

ORDINANCE NO. 566

AN ORDINANCE TO AMEND SECTION IV OF ORDINANCE NO. 378, REFERRED TO AS SECTION 10, CHAPTER 24, OF THE LAS VEGAS CITY CODE, 1949, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONE DESIGNATION OF CERTAIN AREAS ON THE SAID MAP.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. The Land Use Plan Map adopted by Section IV of Ordinance No. 378, also referred to as Section 10, Chapter 24, Code of the City of Las Vegas, 1949, is hereby amended to read as follows:

The portion of the West Half ($W\frac{1}{2}$) of Government Lot Four (4) in Section 1, Township 21 South, Range 61 East, M.D.B. & M., described as follows:

(A) To R-1

Beginning at the Northwest corner of said Lot 4; thence South $0^{\circ}18'$ East along the West line of said Lot 4, a distance of 235.00 feet to the true point of beginning; thence South $89^{\circ}49'$ East and parallel to the North line of said Lot 4, a distance of 175.00 feet more or less; thence South $0^{\circ}18'$ East, a distance of 170.00 feet more or less; thence South $89^{\circ}49'$ East, a distance of 105.00 feet more or less; thence South $0^{\circ}18'$ East, a distance of 825.00 feet more or less to a point of intersection with the South line of said Lot 4; thence South $89^{\circ}35'$ West, along said South line of Lot 4, a distance of 277.00 feet more or less to the Southwest corner of Lot 4; thence North $0^{\circ}18'$ West along the West line of said Lot 4, a distance of 995.70 feet more or less to the true point of beginning.

(B) To R-3

Beginning at the Northwest corner of said Lot 4; thence South $0^{\circ}18'$ East along the West line of said Lot 4, a distance of 235.00 feet more or less; thence South $89^{\circ}49'$ East, a distance of 175.00 feet more or less to the true point of beginning; thence South $0^{\circ}18'$ East, a distance of 170.00 feet more or less; thence South $89^{\circ}49'$ East, a distance of 105.00 feet more or less; thence South $0^{\circ}18'$ East, a distance of 825.00 feet more or less to a point of intersection with the South line of said Lot 4; thence North $89^{\circ}35'$ East along said South line, a distance of 236.00 feet more or less; thence North $0^{\circ}18'$ West, a distance of 150.00 feet more or less; thence North $89^{\circ}49'$ West, a distance of 26.00 feet more or less; thence North $0^{\circ}18'$ West, a distance of 675 feet more or less; thence North $89^{\circ}49'$ West, a distance of 150.50 feet more or less; thence North $0^{\circ}18'$ West, a distance of 170.00 feet more or less; thence North $89^{\circ}49'$ West, a distance of 187.50 feet more or less, to the true point of beginning.

(C) To R-4

Beginning at the Northwest corner of said Lot 4; thence South $0^{\circ}18'$ East along the West line of said Lot 4, a distance of 235.00 feet more or less; thence South $89^{\circ}49'$ East, a distance of 362.50 feet more or less to the true point of beginning; thence continuing South $89^{\circ}49'$ East, a distance of 172.50 feet more or less to a point on the West line of that certain parcel of land conveyed by J. C. Fisher and Company, Inc., to Irene H. McIvor, by deed recorded September 19, 1945 as Document No. 203712, Clark County, Nevada Records; thence South $0^{\circ}16'$ East along said parcel conveyed to McIvor, a distance of 115.00 feet more or less to the Southwest corner thereof; thence South $89^{\circ}49'$ East along the South line of said parcel conveyed to McIvor, a distance of 128.10 feet to a point on the East line of the West Half ($W\frac{1}{2}$) of said Lot 4; thence South $0^{\circ}16'$ East along the last mentioned East line, a distance of 873.80 feet more or less to the Southeast corner of the West Half ($W\frac{1}{2}$) of said Lot 4; thence South $89^{\circ}35'$ West along the South line of said Lot 4, a distance of 118.00 feet more or less; thence North $0^{\circ}18'$ West, a distance of 150.00 feet more or less;

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thence North 89°49' West, a distance of 26.00 feet more or less; thence North 0°18' West, a distance of 675.00 feet more or less; thence North 89°49' West, a distance of 150.50 feet more or less; thence North 0°18' West, a distance of 170.00 feet more or less to the true point of beginning.

