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**BILL NO. 2015-46**

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**ORDINANCE NO. 6439**

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AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-59180)

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Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as located at 9630 West Deer Springs Way.

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THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY

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ORDAIN AS FOLLOWS:

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SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby

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extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following

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described real property:

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That portion of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Section 19, Township 19 South, Range 60 East, M.D.M., of Clark County Nevada, being Lot 2 as shown on Parcel Map in File 77, Page 94 of Clark County, Nevada records, together with the adjoining 40.00 foot half street right of way of Deer Springs Way and adjoining 40.00 foot half street right of way of Grand Canyon Drive described as follows:

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BEGINNING at the Center Quarter (C 1/4) corner of said Section 19, said corner also being the centerline intersection of Deer Springs Way (half street 40.00 feet

1 wide), and Grand Canyon Drive (half street 40.00 feet wide); thence along the  
2 centerline of said Deer Springs Way and the south line of said Southeast Quarter  
3 (SE 1/4), North 89°22'43" West 136.98 feet; thence departing said centerline and  
4 said south line, North 00°02'23" East 40.00 feet to the north right of way line of  
5 said Deer Springs Way at the southwest corner of said Lot 2; thence along the west  
6 line of said Lot 2, North 00°02'23" East 199.03 feet to the northwest corner of said  
7 Lot 2; thence along the north line of said Lot 2, South 89°21'10" East 97.00 feet to  
8 the northeast corner of said Lot 2 at west right of way line of said Grand Canyon  
9 Drive; thence continuing South 89°21'10" East 40.00 feet to the centerline of said  
10 Grand Canyon Drive at the east line of said Southeast Quarter (SE 1/4); thence  
11 along the centerline of said Grand Canyon Drive and said east line,  
12 South 00°02'40" West 238.98 feet to the POINT OF BEGINNING.

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15 BASIS OF BEARINGS: South 00°02'40" West, being the east line of Southeast  
16 Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 19, Township 20  
17 South Range 60 East M.D.M. as shown on Parcel Map in File 77, Page 94 of Clark  
18 County, Nevada Records.

19 Prepared by:  
20 Brian Yu, PLS  
21 Dept. of Operations and Maintenance  
22 Right-of-Way,  
23 City of Las Vegas  
24 333 N. Rancho Drive, 8<sup>th</sup> Floor  
25 Las Vegas, NV 89106  
[byu@lasvegasnevada.gov](mailto:byu@lasvegasnevada.gov)

16 SECTION 2: The City Council hereby determines that the described territory  
17 meets the requirements provided by law for annexation to the City for the following reasons:

18 A. The area to be annexed was contiguous to the City's boundaries at the time  
19 the annexation proceedings were instituted;

20 B. More than one-eighth (1/8) of the aggregate external boundaries of the  
21 area are contiguous to the City;

22 C. The territory proposed to be annexed is not included within the boundaries  
23 of another incorporated city or within the boundaries of any unincorporated town as those  
24 boundaries existed as of July 1, 1983;

25 D. The City is eligible to annex the described territory because the  
landowners have signed a petition constituting one hundred percent (100%) of the owners of record

1 of individual lots or parcels of land within the annexation area.

2           SECTION 3: The City will provide police protection through the Las Vegas  
3 Metropolitan Police Department, fire protection, street maintenance, and library services  
4 immediately upon annexation. Garbage collection by the company franchised by the City will also  
5 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
6 Any connection to or extension of this sewer line to serve the annexation area shall be at the  
7 expense of the landowners. Other services, such as participation in the City's recreational  
8 programs, special education classes and programs, public works planning, building inspections, and  
9 other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
10 and water are provided by private utility companies and other services to the area will not be  
11 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
12 in place at the time of annexation will be installed in the presently developed areas upon the request  
13 of the property owners and at their expense by means of special assessment districts. Such  
14 improvements will be extended into the undeveloped areas as development takes place and the  
15 need therefor arises, and will be located according to the needs of the area at that time. Such  
16 installations will also be made at the expense of the property owners, either by means of special  
17 assessment districts or as prerequisites to the approval of subdivision plats, building permits or  
18 other land use or development applications.

