

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

**BILL NO. 2015-25**

**ORDINANCE NO. 6416**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-57905)

Sponsored by: Councilman Ricki Y. Barlow                      Summary: Annexes property described as located at 3316 Valley Lane.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 20, Township 20 South, Range 61 East, M.D.M., of Clark County Nevada, being the south 150.00 feet of School Block 12 of LAS VEGAS ACRES-TRACT No. 1 as described on TRUSTEE'S DEED UPON SALE recorded April 21, 2010 in Book 20100421 as Instrument Number 02814 of Clark County Nevada records, together with the adjoining 25.00 foot half street right of way of Valley Lane and the adjoining 15.00 foot half of vacated 30.00 foot alley as described by Order of Vacation VS-010-90 recorded April 23, 1993 as Instrument Number 01432 of Clark County Nevada records.

1 BASIS OF BEARINGS: South 89°48'21" West, being the south line of the  
2 Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest  
3 Quarter (SW 1/4) of Section 20, Township 20 South, Range 61 East M.D.M., as  
4 shown on Parcel Map in File 4, Page 77 of Clark County Nevada Records.

5 Prepared by:  
6 Brian Yu, PLS  
7 Dept. of Operations and Maintenance  
8 Right-of-Way,  
9 City of Las Vegas  
10 333 N. Rancho Drive, 8<sup>th</sup> Floor  
11 Las Vegas, NV 89106  
12 [byu@lasvegasnevada.gov](mailto:byu@lasvegasnevada.gov)

13 SECTION 2: The City Council hereby determines that the described territory  
14 meets the requirements provided by law for annexation to the City for the following reasons:

15 A. The area to be annexed was contiguous to the City's boundaries at the time  
16 the annexation proceedings were instituted;

17 B. More than one-eighth (1/8) of the aggregate external boundaries of the  
18 area are contiguous to the City;

19 C. The territory proposed to be annexed is not included within the boundaries  
20 of another incorporated city or within the boundaries of any unincorporated town as those  
21 boundaries existed as of July 1, 1983;

22 D. The City is eligible to annex the described territory because the  
23 landowners have signed a petition constituting one hundred percent (100%) of the owners of record  
24 of individual lots or parcels of land within the annexation area.

25 SECTION 3: The City will provide police protection through the Las Vegas  
Metropolitan Police Department, fire protection, street maintenance, and library services  
immediately upon annexation. Garbage collection by the company franchised by the City will also  
be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
Any connection to or extension of this sewer line to serve the annexation area shall be at the  
expense of the landowners. Other services, such as participation in the City's recreational

1 | programs, special education classes and programs, public works planning, building inspections, and  
2 | other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
3 | and water are provided by private utility companies and other services to the area will not be  
4 | affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
5 | in place at the time of annexation will be installed in the presently developed areas upon the request  
6 | of the property owners and at their expense by means of special assessment districts. Such  
7 | improvements will be extended into the undeveloped areas as development takes place and the  
8 | need therefor arises, and will be located according to the needs of the area at that time. Such  
9 | installations will also be made at the expense of the property owners, either by means of special  
10 | assessment districts or as prerequisites to the approval of subdivision plats, building permits or  
11 | other land use or development applications.

12 |           SECTION 4: The annexation of the described territory shall become effective  
13 | on the 29th day of May, 2015, and on that date the City will have the funds appropriated in  
14 | sufficient amount to finance the extension into the described territory of police protection, fire  
15 | protection, street maintenance, street sweeping, and street lighting maintenance.

16 |           SECTION 5: The described territory, together with the inhabitants and property  
17 | thereof, shall, from and after the 29th day of May, 2015, be subject to all debts, laws, ordinances  
18 | and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
19 | parts of the City, and shall be subject to municipal taxes levied by the City.

20 |           SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
21 | accurate map or plat of the described territory and to record the map or plat, together with a  
22 | certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
23 | which recording shall be done prior to the 29th day of May, 2015.

24 |           SECTION 7: The described territory, which previously has been zoned R-E  
25 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

The above and foregoing ordinance was first proposed and read by title to the City Council on the 6<sup>th</sup> day of May, 2015, and referred to a committee for recommendation; hereafter the committee reported favorably on said ordinance on the 20<sup>th</sup> day of May, 2015, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

