

EMERGENCY ORDINANCE NO. 752

AN EMERGENCY ORDINANCE DECLARING THE DETERMINATION OF THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, TO MAKE CERTAIN PUBLIC IMPROVEMENTS IN SAID CITY BY PAVING, CURBING, GUTTERING, INSTALLING OF SIDEWALKS, AND STREET LIGHTING ON EAST CHARLESTON BOULEVARD BETWEEN FIFTEENTH STREET AND FREMONT STREET; TO CREATE STREET IMPROVEMENT ASSESSMENT DISTRICT NO. 100-35 FOR THE PURPOSE OF MAKING SAID IMPROVEMENTS; AND TO DEFRAY THE ENTIRE COSTS AND EXPENSE THEREOF BY SPECIAL ASSESSMENTS MADE ACCORDING TO FRONTAGE; FIXING A TIME IN WHICH PROTESTS AGAINST THE PROPOSED IMPROVEMENTS FOR THE CREATION OF SUCH DISTRICT MAY BE HEARD AND CONSIDERED BY SAID BOARD; DIRECTING NOTICE THEREOF TO BE GIVEN; PROVIDING OTHER MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY.

WHEREAS, the Board of Commissioners of the City of Las Vegas in the County of Clark and State of Nevada deems it expedient and for the best interests of said City to improve a portion of East Charleston Boulevard hereinafter more particularly described by the laying of oil bound gravel pavement thereon, and by constructing on both sides thereof concrete curbs and gutters and concrete valley gutters wherever necessary, and installing sidewalks and street lighting along the same; and

WHEREAS, said Board deems it expedient and desirable to create Street Improvement Assessment District No. 100-35 for the purpose of making said improvements and to defray the entire cost and expense thereof by special assessments made according to the frontage against the owners and the assessable lots, premises, and property specially benefited by such improvements and included within said district; and

WHEREAS, there is not included within said district any public or other property against which a valid special assessment cannot be levied by said City; and

WHEREAS, in no case does the estimated amount of any special assessment upon any lot or premises for said improvements exceed one hundred percent (100%) of the value of such lot or premises as shown upon the latest tax list or assessment roll for state and county taxation; and

WHEREAS, in the judgment of the Board of Commissioners of said City of Las Vegas, it is fair and equitable that no portion of said cost and expense be borne by the City from its general funds; and

WHEREAS, said Board considers it necessary, desirable, and for the best interests of the City, to take the steps provided by law for the organization of an assessment district and the construction therein of said improvements; and

WHEREAS, said Board, by a resolution duly adopted and approved on the 18th day of September, 1957, ordered the City Engineer to make estimates of the expense thereof and plats, diagrams and plans of the work and of the locality to be improved, and to file such estimates, plats, diagrams and plans with the City Clerk for public examination; and

WHEREAS, said estimates, plats, diagrams, and plans were so filed on the 20th day of November, 1957.

NOW, THEREFORE, the Board of Commissioners of the City of Las Vegas does ordain as follows:

CITY
CLERK'S
FILE

SECTION 1. That the Board of Commissioners of the City of Las Vegas, County of Clark and State of Nevada, does hereby declare its determination to make certain public improvements by curbing, guttering paving, installing sidewalks, and street lighting on East Charleston Boulevard between Fifteenth Street and Fremont Street, to create a special assessment district therefor, and to defray the entire cost and expense thereof by special assessments made according to frontage against the owners and the assessable lots, premises and properties specially benefited by such improvements and included within said district.

SECTION 2. That the Board proposes to improve the said street by grading and constructing thereon an oil bound gravel pavement and by constructing on both sides of said street concrete curbs, gutters, wherever said improvements are missing, installing sidewalks where such improvements are missing, and installing street lighting facilities which include concrete bases, aluminum standards, mercury vapor luminaries, and underground and single overhead wire and series lighting system, together with such appurtenances as may be required, as more particularly shown by the plats, diagrams and plans of the work and locality to be improved now on file in the office of the City Clerk of the City of Las Vegas.

SECTION 3. That the street which the Board proposes to so have improved, is the following:

EAST CHARLESTON BOULEVARD from the Westerly line of Fifteenth Street to the Westerly line of Fremont Street.

SECTION 4. That the special assessment district which it is proposed to create shall be designated Street Improvement Assessment District No. 100-35, and it shall include all the lots, premises and property to the full depth of such, fronting, adjoining and abutting upon such street.

