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**BILL NO. 2015-60**

**ORDINANCE NO. 6454**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-59673)

Sponsored by: Councilman Ricki Y. Barlow                      Summary: Annexes property described as located at 3245 Mustang Street.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 11, Township 20 South, Range 60 East, M.D.M., of Clark County Nevada, being Lot 2 as shown on Parcel Map in File 48, Page 32 of Clark County, Nevada records, together with the adjoining 30.00 foot half street right of way of Mustang Street described as follows:

COMMENCING at the centerline intersection of Cheyenne Avenue (half street 50.00 feet wide), and Mustang Street (half street 30.00 feet wide); thence along the centerline of said Mustang Street, North 00°28'44" East 225.20 feet to the POINT OF BEGINNING; thence departing said centerline, North 89°03'30" West 30.00 feet to the west right of way line of said Mustang Street at the southeast corner of

1 said Lot 2; thence along the south line of said Lot 2, North 89°03'30" West 275.06  
2 feet to the southwest corner of said Lot 2; thence along the west line of said Lot 2,  
3 North 00°29'53" East 138.44 feet to the northwest corner of said Lot 2; thence  
4 along the north line of said Lot 2, South 84°07'07" East 276.23 feet to the northeast  
5 corner of said Lot 2 at the west right of way line of said Mustang Street; thence  
6 continuing South 84°07'07" East 30.13 feet to the centerline of said Mustang  
7 Street; thence along said centerline, South 00°28'44" West 112.06 feet to the  
8 POINT OF BEGINNING.

9 BASIS OF BEARINGS: South 84°07'04" East, being the centerline of Cheyenne  
10 Avenue as shown on Parcel Map in File 48, Page 32 of Clark County, Nevada  
11 Records.

12 Prepared by:  
13 Brian Yu, PLS  
14 Dept. of Operations and Maintenance  
15 Right-of-Way,  
16 City of Las Vegas  
17 333 N. Rancho Drive, 8<sup>th</sup> Floor  
18 Las Vegas, NV 89106  
19 [byu@lasvegasnevada.gov](mailto:byu@lasvegasnevada.gov)

20 SECTION 2: The City Council hereby determines that the described territory  
21 meets the requirements provided by law for annexation to the City for the following reasons:

22 A. The area to be annexed was contiguous to the City's boundaries at the time  
23 the annexation proceedings were instituted;

24 B. More than one-eighth (1/8) of the aggregate external boundaries of the  
25 area are contiguous to the City;

26 C. The territory proposed to be annexed is not included within the boundaries  
27 of another incorporated city or within the boundaries of any unincorporated town as those  
28 boundaries existed as of July 1, 1983;

29 D. The City is eligible to annex the described territory because the present or  
30 previous landowners have signed a petition constituting one hundred percent (100%) of the owners  
31 of record of individual lots or parcels of land within the annexation area.

32 SECTION 3: The City will provide police protection through the Las Vegas  
33 Metropolitan Police Department, fire protection, street maintenance, and library services

1 immediately upon annexation. Garbage collection by the company franchised by the City will also  
2 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
3 Any connection to or extension of this sewer line to serve the annexation area shall be at the  
4 expense of the landowners. Other services, such as participation in the City's recreational  
5 programs, special education classes and programs, public works planning, building inspections, and  
6 other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
7 and water are provided by private utility companies and other services to the area will not be  
8 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
9 in place at the time of annexation will be installed in the presently developed areas upon the request  
10 of the property owners and at their expense by means of special assessment districts. Such  
11 improvements will be extended into the undeveloped areas as development takes place and the  
12 need therefor arises, and will be located according to the needs of the area at that time. Such  
13 installations will also be made at the expense of the property owners, either by means of special  
14 assessment districts or as prerequisites to the approval of subdivision plats, building permits or  
15 other land use or development applications.

16 SECTION 4: The annexation of the described territory shall become effective  
17 on the 11th day of September, 2015, and on that date the City will have the funds appropriated in  
18 sufficient amount to finance the extension into the described territory of police protection, fire  
19 protection, street maintenance, street sweeping, and street lighting maintenance.

20 SECTION 5: The described territory, together with the inhabitants and property  
21 thereof, shall, from and after the 11th day of September, 2015, be subject to all debts, laws,  
22 ordinances and regulations in force in the City and shall be entitled to the same privileges and  
23 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
25 accurate map or plat of the described territory and to record the map or plat, together with a

1 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
2 which recording shall be done prior to the 11th day of September, 2015.

3 SECTION 7: The described territory, which previously has been zoned R-E  
4 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),  
5 which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
7 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or  
8 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the  
9 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City  
10 Council of the City of Las Vegas hereby declares that it would have passed each section,  
11 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that  
12 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be  
13 declared unconstitutional, invalid or ineffective.

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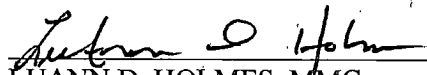
SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 2<sup>nd</sup> day of September, 2015.


APPROVED:

By   
CAROLYN G. GOODMAN, Mayor

ATTEST:

  
LUANN D. HOLMES, MMC  
City Clerk

APPROVED AS TO FORM:


 7-14-15  
Val Steed, Date  
Deputy City Attorney

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 5<sup>th</sup> day of August, 2015, and referred to a committee for recommendation; hereafter the committee reported favorably on said ordinance on the 2<sup>nd</sup> day of September, 2015, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman, Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin and Beers  
VOTING "NAY": None  
EXCUSED: None  
ABSTAINED: None  
DID NOT VOTE: None

APPROVED:  
  
CAROLYN G. GOODMAN, Mayor

ATTEST:  
  
LUANN D. HOLMES, MMC City Clerk



**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101**

**Account # 22515  
Ad Number 0000599707**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/20/2015 to 08/20/2015, on the following days:

08 / 20 / 15

BILL NO. 2015-60

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-59673)

Sponsored by: Councilman Ricki Y. Barlow  
Summary: Annexes property described as located at 3245 Mustang Street.


At the City Council meeting of August 5, 2015 BILL NO. 2015-60 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: August 20, 2015  
LV Review-Journal

ISI Eileen Gallagher  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 20th day of August, 2015

Notary Mary Lee



MARY A. LEE  
Notary Public State of Nevada  
No. 09-8941-1  
My Appt. Exp. Nov. 13, 2016

**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101**

**Account # 22515  
Ad Number 0000612935**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/05/2015 to 09/05/2015, on the following days:

09 / 05 / 15

BILL NO. 2015-60  
ORDINANCE NO. 6454

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-59673)

Sponsored by: Councilman Ricki Y. Barlow  
Summary: Annexes property described as located at 3245 Mustang Street.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 5th day of August 2015 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 2nd day of September 2015, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as introduced and was adopted by the following vote:


VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin, and Beers  
VOTING "NAY": NONE  
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: September 5, 2015  
LV Review-Journal

1st Eileen Gallagher  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 8th day of September, 2015

Notary Mary Lee

 MARY A. LEE  
Notary Public State of Nevada  
No. 09-8941-1  
My Appt. Exp. Nov. 13, 2016