SECTION 2. The Land Use Plan Map adopted by Section IV of Ordinance No. 378, also referred to as Section 10, Chapter 24, Code of the City of Las Vegas, 1949, is hereby amended to read as follows:

(A) FROM R-1 to C-1

The west 466 feet of the south 466 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2, T 21 S, R 61 E, M.D.B. & M. This property is generally located at the northeast corner of Maryland Parkway and San Francisco Streets and consists of approximately five (5) acres.

(B) FROM R-1 to R-2

The SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2, T 21 S, R 61 E, M.D.B. & M., excepting the northeast corner of the intersection of Maryland Parkway and San Francisco Streets.

(C) FROM R-3 to C-1

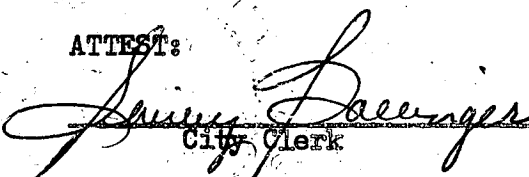
Lots 3 to 9 inclusive, Block 2, Huntridge Subdivision, Tract No. 1. This property is located east of 10th Street and south of Charleston Boulevard.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

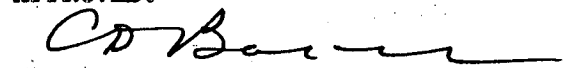
SECTION 4. This ordinance shall be in full force and effect upon its final reading and adoption, and final publication as in the next section provided.

SECTION 5. The City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas shall cause this ordinance to be published once a week for two successive weeks immediately following its first reading and adoption in the Las Vegas Review Journal, a daily newspaper published in the City of Las Vegas.

ATTEST:


City Clerk

APPROVED:

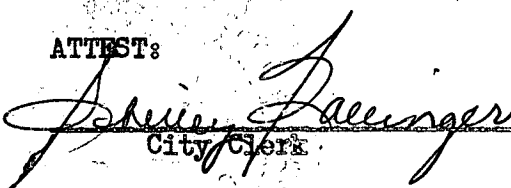

Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 29th day of July, 1953, and referred to the following committee composed of Commissioners Jarrett and Sharp for recommendation; thereafter the said committee reported favorably on said Ordinance on the 5th day of August, 1953, which was the regular meeting held on the 5th day of August, 1953, that at said regular meeting held on the 5th day of August, 1953 the proposed ordinance was read in full to the Board of Commissioners as first introduced and adopted by the following vote:

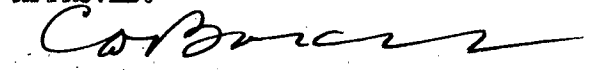
Voting "Aye": Commissioners Bunker, Jarrett, Sharp, Whipple
and Mayor Baker

Voting "Nay": None Absent: None

ATTEST:


City Clerk

APPROVED:


Mayor

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The portion of the West Half (W $\frac{1}{2}$) of Government Lot Four (4) in Section 1, Township 21 South, Range 61 East, M.D.B. & M., described as follows:

(A) To R-1

Beginning at the Northwest corner

of said Lot 4; thence South 0°18' East along the West line of said Lot 4, a distance of 235.00 feet to the true point of beginning; thence South 89°49' East and parallel to the North line of said Lot 4, a distance of 175.00 feet more or less; thence South 0°18' East, a distance of 170.00 feet more or less; thence South 89°49' East, a distance of 105.00 feet more or less; thence South 0°18' East, a distance of 825.00 feet more or less to a point of intersection with the South line of said Lot 4; thence South 89°35' West, along said South line of Lot 4, a distance of 277.00 feet more or less to the Southwest corner of Lot 4; thence North 0°18' West along the West line of said Lot 4, a distance of 995.70 feet more or less to the true point of beginning.