The boundary of the depth to which the lots, premises and property shall be assessed is described as follows:

Beginning at the northwest corner of the Northeast One-Quarter (NE $\frac{1}{4}$) of the Northwest One-Quarter (NW $\frac{1}{4}$) of Section 2, Township 21 South, Range 61 East, M.D.B. & M., said point also being the intersection of the centerlines of 15th Street and East Charleston Boulevard; thence South 0°16'52" East along the center line of 15th Street South a distance of 147.71 feet; thence East a distance of 30 feet to the southwest corner of Lot 1, Block 4, Amendment to Plats of Huntridge Subdivision Tracts 1, 2, and 3, as shown by map thereof on file in Book 2 of Plats, page 63, as recorded in the Office of the County Recorder of Clark County, Nevada; thence continuing East along the South line of Lot 1 aforementioned a distance of 100 feet to a point on the West line of Lot 1, Block 2, Charleston Square Tract No. 1 as shown by map thereof in Book 2 of Plats, page 66, as recorded in the Office of the County Recorder of Clark County, Nevada; thence South 0°16'52" East along Lot 1, Block 2 of Charleston Square Tract No. 1 aforementioned a distance of 12.29 feet more or less to the Southwest corner of said Lot 1; thence East along the South line of said Lot 1 and its easterly prolongation thereof a distance of 135.98 feet to a point on the centerline of Chapman Drive; thence South 0°01'38" West along the centerline of Chapman Drive a distance of 57.26 feet more or less to a point thence South 29°58'22" East a distance of 60 feet more or less to a point of intersection with the southwesterly prolongation of the southeast line of irregular shaped Lot 5, Block 1 of Charleston Square Tract No. 1 aforementioned; thence North 39°44'40" East along the said southeasterly line of Lot 5 and its prolongation a distance of 136.72 feet more or less to the Southwest corner of Lot 4, Block 1 of Charleston Square Tract 1; thence South 72°37'07" East along the southerly line of said Lot 4 a distance of 83.82 feet to the Southeast corner thereof; thence South 89°58'22" East along the South line of Lot 3, Block 1 of Charleston Square Tract 1 and its easterly prolongation a distance of 250 feet to a point on the centerline of Hillside Place; thence North 0°01'38" East along the centerline of Hillside Place a distance of 36 feet more or less to a point of intersection with the westerly prolongation of the South line of Lot 1, Charleston Square Tract No. 2 as said line is shown by map thereof in Book 2 of Plats, page 87, as recorded in the Office of the County Recorder of Clark County, Nevada; thence South 89°58'22" East along the South line of said Lot 1 and its prolongation a distance of 145 feet to the southeast corner of said Lot 1, said point being the centerline of a 20 foot utility and driveway easement as shown by map of Charleston Square Tract No. 2 and Tract No. 4; thence South 0°01'38" West along said centerline a distance of 88.00 feet more or less to a point of intersection with the centerline of said utility and driveway easement as shown by map of Charleston Square Tract No. 4 in Book 2 of Plats, page 99, as recorded in the Office of the County Recorder of Clark County, Nevada; said point also being the southwest corner of Lot 1, Block 1 of Charleston Square Tract No. 4; thence North 75°03'53" West along the southerly line of said Lot 1 and its prolongation a distance of 145.98 feet to the most northerly corner of Lot 10; thence South 89°58'22" East along the South line of Lot 3 and its prolongation thereof a distance of 234 feet to a point on the centerline of 17th Street; thence North 0°01'38" East along the centerline of 17th Street a distance of 50.31 feet more or less to a point of intersection with the westerly prolongation of the South line of Lot 1, Block 1 of Charleston Square Tract No. 3 as said line is shown by map thereof in Book 2 of Plats, page 92 as recorded in the Office of the County Recorder of Clark County, Nevada; thence South 89°58'22" East along the South line of said Lot 1 and its prolongation a distance of 130.75 feet to the Southeast corner of said Lot 1; thence continuing South 89°58'22" East a distance of 100 feet to a point on the East line of Government Lot 3, Section 2, Township 21 South, Range 61 East, M.D.B. & M.; thence South along said East line of Government Lot 3 a distance of 456 feet more or less to a point on the

