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**BILL NO. 2015-30**

**ORDINANCE NO. 6425**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-56215)

Sponsored by: Councilman Ricki Y. Barlow      Summary: Annexes property described as located at 1555 Smith Street.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 25, Township 20 South, Range 60 East M.D.M, Clark County, Nevada, being LOT 2 of that map in File 43 of Parcel Maps, Page 70, of Clark County, Nevada Records, together with the adjoining half-street right of way of SMITH STREET (30.00 foot half-street width), described as follows:

COMMENCING at a point on the north line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25, said point being the centerline intersection of VEGAS DRIVE and SMITH STREET as shown on said File 43 of Parcel Maps, Page 70; thence along the centerline of said SMITH STREET, South 00°44'37" East, 166.07 feet to the POINT OF BEGINNING on the easterly

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1 projection of the north line of said LOT 2; thence continuing along the centerline of  
2 said SMITH STREET, South 00°44'37" East, 130.10 feet to the easterly projection  
3 of the south line of said LOT 2; thence along the easterly projection of said south  
4 line, South 89°15'23" West, 30.00 feet to the southeast corner of said LOT 2;  
5 thence along the south line of said LOT 2, South 89°15'23" West, 134.43 feet to the  
6 southwest corner of said LOT 2; thence along the west line of said LOT 2,  
7 North 00°48'33" West, 130.10 feet to the northwest corner of said LOT 2; thence  
8 along the north line of said LOT 2, North 89°15'23" East, 134.58 feet to the  
9 northeast corner of said LOT 2; thence along the easterly projection of said north  
10 line, North 89°15'23" East, 30.00 feet to the POINT OF BEGINNING.

11 The Basis of Bearings for this land description is North 00°44'37" West, being the  
12 centerline of SMITH STREET, as shown on that map in File 43 of Parcel Maps,  
13 Page 70, of Clark County, Nevada Records.

14 Written by:  
15 Neil Wacaser  
16 City of Las Vegas, Department of Operations & Maintenance  
17 333 N. Rancho Drive  
18 Las Vegas, NV 89106  
19 (702) 229-2475  
20 nwacaser@lasvegasnevada.gov

21 SECTION 2: The City Council hereby determines that the described territory  
22 meets the requirements provided by law for annexation to the City for the following reasons:

23 A. The area to be annexed was contiguous to the City's boundaries at the time  
24 the annexation proceedings were instituted;

25 B. More than one-eighth (1/8) of the aggregate external boundaries of the  
area are contiguous to the City;

C. The territory proposed to be annexed is not included within the boundaries  
of another incorporated city or within the boundaries of any unincorporated town as those  
boundaries existed as of July 1, 1983;

D. The City is eligible to annex the described territory because the  
landowners have signed a petition constituting one hundred percent (100%) of the owners of record  
of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas

1 Metropolitan Police Department, fire protection, street maintenance, and library services  
2 immediately upon annexation. Garbage collection by the company franchised by the City will also  
3 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
4 Any connection to or extension of this sewer line to serve the annexation area shall be at the  
5 expense of the landowners. Other services, such as participation in the City's recreational  
6 programs, special education classes and programs, public works planning, building inspections, and  
7 other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
8 and water are provided by private utility companies and other services to the area will not be  
9 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
10 in place at the time of annexation will be installed in the presently developed areas upon the request  
11 of the property owners and at their expense by means of special assessment districts. Such  
12 improvements will be extended into the undeveloped areas as development takes place and the  
13 need therefor arises, and will be located according to the needs of the area at that time. Such  
14 installations will also be made at the expense of the property owners, either by means of special  
15 assessment districts or as prerequisites to the approval of subdivision plats, building permits or  
16 other land use or development applications.

17 SECTION 4: The annexation of the described territory shall become effective  
18 on the 10th day of July, 2015, and on that date the City will have the funds appropriated in  
19 sufficient amount to finance the extension into the described territory of police protection, fire  
20 protection, street maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property  
22 thereof, shall, from and after the 10th day of July, 2015, be subject to all debts, laws, ordinances  
23 and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
24 parts of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an

1 accurate map or plat of the described territory and to record the map or plat, together with a  
2 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
3 which recording shall be done prior to the 10th day of July, 2015.

4 SECTION 7: The described territory, which previously has been zoned R-E  
5 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),  
6 which is deemed to be the City equivalent of the County classification.

7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
8 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or  
9 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the  
10 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City  
11 Council of the City of Las Vegas hereby declares that it would have passed each section,  
12 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that  
13 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be  
14 declared unconstitutional, invalid or ineffective.

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1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,  
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 1<sup>st</sup> day of July,  
5 2015.

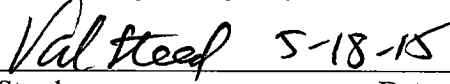
6 APPROVED:

7  
8 By   
CAROLYN G. GOODMAN, Mayor

9 ATTEST:

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11 LUANN D. HOLMES, MMC  
Acting City Clerk

12 APPROVED AS TO FORM:

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14 Val Steed, Date  
15 Deputy City Attorney  
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1 The above and foregoing ordinance was first proposed and read by title to the City Council  
2 on the 3<sup>rd</sup> day of June, 2015, and referred to a committee for recommendation; hereafter  
3 the committee reported favorably on said ordinance on the 1<sup>st</sup> day of July, 2015, which as  
4 a regular meeting of said Council; that at said regular meeting, the proposed ordinance was  
5 read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Anthony, Tarkanian, Ross,  
Barlow, Coffin and Beers