19           SECTION 4: The annexation of the described territory shall become effective  
20 on the 14th day of August, 2015, and on that date the City will have the funds appropriated in  
21 sufficient amount to finance the extension into the described territory of police protection, fire  
22 protection, street maintenance, street sweeping, and street lighting maintenance.

23           SECTION 5: The described territory, together with the inhabitants and property  
24 thereof, shall, from and after the 14th day of August, 2015, be subject to all debts, laws, ordinances  
25 and regulations in force in the City and shall be entitled to the same privileges and benefits as other

1 parts of the City, and shall be subject to municipal taxes levied by the City.

2 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
3 accurate map or plat of the described territory and to record the map or plat, together with a  
4 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
5 which recording shall be done prior to the 14th day of August, 2015.

6 SECTION 7: The described territory, which previously has been zoned R-E  
7 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),  
8 which is deemed to be the City equivalent of the County classification.

9 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
10 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or  
11 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the  
12 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City  
13 Council of the City of Las Vegas hereby declares that it would have passed each section,  
14 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that  
15 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be  
16 declared unconstitutional, invalid or ineffective.

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1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,  
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 5<sup>th</sup> day of August,  
5 2015.

6 APPROVED:

7  
8 By   
9 CAROLYN G. GOODMAN, Mayor

10 ATTEST:

11   
12 LUANN D. HOLMES, MMC  
Acting City Clerk

13 APPROVED AS TO FORM:

14  6-17-15  
15 Val Steed, Date  
Deputy City Attorney

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1 The above and foregoing ordinance was first proposed and read by title to the City Council  
2 on the 1st day of July, 2015, and referred to a committee for recommendation; hereafter  
3 the committee reported favorably on said ordinance on the 5<sup>th</sup> day of August, 2015, which  
4 as a regular meeting of said Council; that at said regular meeting, the proposed ordinance  
5 was read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Pro Tem Ross and Councilmembers Tarkaninan, Barlow,  
7 Anthony, Coffin and Beers