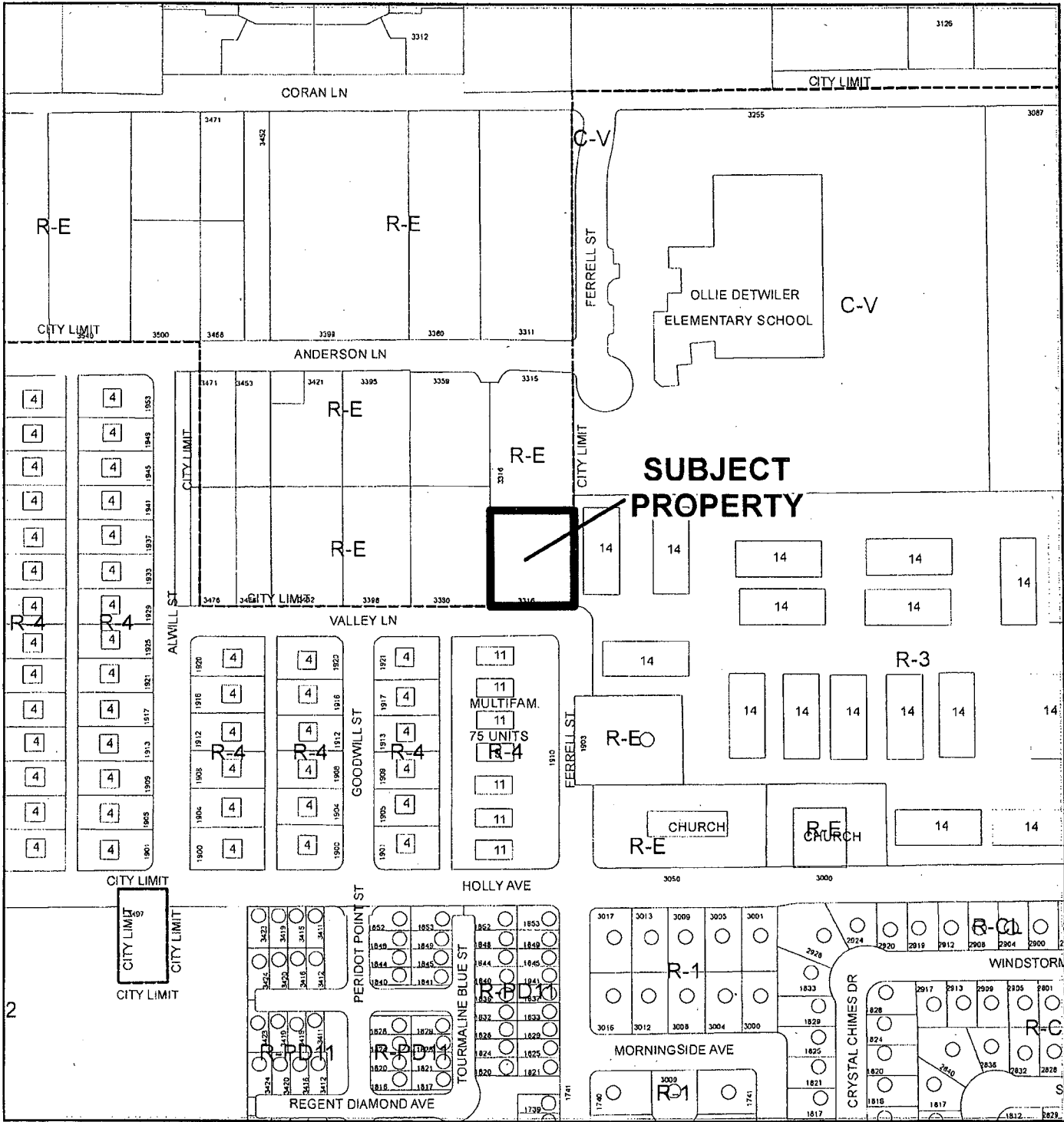
- VOTING "AYE": Mayor Goodman and Councilmembers Anthony, Ross, Barlow, Coffin and Beers
- VOTING "NAY": None
- EXCUSED: None
- ABSTAINED: None
- DID NOT VOTE: Tarkanian

APPROVED:

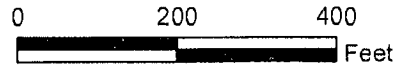
  
CAROLYN G. GOODMAN, Mayor

ATTEST:

  
LUANN D. HOLMES, MMC Acting City Clerk



CASE: ANX-57905 (PRJ-57852)



**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101**

**Account # 22515  
Ad Number 0000514426**

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/07/2015 to 05/07/2015, on the following days:

**05 / 07 / 15**

BILL NO. 2015-25

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY; TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-57905)

Sponsored by: Councilman Ricki Y. Barlow  
Summary: Annexes property described as located at 3316 Valley Lane.

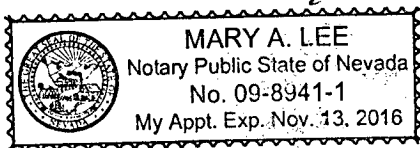
At the City Council meeting of May 6, 2015 BILL NO: 2015-25 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: May 7, 2015  
LV Review-Journal

*Stacey M. Lewis*  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 7th day of May, 2015

Notary *Mary Lee*  
\_\_\_\_\_



**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101**

**Account # 22515  
Ad Number 0000529659**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/23/2015 to 05/23/2015, on the following days:

**05 / 23 / 15**

**BILL NO. 2015-25  
ORDINANCE NO. 6416**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-57905)

Sponsored by: Councilman Ricki Y. Barlow  
Summary: Annexes property described as located at 3316 Valley Lane.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 6th day of May 2015 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 20th day of May 2015, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as introduced and was adopted by the following vote:


VOTING "AYE": Mayor Goodman and Councilmembers Anthony, Ross, Barlow, Coffin, and Beers  
VOTING "NAY": NONE  
NOT VOTING: Councilwoman Tarkanian  
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA  
PUB: May 23, 2015  
LV Review-Journal

ISI *Eileen Gallagher*  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of May, 2015

Notary *Mary Lee*

 **MARY A. LEE**  
Notary Public State of Nevada  
No. 09-8941-1  
My Appt. Exp. Nov. 13, 2016