

ORDINANCE NO. 743

AN ORDINANCE TO AMEND ORDINANCE NO. 610 ALSO KNOWN AS THE "SPECIALIZED ELECTRICAL ORDINANCE" BY DELETING THE PROVISIONS REQUIRING AN ANNUAL RENEWAL OF JOURNEYMAN ELECTRICIAN AND ELECTRICAL MAINTENANCE CERTIFICATES; BY MAKING IT UNLAWFUL FOR A MASTER ELECTRICIAN TO EMPLOY ANY UNLICENSED JOURNEYMAN ELECTRICIANS; PROVIDING FOR REVOCATION OF CERTIFICATES; PROVIDING OTHER MATTERS PROPERLY RELATING THERETO; REPEALING ALL ORDINANCES IN CONFLICT THEREWITH; AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. Section 14 of Ordinance No. 610 is hereby amended to read as follows:

SECTION 14. LICENSING

a) Any person engaged in the business of wiring, building or installing electrical equipment or appliances or electric signs in the City of Las Vegas, County of Clark, State of Nevada, shall first secure an Electrical Contractor's License from the Supervisor of License and Revenue for which a fee of \$100 per year shall be charged.

Any person desiring to engage in the business of wiring, building, installing, erecting, altering, repairing and/or maintaining electric and/or neon signs only, shall first secure a Neon and/or Electric Sign License from the Supervisor of License and Revenue for which a fee of \$100 a year shall be charged.

Before applying for an Electrical Contractor's or Neon and/or Electric Sign license, applicant must first secure a Nevada State Contractor's license.

Each Electrical Contractor or Neon and/or Electric Sign License shall expire as of January 31st, following the date of issue and shall be renewed by the Supervisor of License and Revenue upon application by the holders of the license and payment of the required fee at any time within thirty (30) days before the date of such expiration.

Each applicant shall furnish a bond of \$1,000.00 in favor of the City conditioned that the licensee will comply with the provisions of all ordinances and regulations of the City, rules and regulations of the Health Department, and will indemnify the City and all others for any loss sustained by reason of injury or damage to person or property up to the amount of the bond.

(b) Each and every person working at the trade of installing electrical wiring or electrical appliances, shall possess a valid Certificate of Competency issued by the City of Las Vegas, Nevada.

It shall be the duty of the B of EE, or authorized agent, to furnish applications and conduct examinations and issue Certificates of Qualification for journeyman electricians. A Certificate of Qualification shall be issued to any person who makes application for such certificate and pays to the City of Las Vegas the required fee of \$5.00 and successfully passes the examination conducted by the B of EE or authorized agent. Every Journeyman's Electrician's Certificate of Qualification shall remain in force and effect indefinitely from date of issue, providing, however, that all such Certificates must be validated yearly by the Department of Building and Safety at no cost to the holder. Such validation must be made prior to January 31st of each year. A certificate may be revoked after hearing by the B of EE upon a showing made that the holder thereof is unfit to hold such certificate because of incompetency, wilful violations of this ordinance, and other good cause. Applicants will be notified of the results of his examination within ten (10) days after the examination has been completed. If the applicant fails to pass the examination, he may apply for re-examination at the end of six (6) months.

CITY
CLERK'S
FILE

SECTION 2. Section 24 of Ordinance No. 610 is hereby amended to read as follows:

SECTION 24.

All applications for Master Electricians examinations shall be made in writing to the Building Inspector and must contain the address of the applicant's place of business, or residence, and shall be referred to the Board of Electrical Examiners for investigation and recommendation. The applicant for a Master Electrician's Certificate shall pay to the Department of Building and Safety the sum of \$50.00 for said examination and shall be issued such Certificate after successfully passing said examination. Every such Master Electrician's Certificate shall expire December 31st of each year and shall be renewed by paying to the Department of Building and Safety the sum of \$15.00 within thirty one days of such expiration date. Should the holder of a Master Electrician's Certificate fail to renew within thirty-one (31) days but does so within thirty-two (32) to ninety (90) days, the fee shall be doubled. Should he fail to renew within ninety (90) days he must apply for, pay the required fee of \$50.00, and pass another examination.

There shall be issued by the Board of Electrical Examiners a Master Electrician's Certificate to a person who has shown proper qualifications and paid the proper fee. Said Master Electrician's Certificate shall be issued to the person taking the examination and is non-transferable.

SECTION 3. Section 27 of Ordinance No. 610 is hereby amended to read as follows:

SECTION 27.

(a) It shall be the duty of the Board of Electrical Examiners, or authorized agent, to furnish applications and conduct examinations and issue Certificates of Qualification for Electrical Maintenance Certificates.