(B) To R-3

Beginning at the Northwest corner of said Lot 4; thence South 0°18' East along the West line of said Lot 4, a distance of 235.00 feet more or less; thence South 89°49' East, a distance of 175.00 feet more or less to the true point of beginning; thence South 0°18' East, a distance of 170.00 feet more or less; thence South 89°49' East, a distance of 105.00 feet more or less; thence South 0°18' East, a distance of 825.00 feet more or less to a point of intersection with the South line of said Lot 4; thence North 89°35' East along said South line, a distance of 236.00 feet more or less; thence North 0°18' West, a distance of 150.00 feet more or less; thence North 89°49' West, a distance of 26.00 feet more or less; thence North 0°18' West, a distance of 675 feet more or less; thence North 89°49' West, a distance of 150.50 feet more or less; thence North 0°18' West, a distance of 170.00 feet more or less; thence North 89°49' West, a distance of 187.50 feet more or less, to the true point of beginning.

(C) To R-4

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,
COUNTY OF CLARK

ss.

A. F. Schellack, being first duly sworn, deposes and says: That he is Foreman of the LAS VEGAS REVIEW-JOURNAL, a daily newspaper, of general circulation, printed and published at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously

published in said newspaper for a period of two (2) insertions from August 18, 1953 to August 25, 1953

inclusive, being the issues of said newspaper for the following dates, to-wit:

August 18, 25, 1953

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

A. F. Schellack

Subscribed and sworn to before me this 25th day of August, 1953

Notary Public
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

My Commission Expires April 14, 1954.

Beginning at the Northwest corner of said Lot 4; thence South 0°18' East along the West line of said Lot 4, a distance of 235.00 feet more or less; thence South 89°49' East, a distance of 362.50 feet more or less to the true point of beginning; thence continuing South 89°49' East, a distance of 172.50 feet more or less to a point on the West line of that certain parcel of land conveyed by J. C. Fisher and Company, Inc., to Irene H. McIvor, by deed recorded September 19, 1945 as Document No. 203712, Clark County, Nevada Records; thence South 0°16' East along said parcel conveyed to McIvor, a distance of 115.00 feet more or less to the Southwest corner thereof; thence South 89°49' East along the South line of said parcel conveyed to McIvor, a distance of 128.10 feet to a point on the East line of the West Half (W½) of said Lot 4; thence South 0°16' East along the last mentioned East line, a distance of 873.80 feet more or less to the Southeast corner of the West Half (W½) of said Lot 4; thence South 89°35' West along the South line of said Lot 4, a distance of 148.00 feet more or less; thence North 0°18' West, a distance of 150.00 feet more or less; thence North 89°49' West, a distance of 26.00 feet more or less; thence North 0°18' West, a distance of 675.00 feet more or less; thence North 89°49' West, a distance of 150.50 feet more or less; thence North 0°18' West, a distance of 170.00 feet more or less to the true point of beginning.

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(A) FROM R-1 to C-1

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Lots 3 to 9 inclusive, Block 2, Huntridge Subdivision, Tract No. 1. This property is located east of 10th Street and south of Charleston Boulevard.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect upon its final reading and adoption, and final publication as in the next section provided.

SECTION 5. The City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas shall cause this ordinance to be published once a week for two successive weeks immediately following its first reading and adoption in the Las Vegas Review-Journal, a daily newspaper published in the City of Las Vegas.

APPROVED:

s/C. D. BAKER

ATTEST:
s/SHIRLEY BALLINGER, Mayor
City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 29th day of July, 1953, and referred to the following committee composed of Commissioners Jarrett and Sharp for recommendation; thereafter the said committee reported favorably on said Ordinance on the 5th day of August, 1953, which was the regular meeting held on the 5th day of August, 1953, that at said regular meeting held on the 5th day of August, 1953 the proposed ordinance was read in full to the Board of Commissioners as first introduced and adopted by the following vote:

Voting "Aye": Commissioners Bunker, Jarrett, Sharp, Whipple and Mayor Baker.

Voting "Nay": None. Absent: None.

APPROVED:

s/C. D. BAKER

ATTEST:
s/SHIRLEY BALLINGER, Mayor
City Clerk
Aug. 18, 1953