8 VOTING "NAY": None

9 EXCUSED: None

10 ABSTAINED: None

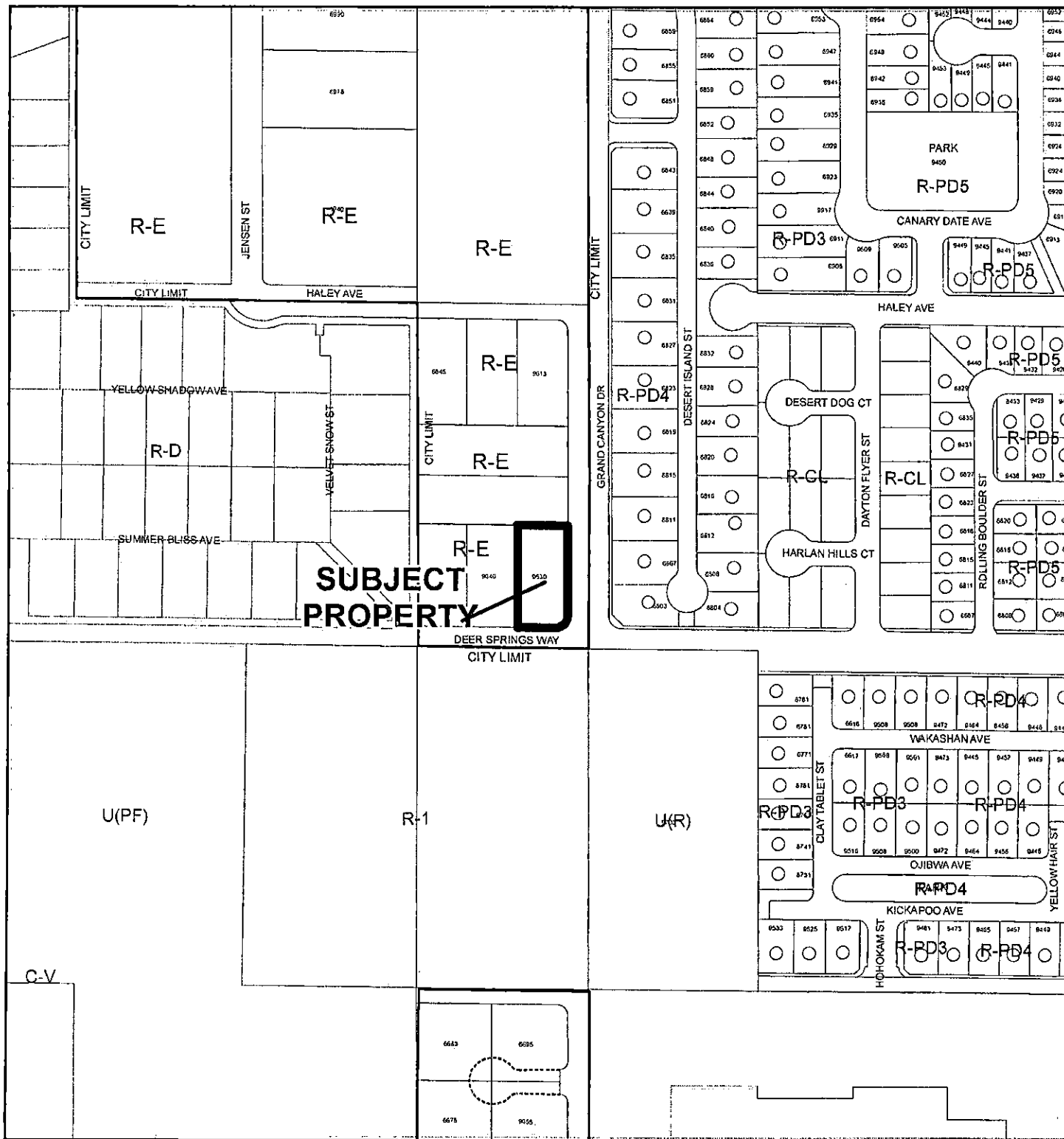
11 DID NOT VOTE: Mayor Carolyn Goodman

12 APPROVED:

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CAROLYN G. GOODMAN, Mayor

15 ATTEST:

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17 \_\_\_\_\_  
LUANN D. HOLMES, MMC City Clerk



CASE: ANX-59180 (PRJ-58902)

0 200 400  
 Feet



**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

RECEIVED  
CITY CLERK

2015 JUL 27 P 12:09

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000575523

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/23/2015 to 07/23/2015, on the following days:

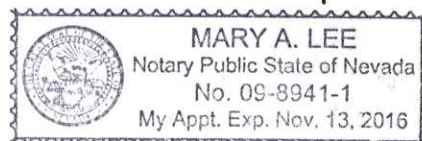
07 / 23 / 15

BILL NO. 2015-46  
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-59180)  
Sponsored by: Councilman Steven D. Ross  
Summary: Annexes property described as located at 9630 West Deer Springs Way.  
At the City Council meeting of July 1, 2015 BILL NO. 2015-46 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE  
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: July 23, 2015  
LV Review-Journal

IS/ Eileen Gallagher  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 23rd day of July, 2015

Notary Mary Lee



# Affidavit of Publication

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000591639

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/08/2015 to 08/08/2015, on the following days:

08 / 08 / 15

BILL NO. 2015-46  
ORDINANCE NO. 6439

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-59180)

Sponsored by: Councilman Steven D. Ross  
Summary: Annexes property described as located at 9630 West Deer Springs Way.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 1st day of July 2015 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 5th day of August 2015, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as introduced and was adopted by the following vote:

VOTING "AYE": Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin and Beers  
VOTING "NAY": NONE  
DID NOT VOTE: Mayor Goodman  
EXCUSED: NONE  
PUB: August 8, 2015  
LV Review-Journal

ISI Eileen Gallagher  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 10th day of August, 2015

Notary Mary Lee