(b) Electrical Maintenance Certificates shall be issued to those persons engaged in the business of winding motors, repairing and maintaining of electrical appliances and electrical equipment who leave their shop only for the purpose of repairing and maintaining said motors, appliances and electrical equipment. The certificate permits the changing of equipment or replacing of parts such as lamps, motors, switches, cords, fixtures and heating elements, but does not permit any work or changes which involve the extension of or addition to, any wiring or the installation of any new equipment except when changing equipment for maintenance reasons. The applicant for an Electrical Maintenance Certificate shall pay to the Department of Building and Safety the sum of \$10.00 and shall be issued said Certificate upon his successful completion of the examination conducted by the Board of Electrical Examiners or authorized agent. Each such Certificate shall expire December 31st of each year and shall be renewed by the Department of Building and Safety upon payment of \$5.00 by the holder providing he makes such payment within thirty-one (31) days of said Certificate's expiration. Should the holder fail to renew his certificate within thirty-one (31) days but does so within thirty-two (32) to ninety (90) days, such payment will be \$10.00. Should he fail to renew his Certificate withing ninety (90) days, he must apply and take an examination as if for a new Certificate.

(c) An Electrical Maintenance Certificate shall not be required of those persons performing the following services; to-wit: The changing of equipment or replacing of parts such as lamps, motors, switches, cords, fixtures and heating elements; provided that no work or changes shall be done which involves the extension of or addition to, any wiring or the installation of any new equipment except when changing equipment for maintenance reasons, and provided further that such services shall be limited to a specific location such as a hotel, corporation, manufacturing plant or to concerns who wish to permanently employ a person for general maintenance.

(d) Any person holding a certificate as a journeyman electrician or an electrical maintenance certificate, who shall allow the same to lapse for a period of six (6) months or more, or who shall discontinue working in the electrical field for six (6) months or more, shall be required to take a new examination prior to the validation of such expired certificate.

SECTION 4. Section 29 of Ordinance No. 610 is hereby deleted and repealed.

SECTION 5. No person, firm, or corporation licensed under this ordinance shall employ a journeyman electrician or electrical maintenance man who does not have a valid Certificate of Competency issued by the City of Las Vegas.

SECTION 6. Any person who shall fail to comply with any of the provisions of this ordinance shall upon conviction thereof be punished by a fine of not less than \$25.00, nor more than \$500.00, for each offense and/or imprisonment in the City Jail for not more than six (6) months, and by any combination of such fine and imprisonment.

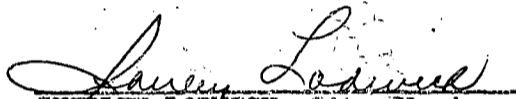
SECTION 7. All ordinances or parts of ordinances in conflict herewith are hereby repealed.


SECTION 8. This ordinance shall be in full force and effect upon its publication as in the next section provided, and final passage.

SECTION 9. The City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas shall cause this ordinance to be published once a week for two successive weeks immediately following its first reading and adoption in the Las Vegas Sun, a daily newspaper published in the City of Las Vegas.

ATTEST:

APPROVED:


SHIRLEY LODWICK, City Clerk


C.D. BAKER, Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 6th day of March, 1957, and referred to the following committee composed of Commissioners Fountain and Whipple for recommendation; thereafter the said committee reported favorably on said ordinance on the 15th day of May, 1957, which was the regular meeting; that at said regular meeting held on said day, the proposed ordinance was read in full to the Board of Commissioners and adopted by the following vote:

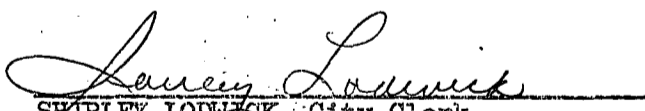
Voting "Aye": Commissioners Bunker, Fountain, Whipple and Mayor Baker

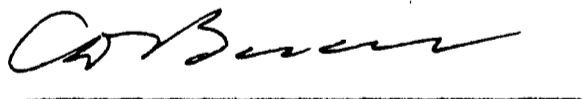
Voting "Nay": None

Absent: Commissioner Sharp

ATTEST:

APPROVED:


SHIRLEY LODWICK, City Clerk


C.D. BAKER, Mayor

743

AFFIDAVIT OF PUBLICATION

COUNTY OF CLARK }
STATE OF NEVADA, } ss.

.....*Anthony Cina*....., being first duly sworn,

deposes and says: That he is.....*Foreman*..... of the
LAS VEGAS MORNING SUN, a daily newspaper of general circulation, printed and
published at Las Vegas, in the County of Clark, State of Nevada, and that the
attached was continuously published in said newspaper for a period of *two weeks*

from *May 21, 1957* to *May 28, 1957*

inclusive, being the issues of said newspaper for the following dates, to-wit:

May 21, 28, 1957

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed.....*Anthony Cina*.....

Subscribed and sworn to before me this *31st*
day of *May, 1957*

.....*Barbara J. Green*.....
Notary Public in and for Clark County, Nevada

My Commission Expires _____ My Commission Expires *Mar. 17, 1960*

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APPROVED:
 C. D. BAKER, Mayor

ATTEST:
 SHIRLEY LODWICH, City Clerk
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 Voting "Aye": Commissioners Bunker, Fountain, Whipple and Mayor Baker.
 Voting "Nay": None. Absent: Commissioner Sharp.

APPROVED:
 C. D. BAKER, Mayor.

ATTEST:
 SHIRLEY LODWICH, City Clerk.
 Pub. May 21, 28, 1957.