centerline of Peyton Drive, as shown by map of Charleston Village Tract 1, Book 3 of Plats, page 90 as recorded in the Office of the County Recorder of Clark County, Nevada; thence tangent from a course whose bearing is North $81^{\circ}30'23''$ East, along the centerline of Peyton Drive curving to the right, having a radius of 474.14 feet, subtending a central angle of $23^{\circ}33'53''$ an arc length of 195.63 feet to a point of reverse curve turning to the left having a radius of $35^{\circ}44'10''$ an arc length of 299.04 feet; thence North $89^{\circ}19'00''$ East a distance of 345.0 feet to the intersection of the centerline of Bruce Street and Peyton Drive; thence northerly along the centerline of Bruce Street curving to the left, having a radius of 339.76 feet; subtending a central angle of $29^{\circ}49'30''$ an arc length of 176.86 feet; thence North $89^{\circ}19'00''$ East along the North line of Charleston Village Tract No. 1 a distance of 480.11 feet more or less to a point on the centerline of Burnham Avenue; thence North $0^{\circ}36'50''$ West along the centerline of Burnham Avenue a distance of 360.98 feet more or less to a point of intersection with the westerly prolongation of the South line of Lot 1, Block 1, Crestwood Homes Tract No. 5 being a subdivision of the Reserved Portions of Tract Nos. 1 and 2, Crestwood Homes, as said line is shown by map thereof in Book 3 of Plats, page 3 as recorded in the Office of the County Recorder of Clark County, Nevada; thence South $89^{\circ}58'22''$ East along the South line of said Lot 1 and its prolongation a distance of 672 feet to a point on the centerline of Crestwood Avenue; thence continuing South $89^{\circ}58'22''$ East a distance of 30 feet to the southwest corner of Lot 9, Block 8 of Crestwood Homes Tract 5 aforementioned; thence continuing South $89^{\circ}58'22''$ East along the South line of said Lot 9 and its easterly prolongation a distance of 709.42 feet to a point on the East right-of-way line of Eastern Avenue; thence North $89^{\circ}57'17''$ East parallel with and distant 20 feet north at right angles to the North line of Jubilee Tract as shown by map thereof in Book 4 of Plats, page 28, recorded March 22, 1954 in the Office of the County Recorder of Clark County, Nevada, a distance of 418.58 feet to a point on the northerly prolongation of the East line of Lot 8, Block 1, Jubilee Tract aforementioned; thence South $0^{\circ}57'33''$ East along the East line of said Lot 8 and its prolongation a distance of 135.25 feet to the most easterly corner of Lot 8; thence North $89^{\circ}52'00''$ East along the North line of Lot 9 a distance of 128.21 feet, to a point on the centerline of Euclid Avenue as shown by map of Fisher's Fremont Street Boulder Dam Highway, First Subdivision in Book 2 of Plats, page 9 as recorded in the Office of the County Recorder of Clark County, Nevada; thence continuing North $89^{\circ}52'00''$ East a distance of 30 feet to a point on the West line of Block 2 of the aforementioned subdivision; thence North $0^{\circ}16'00''$ West along said West line and its northerly prolongation a distance of 358 feet to a point on the North line of the Northwest One-Quarter ($NW\frac{1}{4}$) of Section 1, Township 21 South, Range 61 East, M.D.B. & M., said point being South $89^{\circ}49'00''$ East a distance of 691.6 feet from the northwest corner of the Northwest One-Quarter ($NW\frac{1}{4}$) of Section 1, Township 21 South, Range 61 East; thence North $89^{\circ}56'17''$ West along the centerline of East Charleston Boulevard a distance of 340 feet; thence North $0^{\circ}16'00''$ East a distance of 50 feet to a point on the North right-of-way line of East Charleston Boulevard; thence tangent from a course whose bearing is South $89^{\circ}58'22''$ East along a curve to the left having a radius of 45 feet subtending a central angle of $152^{\circ}14'15''$ an arc length of 119.57 feet to a point on the southwesterly right-of-way line of Fremont Street; thence North $62^{\circ}02'30''$ West along said right-of-way line of Fremont Street a distance of 227.43 feet to a point on the West line of the Southeast One-Quarter ($SE\frac{1}{4}$) of the Southeast One-Quarter ($SE\frac{1}{4}$) of the Southeast One-Quarter ($SE\frac{1}{4}$) of Section 35, Township 20 South, Range 61 East, M.D.B. & M.; thence continuing North $62^{\circ}02'30''$ West along the aforementioned right-of-way line a distance of 750 feet more or less to a point on the West line of the Southwest One-Quarter ($SW\frac{1}{4}$) of the Southeast One-Quarter ($SE\frac{1}{4}$) of

