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BILL NO. 2015-61

ORDINANCE NO. 6455

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-59675)

Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described as located at 6484 West Cheyenne Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 20 South, Range 60 East M.D.M, Clark County, Nevada, being LOT 2 of that map in File 3 of Parcel Maps, Page 83 of Clark County, Nevada Records, together with the adjoining half street widths of CHEYENNE AVENUE (50.00 foot half-street width) and SISK ROAD (formerly known as KISSELL STREET, 30.00 foot half-street width), described as follows:

BEGINNING at the northeast corner of said LOT 2; thence along the east line of said LOT 2, South 00°26'16" West, 150.00 feet to the southeast corner of said LOT 2; thence along the southerly projection of said LOT 2, South 00°26'16" West, 50.23 feet to the south line of the Southeast Quarter (SE 1/4) of the Southwest

1 Quarter (SW 1/4) of said Section 11, also being the centerline of said CHEYENNE
2 AVENUE; thence along said south line and along said centerline,
3 North 84°06'49" West, 168.27 feet to the centerline intersection of CHEYENNE
4 AVENUE and SISK ROAD; thence departing the south line of the
5 Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 11,
6 and along the centerline of said SISK ROAD, North 00°22'18" East, 200.25 feet to
7 the westerly projection of the north line of said LOT 2; thence departing said SISK
8 ROAD centerline and along said westerly projection, South 84°06'49" East, 30.14
9 feet to the northwest corner of said LOT 2; thence along the north line of said LOT
10 2, South 84°06'49" East, 138.37 feet to the POINT OF BEGINNING.

11
12 The Basis of Bearings for this land description is North 00°26'16" East, being the
13 east line of LOT 2 as shown on that map in File 3 of Parcel Maps, Page 83, of
14 Clark County, Nevada Records.

15 Written by:
16 Neil Wacaser
17 City of Las Vegas, Department of Operations & Maintenance
18 333 N. Rancho Drive
19 Las Vegas, NV., 89106
20 (702) 229-2475
21 nwacaser@lasvegasnevada.gov

22 SECTION 2: The City Council hereby determines that the described territory
23 meets the requirements provided by law for annexation to the City for the following reasons:

24 A. The area to be annexed was contiguous to the City's boundaries at the time
25 the annexation proceedings were instituted;

26 B. More than one-eighth (1/8) of the aggregate external boundaries of the
27 area are contiguous to the City;

28 C. The territory proposed to be annexed is not included within the boundaries
29 of another incorporated city or within the boundaries of any unincorporated town as those
30 boundaries existed as of July 1, 1983;

31 D. The City is eligible to annex the described territory because the present or
32 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
33 of record of individual lots or parcels of land within the annexation area.

34 SECTION 3: The City will provide police protection through the Las Vegas

1 Metropolitan Police Department, fire protection, street maintenance, and library services
2 immediately upon annexation. Garbage collection by the company franchised by the City will also
3 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
4 Any connection to or extension of this sewer line to serve the annexation area shall be at the
5 expense of the landowners. Other services, such as participation in the City's recreational
6 programs, special education classes and programs, public works planning, building inspections, and
7 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
8 and water are provided by private utility companies and other services to the area will not be
9 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
10 in place at the time of annexation will be installed in the presently developed areas upon the request
11 of the property owners and at their expense by means of special assessment districts. Such
12 improvements will be extended into the undeveloped areas as development takes place and the
13 need therefor arises, and will be located according to the needs of the area at that time. Such
14 installations will also be made at the expense of the property owners, either by means of special
15 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
16 other land use or development applications.

17 SECTION 4: The annexation of the described territory shall become effective
18 on the 11th day of September, 2015, and on that date the City will have the funds appropriated in
19 sufficient amount to finance the extension into the described territory of police protection, fire
20 protection, street maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property
22 thereof, shall, from and after the 11th day of September, 2015, be subject to all debts, laws,
23 ordinances and regulations in force in the City and shall be entitled to the same privileges and
24 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an

1 accurate map or plat of the described territory and to record the map or plat, together with a
2 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
3 which recording shall be done prior to the 11th day of September, 2015.

4 SECTION 7: The described territory, which previously has been zoned R-E
5 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
6 which is deemed to be the City equivalent of the County classification.

7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
8 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
9 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
10 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
11 Council of the City of Las Vegas hereby declares that it would have passed each section,
12 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
13 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
14 declared unconstitutional, invalid or ineffective.

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PASSED, ADOPTED and APPROVED this 2nd day of September,

By C. Goodman
CAROLYN G. GOODMAN, Mayor


 LUANN D. HOLMES, MMC
 City Clerk

Val Steed 7-14-15
Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 5th day of August, 2015, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 2nd day of September, 2015,
4 which as a regular meeting of said Council; that at said regular meeting, the proposed
5 ordinance was read by title to the City Council as first introduced and adopted by the
6 following vote:

7 VOTING "AYE": Mayor Goodman, Councilmembers Ross, Tarkanian, Barlow,
Anthony, Coffin and Beers

8 VOTING "NAY": None

9 EXCUSED: None

10 ABSTAINED: None

11 DID NOT VOTE: None

12
13 APPROVED:

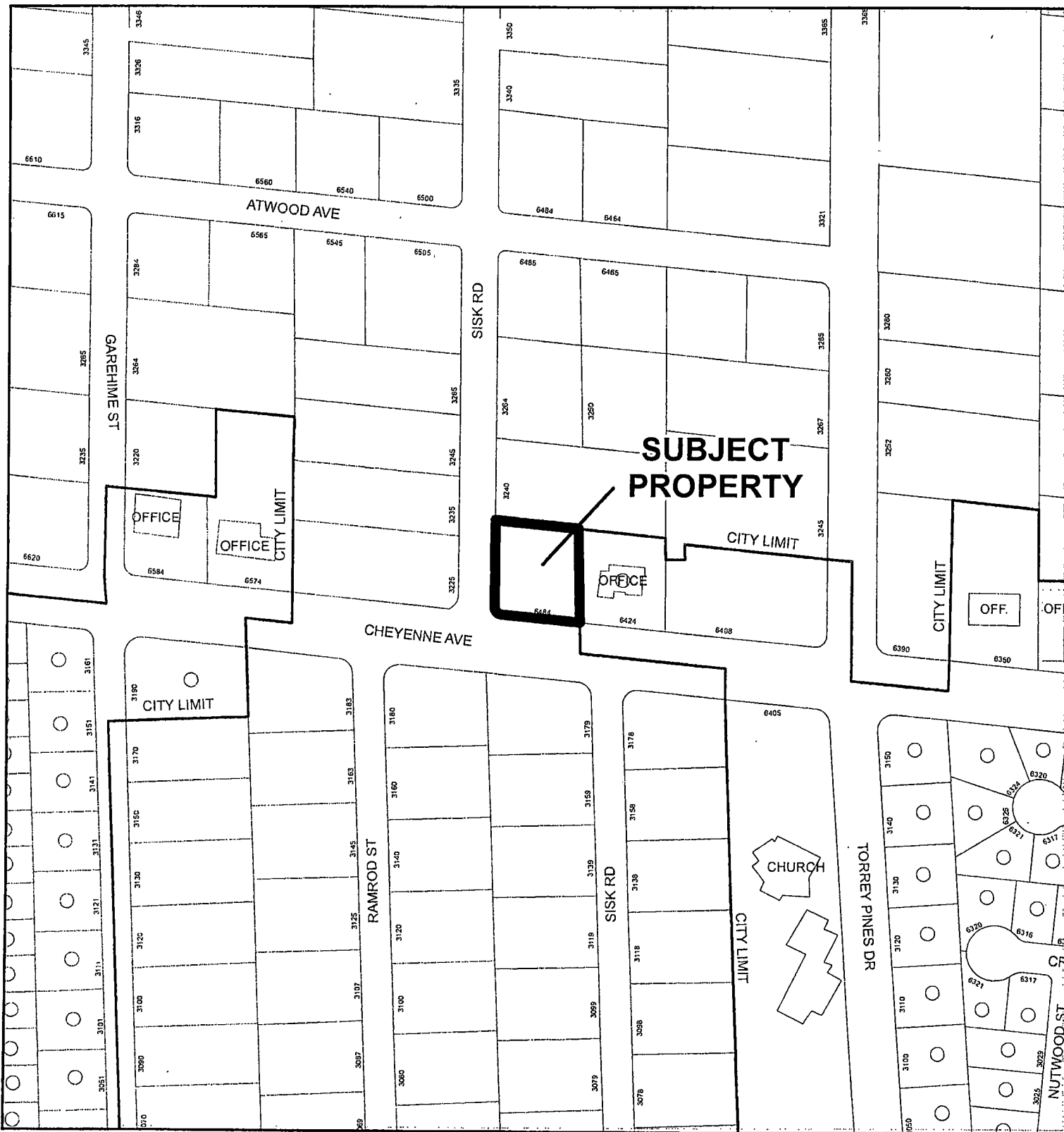
14 

15 CAROLYN G. GOODMAN, Mayor

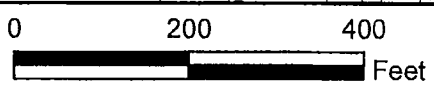
16 ATTEST:

17 

18 LUANN D. HOLMES, MMC City Clerk



CASE: ANX-59675



Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000599709

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/20/2015 to 08/20/2015, on the following days:

08 / 20 / 15

BILL NO. 2015-61

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-59675)

Sponsored by: Councilman Ricki Y. Barlow
Summary: Annexes property described as located at 6484 West Cheyenne Avenue.

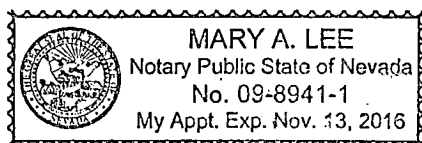
At the City Council meeting of August 5, 2015 BILL NO. 2015-61 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: August 20, 2015
LV Review-Journal

15/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 20th day of August, 2015

Notary Mary Lee



Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000612938

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/05/2015 to 09/05/2015, on the following days:

09 / 05 / 15

BILL NO. 2015-61
ORDINANCE NO. 6455

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-59675)

Sponsored by: Councilman Ricki Y. Barlow

Summary: Annexes property described as located at 6484 West Cheyenne Avenue.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 5th day of August 2015 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 2nd day of September 2015, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as introduced and was adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin, and Beers
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA
PUB: September 5, 2015
LV Review-Journal

151 Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 8th day of September, 2015

Notary Mary Lee

