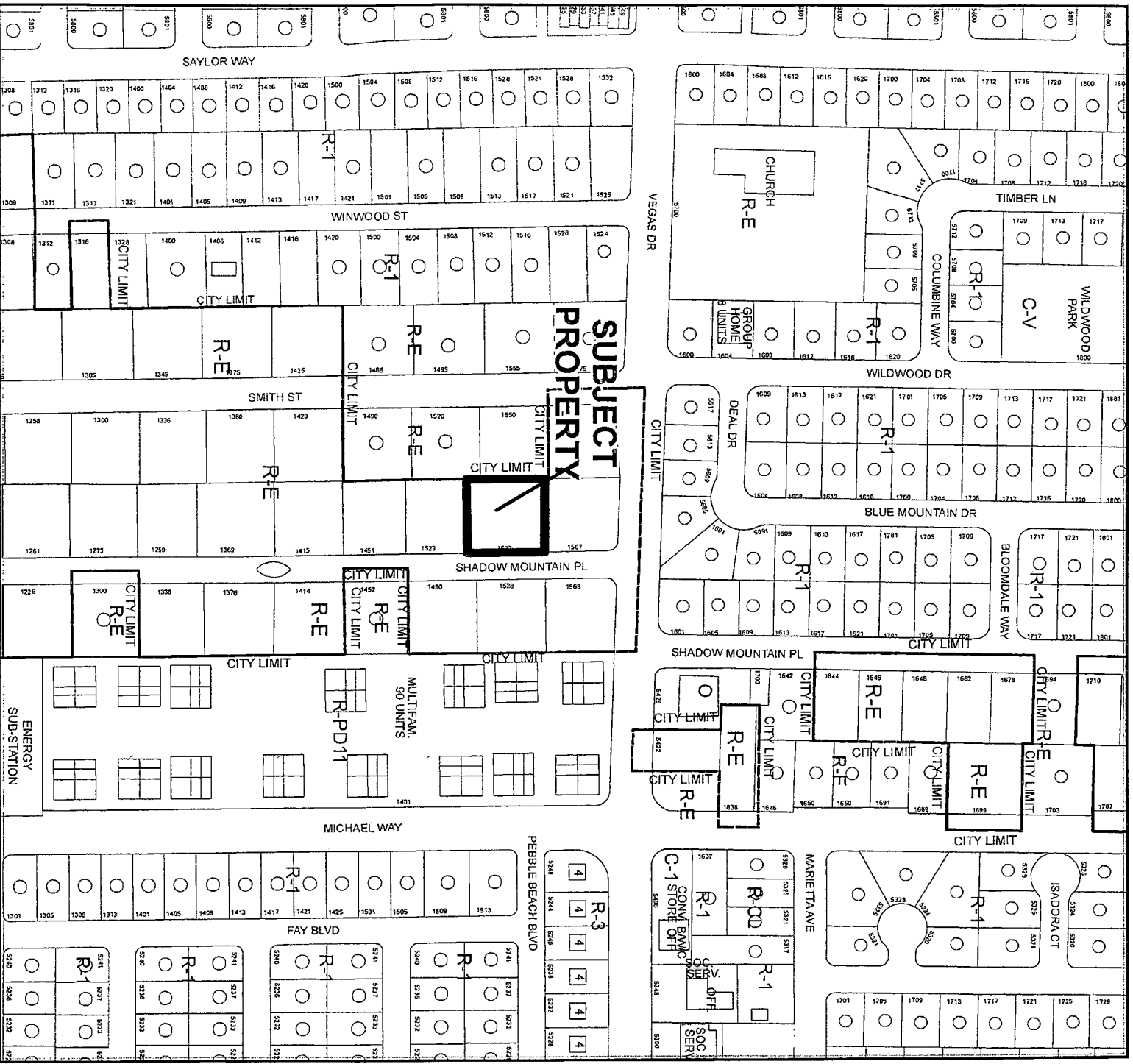


CAROLYN G. GOODMAN, Mayor

ATTEST:



JOANN D. HOLMES, MMC City Clerk



CASE: ANX-56220



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000713043

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/21/2016 to 01/21/2016, on the following days:

01 / 21 / 16

FIRST AMENDMENT
BILL NO. 2015-99
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-56220)
Sponsored by: Councilman Ricki Y. Barlow
Summary: Annexes property described as located at 1527 Shadow Mountain Place.
At the City Council meeting of December 2, 2015 BILL NO. 2015-99 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: Jan. 21, 2016
LV Review-Journal

IS/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 21st day of January, 2016

Notary Mary Lee

MARY A. LEE
Notary Public State of Nevada
No. 09-8941-1
My Appt. Exp. Nov. 13, 2016

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000724819

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/06/2016 to 02/06/2016, on the following days:

02 / 06 / 16

FIRST AMENDMENT
BILL NO. 2015-99
ORDINANCE NO. 6501

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-56220)

Sponsored by: Councilman Ricki Y. Barlow
Summary: Annexes property described as located at 1527 Shadow Mountain Place.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 2nd day of December 2015 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 3rd day of February 2016, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as amended and was adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmen Ross, Barlow, Anthony, Coffin, and Beers
VOTING "NAY": NONE
EXCUSED: NONE
DID NOT VOTE: Councilwoman Tarkanian

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: Feb. 6, 2016
LV Review-Journal

/s/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 6th day of February, 2016

Notary Mary Lee