the Southeast One-Quarter ($SE\frac{1}{4}$) of Section 35; thence South $0^{\circ}16'00''$ East along the said West line a distance of 250 feet more or less to a point on the North line of the South One-Half ($S\frac{1}{2}$) of the South One-Half ($S\frac{1}{2}$) of the Southwest One-Quarter ($SW\frac{1}{4}$) of the Southeast One-Quarter ($SE\frac{1}{4}$) of Section 35; thence North $89^{\circ}48'00''$ West along the aforementioned North line a distance of 664.5 feet more or less to the Northeast corner of Lawrence Love Tract as shown by map thereof in Book 3 of Plats, page 9, as recorded in the Office of the County Recorder of Clark County, Nevada; thence South $0^{\circ}24'30''$ West along the East line of Lot 10 a distance of 114.15 feet to the southeast corner thereof; thence North $89^{\circ}53'54''$ West along the North line of Lot 11 and its westerly prolongation a distance of 600 feet more or less to a point on the North/South One-Quarter ($1/4$) line of Section 35; thence North $0^{\circ}04'56''$ East along said One-Quarter ($1/4$) line a distance of 5.99 feet more or less thence North $89^{\circ}33'38''$ West a distance of 20 feet to the northeast corner of Lot 12, Block 10, Amended Mayfair Tract No. 2, as shown by map thereof in Book 2 of Plats, page 47 as recorded in the Office of the County Recorder of Clark County, Nevada; thence continuing North $89^{\circ}33'38''$ West along the North line of said Lot 12 and its westerly prolongation a distance of 775.45 feet to the northwest corner of Lot 1, Block 10 of said Tract; thence continuing North $89^{\circ}33'38''$ West a distance of 50 feet more or less to the northeast corner of Lot 4, Block 7 Amended Mayfair Tract No. 2 aforementioned; thence continuing North $89^{\circ}33'38''$ West along the North line of said Lot 4 and its westerly prolongation a distance of 258.28 feet to the northwest corner of Lot 1, Block 7, of said Tract No. 2; thence South $79^{\circ}07'36''$ West a distance of 50.99 feet to the northeast corner of Lot 13, Block 4, Amended Mayfair Tract No. 2; thence North $89^{\circ}33'38''$ West along the North line of said Lot 13 and its westerly prolongation a distance of 639.65 feet to the northwest corner of Lot 24, Block 4 of said Tract; thence continuing North $89^{\circ}33'38''$ West a distance of 25 feet more or less to a point on the centerline of 16th Street; thence southerly along said centerline a distance of 193.96 feet more or less to a point on the South line of the Southwest One-Quarter ($SW\frac{1}{4}$) of Section 35, Township 20 South, Range 61 East, said point also being the centerline of East Charleston Boulevard; thence North $89^{\circ}33'38''$ West along the South line of the Southwest One-Quarter ($SW\frac{1}{4}$) of Section 35 and said centerline a distance of 298.95 feet to the intersection of the centerline of 15th Street South and East Charleston Boulevard; said point also being the northwest corner of the Northeast One-Quarter ($NE\frac{1}{4}$) of the Northwest One-Quarter ($NW\frac{1}{4}$) of Section 2, Township 21 South, Range 61 East, M.D.B. & M., the point of beginning.

SECTION 5. That the City Clerk shall keep the plats, diagrams, and plans of the work, and locality to be improved, together with the estimates of the expense thereof, on file in her office for public inspection and examination.

SECTION 6. That the Board of Commissioners of said City will meet at the City Hall in said City on Wednesday, the 8th day of January, 1958; at the hour of 7:30 p.m. to hear and consider any suggestions and objections that may be made by parties in interest to the proposed improvements, or any matters relating thereto. Objections to said proposed improvements, or any matters relating thereto, may be filed in writing in the office of the City Clerk at any time prior to said meeting.

SECTION 7. That the City Clerk shall give notice of the filing of said estimates, plats, diagrams and plans with the City Clerk for examination of the proposed improvement or work, of the location of the improvement, of the district to be assessed, and of the time when the Board will meet and consider any suggestions and objections that may be made by parties in interest to the proposed improvement. Said notice shall be given by publication once a week for two successive weeks in the Las Vegas Review Journal a daily newspaper published in said City of Las Vegas, by posting said notices in at least three public places near the site of said proposed work, and by mailing said notice, postage prepaid, as first class mail, at least fifteen days prior to such hearing, to the last known address of each last known owner of land within the district whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the local property assessment rolls for general (ad valorem) taxes of the County of Clark, wherein said property is located. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

SECTION 8. That all by-laws, orders, resolutions and ordinances, or parts of by-laws, orders, resolutions and ordinances, in conflict with this ordinance are hereby repealed.

SECTION 9. That if any one or more sections, sentences, clauses, or parts of this ordinance shall, for any reason, be questioned or be held invalid, such judgement shall not affect, impair, or invalidate the remaining provisions of this ordinance, but shall be confined in its operation to the specific sections, sentences, clauses or parts of this ordinance so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause or part of this ordinance in any one or more instances shall not affect or prejudice in any way the applicability and validity of this ordinance in any other instances.

SECTION 10. That by reason of the fact that the streets of the City of Las Vegas are inadequate to meet the present and future needs of the City and its inhabitants and that it is necessary immediately to raise funds to improve the said streets, therefore, it is hereby declared that an emergency exists, and that this ordinance is necessary for the immediate preservation of the public peace, health and safety.

SECTION 11. That the City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas, shall cause this ordinance to be published once a week for two successive weeks immediately following its


final reading and adoption in the Las Vegas Review Journal, a daily newspaper published in said City and that ordinance shall become effective immediately following the second publication thereof.

PASSED, ADOPTED AND APPROVED this 18th day of December, 1957.