7 VOTING "NAY": None

8 EXCUSED: None

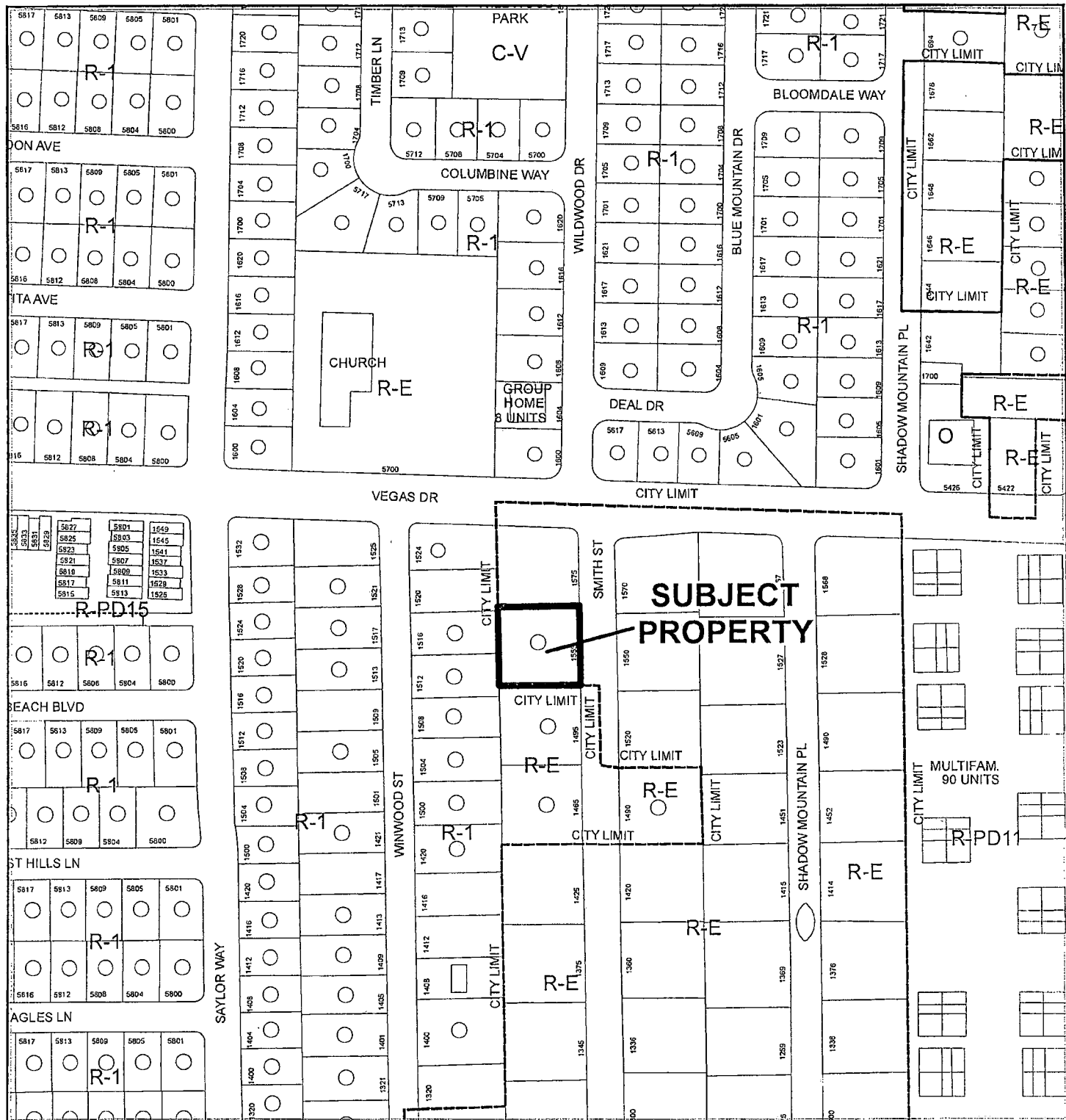
9 ABSTAINED: None

11 APPROVED:

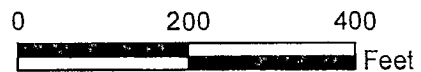
12   
13 \_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor

14 ATTEST:

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16 \_\_\_\_\_  
LUANN D. HOLMES, MMC City Clerk



CASE: ANX-56215



**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101**

**Account # 22515  
Ad Number 0000550243**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/18/2015 to 06/18/2015, on the following days:

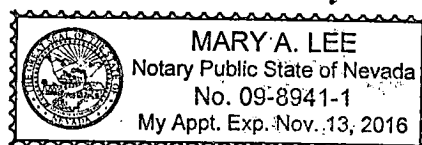
06 / 18 / 15

BILL NO. 2015-30  
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-56215)  
Sponsored by: Councilman Ricki Y. Barlow  
Summary: Annexes property described as located at 1555 Smith Street.  
At the City Council meeting of June 3, 2015 BILL NO. 2015-30 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE  
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: June 18, 2015  
LV Review-Journal

ISI Eileen Gallagher  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 18th day of June, 2015

Notary Mary Lee



**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000564694

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/04/2015 to 07/04/2015, on the following days:

07 / 04 / 15

BILL NO. 2015-30  
ORDINANCE NO. 6425

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-56215)

Sponsored by: Councilman Rickl Y. Barlow  
Summary: Annexes property described as located at 1555 Smith Street.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 3rd day of June 2015 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 1st day of July 2015, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as introduced and was adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Ross, Tarkanian, Barlow, Anthony, Coffin, and Beers  
VOTING "NAY": NONE  
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: July 4, 2015  
LV Review-Journal

ISI Eileen Gallagher  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 6th day of July, 2015

Notary Mary Lee