C. D. BAKER, Mayor

ATTEST:



SHIRLEY LODWICK, City Clerk

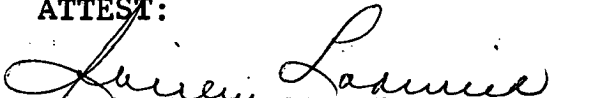
Those voting in favor of the foregoing ordinance:

Mayor	C. D. Baker
Commissioner	Wendell Bunker
Commissioner	E. W. Fountain
Commissioner	Harris P. Sharp
Commissioner	Reed Whipple

Those voting "Nay": None

Absent: None

ATTEST:



SHIRLEY LODWICK, City Clerk

APPROVED:



C. D. BAKER, Mayor

ORDINANCE NO. 752
AN EMERGENCY ORDINANCE DE-
CLARING THE DETERMINATION OF
THE BOARD OF COMMISSIONERS OF
THE CITY OF LAS VEGAS, NEVADA,
TO MAKE CERTAIN PUBLIC IM-
PROVEMENTS IN SAID CITY BY PAV-
ING, CURBING, GUTTERING, IN-
STALLING OF SIDEWALKS, AND
STREET LIGHTING ON EAST CHARL-
ESTON BOULEVARD BETWEEN FIF-
TEENTH STREET AND FREMONT
STREET TO CREATE STREET IM-

PROVEMENT ASSESSMENT DISTRICT
NO. 100-35 FOR THE PURPOSE OF
MAKING SAID IMPROVEMENTS AND
TO DEFRAY THE ENTIRE COSTS AND
EXPENSE THEREOF BY SPECIAL
ASSESSMENTS MADE ACCORDING TO
FRONTAGE; FIXING A TIME IN
WHICH PROTESTS AGAINST THE
PROPOSED IMPROVEMENTS FOR
THE CREATION OF SUCH DISTRICT
MAY BE HEARD AND CONSIDERED
BY SAID BOARD; DIRECTING NOTICE
THEREOF TO BE GIVEN; PROVIDING
OTHER MATTERS RELATING THERE-
TO; AND DECLARING AN EMERGEN-
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WHEREAS, the Board of Commission-
ers of the City of Las Vegas in the
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deems it expedient and for the best in-
terests of said City to improve a por-
tion of East Charleston Boulevard here-
inafter more particularly described by
the laying of oil bound gravel pavement
thereon, and by constructing on both
sides thereof concrete curbs and gutters
and concrete valley gutters wherever
necessary, and installing sidewalks and
street lighting along the same; and

WHEREAS, said Board deems it ex-
pedient and desirable to create Street
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improvements and to defray the entire
cost and expense thereof by special as-
sessments made according to the front-
age against the owners and the assess-
able lots, premises, and properly spe-
cially benefited by such improvements
and included within said district; and

WHEREAS, there is not included with-
in said district any public or other
property against which a valid special
assessment cannot be levied by said
City; and

WHEREAS, in no case does the esti-
mated amount of any special assess-
ment upon any lot or premises for said
improvements exceed one hundred per-
cent (100%) of the value of such lot or
premises as shown upon the latest tax
list or assessment roll for state and
county taxation; and

WHEREAS, in the judgment of the
Board of Commissioners of said City of
Las Vegas, it is fair and equitable that
no portion of said cost and expense be
borne by the City from its general funds;
and

WHEREAS, said Board considers it
necessary, desirable, and for the best
interests of the City, to take the steps
provided by law for the organization of
an assessment district and the construc-
tion therein of said improvements; and

WHEREAS, said Board, by a resolu-
tion duly adopted and approved on the
18th day of September, 1957, ordered the
City Engineer to make estimates of the
expense thereof and plats, diagrams and
plans of the work and of the locality to
be improved, and to file such estimates,
plats, diagrams and plans with the City
Clerk for public examination; and

WHEREAS, said estimates, plats, dia-
grams, and plans were so filed on the
20th day of November, 1957.

NOW, THEREFORE, the Board of
Commissioners of the City of Las Vegas
does ordain as follows:

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

A. F. Schellack

....., being first duly sworn,
deposes and says: That he is Foreman of the LAS VEGAS REVIEW-JOURNAL,
a daily newspaper, of general circulation, printed and published at Las Vegas,
in the County of Clark, State of Nevada, and that the attached was continuously

published in said newspaper for a period of Two (2) insertions
from December 26, 1957 to January 2, 1958

inclusive, being the issues of said newspaper for the following dates, to-wit:
December 26, 1957 January 2, 1958

That said newspaper was regularly issued and circulated on each of the dates
above named.

SIGNED A. F. Schellack

Subscribed and sworn to before me this 26 day of December, 19 57

W. G. Finkert
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
My Commission Expires April 14, 1958.

SECTION 1. That the Board of Commissioners of the City of Las Vegas, County of Clark and State of Nevada, does hereby declare its determination to make certain public improvements by curbing, guttering, paving, installing sidewalks, and street lighting on East Charleston Boulevard between Fifteenth Street and Fremont Street, to create a special assessment district therefor, and to defray the entire cost and expense thereof by special assessments made according to frontage against the owners and the assessable lots, premises and properties specially benefited by such improvements and included within said district.

SECTION 2. That the Board proposes to improve the said street by grading and constructing thereon an oil bound gravel pavement and by constructing on both sides of said street concrete curbs, gutters, wherever said improvements are missing, installing sidewalks where such improvements are missing, and installing street lighting facilities which include concrete bases, aluminum standards, mercury vapor luminaries, and underground and single overhead wire and series lighting system, together with such appurtenances as may be required, as more particularly shown by the plats, diagrams and plans of the work and locality to be improved now on file in the office of the City Clerk of the City of Las Vegas.

SECTION 3. That the street which the Board proposes to so have improved, is the following:

EAST CHARLESTON BOULEVARD from the Westerly line of Fifteenth Street to the Westerly line of Fremont Street.

SECTION 4. That the special assessment district which it is proposed to create shall be designated Street Improvement Assessment District No. 100-35, and it shall include all the lots, premises and property to the full depth of such, fronting, adjoining and abutting upon such street.

The boundary of the depth to which the lots, premises and property shall be assessed is described as follows:

Beginning at the northwest corner of the Northeast One-Quarter (NE $\frac{1}{4}$) of the Northwest One-Quarter (NW $\frac{1}{4}$) of Section 2, Township 21 South, Range 61 East, M.D.B. & M., said point also being the intersection of the centerlines of 15th Street and East Charleston Boulevard; thence South 0°16'52" East along the center line of 15th Street South a distance of 147.71 feet; thence East a distance of 30 feet to the southwest corner of Lot 1, Block 4 Amendment to Plats of Huntridge Subdivision Tracts 1, 2, and 3, as shown by map thereof on file in Book 2 of Plats, page 63, as recorded in the Office of the County Recorder of Clark County, Nevada; thence continuing East along the South line of Lot 1 aforementioned a distance of 100 feet to a point on the West line of Lot 1, Block 2, Charleston Square Tract No. 1 as shown by map thereof in Book 2 of Plats, page 66, as recorded in the office of the County Recorder of Clark County, Nevada; thence South 0°16'52" East along Lot 1, Block 2 of Charleston Square Tract No. 1 aforementioned a distance of 12.29 feet more or less to the southwest corner of said Lot 1; thence East along the South line of said

Lot 1 and its easterly prolongation thereof a distance of 135.98 feet to a point on the centerline of Chapman Drive; thence South 0°01'38" West along the centerline of Chapman Drive a distance of 57.26 feet more or less to a point thence South 29°58'22" East a distance of 60 feet more or less to a point of intersection with the southwesterly prolongation of the southeast line of irregular shaped Lot 5, Block 1 of Charleston Square Tract No. 1 aforementioned; thence North 39°44'40" East along the said southeasterly line of Lot 5 and its prolongation a distance of 136.72 feet more or less to the Southwest corner of Lot 4, Block 1 of Charleston Square Tract 1; thence South 72°37'07" East along the southerly line of said Lot 4 a distance of 83.82 feet to the Southeast corner thereof; thence South 89°58'22" East along the South line of Lot 3, Block 1 of Charleston Square Tract 1 and its easterly prolongation a distance of 250 feet to a point on the centerline of Hillside Place; thence north 0°01'38" East along the centerline of Hillside Place a distance of 36 feet more or less to a point of intersection with the westerly prolongation of the South line of Lot 1, Charleston Square Tract No. 2 as said line is shown by map thereof in Book 2 of Plats, page 87, as recorded in the Office of the County Recorder of Clark County, Nevada; thence South 89°58'22" East along the South line of said Lot 1 and its prolongation a distance of 145 feet to the southeast corner of said Lot 1, said point being the centerline of a 20 foot utility and driveway easement as shown by map of Charleston Square Tract No. 2 and Tract No. 4; thence South 0°01'38" West along said centerline a distance of 88.00 feet more or less to a point of intersection with the centerline of said utility and driveway easement as shown by map of Charleston Square Tract No. 4 in Book 2 of Plats, page 98, as recorded in the Office of the County Recorder of Clark County, Nevada; said point also being the southwest corner of Lot 1, Block 1 of Charleston Square Tract No. 4; thence North 75°03'53" West along the southerly line of said Lot 1 and its prolongation a distance of 145.98 feet to the most northerly corner of Lot 10; thence South 89°58'22" East along the South line of Lot 3 and its prolongation thereof a distance of 234 feet to a point on the centerline of 17th Street; thence North 0°01'38" East along the centerline of 17th Street a distance of 50.31 feet more or less to a point of intersection with the westerly prolongation of the South line of Lot 1, Block 1 of Charleston Square Tract No. 3 as said line is shown by map thereof in Book 2 of Plats, page 92 as recorded in the Office of the County Recorder of Clark County, Nevada; thence South 89°58'22" East along the South line of said Lot 1 and its prolongation a distance of 130.75 feet to the southeast corner of said Lot 1; thence continuing South 89°58'22" East a distance of 100 feet to a point on the East line of Government Lot 3, Section 2, Township 21 South, Range 61 East, M.D.B. & M.; thence South along said East line of Government Lot 3 a distance of 456 feet more or less to a point on the centerline of Peyton Drive, as shown by map of Charleston Village

Tract 1, Book 3 of Plats, page 80 as recorded in the Office of the County Recorder of Clark County, Nevada; thence tangent from a course whose bearing is North 81°30'23" East, along the centerline of Peyton Drive curving to the right, having a radius of 474.14 feet, subtending a central angle of 23°33'53" an arc length of 195.63 feet to a point of reverse curve turning to the left having a radius of 35°44'10" an arc length of 299.04 feet; thence North 89°19'00" East a distance of 345.0 feet to the intersection of the centerline of Bruce Street and Peyton Drive; thence northerly along the centerline of Bruce Street curving to the left, having a radius of 339.76 feet; subtending a central angle of 29°49'30" an arc length of 176.86 feet; thence North 89°19'00" East along the North line of Charleston Village Tract No. 1 a distance of 480.11 feet more or less to a point on the centerline of Burnham Avenue; thence North 0°36'50" West along the centerline of Burnham Avenue a distance of 360.98 feet more or less to a point of intersection with the westerly prolongation of the South line of Lot 1, Block 1, Crestwood Homes Tract No. 5 being a subdivision of the Reserved Portions of Tract Nos. 1 and 2, Crestwood Homes, as said line is shown by map thereof in Book 3 of Plats, page 3 as recorded in the Office of the County Recorder of Clark County, Nevada; thence South 89°58'22" East along the South line of said Lot 1 and its prolongation a distance of 672 feet to a point on the centerline of Crestwood Avenue; thence continuing South 89°58'22" East a distance of 30 feet to the southwest corner of Lot 9, Block 8 of Crestwood Homes Tract 5 aforementioned; thence continuing South 89°58'22" East along the South line of said Lot 9 and its easterly prolongation a distance of 709.42 feet to a point on the East right-of-way line of Eastern Avenue; thence North 89°57'17" East parallel with and distant 20 feet north at right angles to the North line of Jubilee Tract as shown by map thereof in Book 4 of Plats, page 28, recorded March 22, 1954 in the Office of the County Recorder of Clark County, Nevada, a distance of 418.58 feet to a point on the northerly prolongation of the East line of Lot 8, Block 1, Jubilee Tract, aforementioned; thence South 0°57'33" East along the East line of said Lot 8 and its prolongation a distance of 135.25 feet to the most easterly corner of Lot 8; thence North 89°52'00" East along the North line of Lot 9 a distance of 128.21 feet, to a point on the centerline of Euclid Avenue as shown by map of Fisher's Fremont Street-Boulder Dam Highway, First Subdivision in Book 2 of Plats, page 9 as recorded in the Office of the County Recorder of Clark County, Nevada; thence continuing North 89°52'00" East a distance of 30 feet to a point on the West line of Block 2 of the aforementioned subdivision; thence North 0°16'00" West along said West line and its northerly prolongation a distance of 358 feet to a point on the North line of the Northwest One-Quarter (NW $\frac{1}{4}$) of Section 1, Township 21 South, Range 61 East, M.D.B. & M., said point being South 89°49'00" East a distance of 691.6 feet

from the northwest corner of the Northwest One-Quarter (NW¼) of Section 1, Township 21 South, Range 61 East; thence North 89°56'17" West along the centerline of East Charleston Boulevard a distance of 340 feet; thence North 0°16'00" East a distance of 50 feet to a point on the North right-of-way-line of East Charleston Boulevard; thence tangent from a course whose bearing is South 89°58'22" East along a curve to the left having a radius of 45 feet subtending a central angle of 152°14'15" an arc length of 119.57 feet to a point on the southwesterly right-of-way line of Fremont Street; thence North 62°02'30" West along said right-of-way line of Fremont Street a distance of 227.43 feet to a point on the West line of the Southeast One-Quarter (SE¼) of the Southeast One-Quarter (SE¼) of the South-east One-Quarter (SE¼) of Section 35, Township 20 South, Range 61 East, M.D.B. & M.; thence continuing North 62°02'30" West along the aforementioned right-of-way line a distance of 750 feet more or less to a point on the West line of the Southwest One-Quarter (SW¼) of the Southeast One-Quarter (SE¼) of the Southeast One-Quarter (SE¼) of Section 35; thence South 0°16'00" East along the said West line a distance of 250 feet more or less to a point on the North line of the South One-Half (S½) of the South One-Half (S½) of the Southwest One-Quarter (SW¼) of the Southeast One-Quarter (SE¼) of Section 35; thence North 89°48'00" West along the aforementioned North line a distance of 664.5 feet more or less to the Northeast corner of Lawrence Love Tract as shown by map thereof in Book 3 of Plats, page 9, as recorded in the Office of the County Recorder of Clark County, Nevada; thence South 0°24'30" West along the East line of Lot 10 a distance of 114.15 feet to the southeast corner thereof; thence North 89°53'34" West along the North line of Lot 11 and its westerly prolongation a distance of 600 feet more or less to a point on the North-South One-Quarter (¼) line of Section 35; thence North 0°04'56" East along said One-Quarter (¼) line a distance of 5.99 feet more or less thence North 89°33'38" West a distance of 20 feet to the northeast corner of Lot 12, Block 10, Amended Mayfair Tract No. 2, as shown by map thereof in Book 2 of Plats page 47 as recorded in the Office of the County Recorder of Clark County, Nevada; thence continuing North 89°33'38" West along the North line of said lot 12 and its westerly prolongation a distance of 775.45 feet to the northwest corner of Lot 1, Block 10 of said Tract; thence continuing North 89°33'38" West a distance of 50 feet more or less to the northeast corner of Lot 4, Block 7, Amended Mayfair Tract No. 2 aforementioned; thence continuing North 89°33'38" West along the North line of said Lot 4 and its westerly prolongation a distance of 258.28 feet to the northwest corner of Lot 1, Block 7 of said Tract No. 2; thence South 79°07'38" West a distance of 50.99 feet to the northeast corner of Lot 13, Block 4, Amended Mayfair Tract No. 2; thence North 89°33'38" West along the North line of said Lot 13 and its westerly prolongation a distance of 639.65 feet to the northwest corner of Lot 24, Block 4 of said Tract; thence continuing North 89°33'38" West a distance of 25 feet more or less to a point on the centerline of 16 Street; thence southerly along

said centerline a distance 193.96 feet more or less to a point on the South line of the Southwest One-Quarter (SW¼) of Section 35, Township 20 South, Range 61 East, said point also being the centerline of East Charleston Boulevard; thence North 89°33'38" West along the South line of the Southwest One-Quarter (SW¼) of Section 35 and said centerline a distance of 298.95 feet to the intersection of the centerline of 15th Street South and East Charleston Boulevard; said point also being the northwest corner of the Northeast One-Quarter (NE¼) of the Northwest One-Quarter (NW¼) of Section 2, Township 21 South, Range 61 East, M.D.B. & M., the point of beginning.

SECTION 5. That the City Clerk shall keep the plats, diagrams, and plans of the work, and locality to be improved, together with the estimates of the expense thereof, on file in her office for public inspection and examination.

SECTION 6. That the Board of Commissioners of said City will meet at the City Hall in said City on Wednesday, the 8th day of January, 1958, at the hour of 7:30 p.m. to hear and consider any suggestions and objections that may be made by parties in interest to the proposed improvements, or any matters relating thereto. Objections to said proposed improvements, or any matters relating thereto, may be filed in writing in the office of the City Clerk at any time prior to said meeting.

SECTION 7. That the City Clerk shall give notice of the filing of said estimates, plats, diagrams and plans with the City Clerk for examination of the proposed improvement or work, of the location of the improvement, of the district to be assessed, and of the time when the Board will meet and consider any suggestions and objections that may be made by parties in interest to the proposed improvement. Said notice shall be given by publication once a week for two successive weeks in the Las Vegas Review-Journal, a daily newspaper published in said City of Las Vegas, by posting said notices in at least three public places near the site of said proposed work, and by mailing said notice, postage prepaid, as first class mail, at least fifteen days prior to such hearing, to the last known address of each last known owner of land within the district whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the local property assessment rolls for general (ad valorem) taxes of the County of Clark, wherein said property is located. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

SECTION 8. That all by-laws, orders, resolutions and ordinances, or parts of by-laws, orders, resolutions and ordinances in conflict with this ordinance are hereby repealed.

SECTION 9. That if anyone or more

sections, sentences, clauses, or parts of this ordinance shall, for any reason, be questioned or be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this ordinance, but shall be confined in its operation to the specific sections, sentences, clauses or parts of this ordinance so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause or part of this ordinance in any one or more instances shall not affect or prejudice in any the applicability and validity of this ordinance in any other instances.

SECTION 10. That by reason of the fact that the streets of the City of Las Vegas are inadequate to meet the present and future needs of the City and its inhabitants and that it is necessary immediately to raise funds to improve the said streets, therefore, it is hereby declared that an emergency exists, and that this ordinance is necessary for the immediate preservation of the public peace, health and safety.

SECTION 11. That the City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas, shall cause this ordinance to be published once a week for two successive weeks immediately following its final reading and adoption in the Las Vegas Review-Journal, a daily newspaper published in said City and that ordinance shall become effective immediately following the second publication thereof.

PASSED, ADOPTED AND APPROVED this 18th day of December, 1957.

C. D. BAKER,
Mayor

ATTEST:

SHIRLEY LODWICK,
City Clerk
Those voting in favor of the foregoing ordinance:

Mayor: C. D. BAKER
Commissioner: WENDELL BUNKER
Commissioner: E. W. FOUNTAIN
Commissioner: HARRIS P. SHARP
Commissioner: REED WHIPPLE
Those voting "Nay": None
Absent: None

ATTEST:

SHIRLEY LODWICK
City Clerk
APPROVED:
C. D. BAKER
Mayor
Dec. 26-Jan 2