

EMERGENCY ORDINANCE NO. 901

AN EMERGENCY ORDINANCE DECLARING THE DETERMINATION OF THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, TO MAKE CERTAIN PUBLIC IMPROVEMENTS IN VARIOUS AREAS OF THE SAID CITY, NAMELY: UNIT I- FRANKLIN AVENUE FROM 10TH STREET EASTERLY TO MARYLAND PARKWAY - SIDEWALKS; UNIT II - ALLEY IN BLOCK 12, PIONEER HEIGHTS SUBDIVISION - ALLEY PAVING; UNIT III - MADISON SCHOOL AREA, CONSISTING OF B. M. JONES ADDITION AND ADJOINING AREAS - CURBS, GUTTERS AND STREET PAVING; TO CREATE 3-UNIT STREET IMPROVEMENT ASSESSMENT DISTRICT NO. 100-53 FOR THE PURPOSE OF MAKING SAID IMPROVEMENTS IN SAID AREAS; AND TO DEFRAY THE ENTIRE COSTS AND EXPENSE THEREOF BY SPECIAL ASSESSMENTS MADE ACCORDING TO BENEFITS; FIXING A TIME IN WHICH PROTESTS AGAINST THE PROPOSED IMPROVEMENTS IN EACH INDIVIDUAL UNIT FOR THE CREATION OF SUCH DISTRICT MAY BE HEARD AND CONSIDERED BY SAID BOARD; DIRECTING NOTICE THEREOF TO BE GIVEN; PROVIDING OTHER MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY.

WHEREAS, the Board of Commissioners of the City of Las Vegas in the County of Clark and State of Nevada deems it expedient and for the best interests of said City to improve UNIT I - Franklin Avenue from 10th Street easterly to Maryland Parkway; UNIT II - Alley in Block 12, Pioneer Heights Subdivision; and UNIT III - Madison School Area, consisting of B. M. Jones Addition and adjoining areas, hereinafter more particularly described, by installing sidewalks in UNIT I, alley paving in UNIT II, and installing curbs, gutters and street paving in UNIT III; and

WHEREAS, said Board deems it expedient and desirable to create Street Improvement Assessment District No. 100-53 for the purpose of making said improvements in each of said units and to defray the entire cost and expense thereof by special assessments made according to benefits against the owners and the assessable lots, premises, and property specially benefited by such improvements and included within each unit of said district; and

WHEREAS, there is not included within said district any public or other property against which a valid special assessment cannot be levied by said City; and

WHEREAS, in no case does the estimated amount of any special assessment upon any lot or premises in each unit of said district for said improvements exceed one hundred percent (100%) of the value of such lot or premises as shown upon the latest tax list or assessment roll for state and county taxation; and

WHEREAS, in the judgment of the Board of Commissioners of said City of Las Vegas, it is fair and equitable that no portion of said cost and expense be borne by the City from its general funds; and

WHEREAS, said Board considers it necessary, desirable, and for the best interests of the City, to take the steps provided by law for the organization of an assessment district consisting of three separate and distinct units and the construction therein of said improvements; and

WHEREAS, said Board, by a Resolution duly adopted and approved on the 7th day of December, 1960, ordered the City Engineer to make estimates of the expense thereof and plats, diagrams and plans of the work and of the locality to be improved in each unit of said district, and to file such estimates, plats, diagrams and plans with the City Clerk for public examination; and

WHEREAS, said estimates, plats, diagrams and plans were so filed on the 4th day of May, 1961.

NOW, THEREFORE, the Board of Commissioners of the City of Las Vegas

CITY
CLERK'S
FILE

do ordain as follows:

SECTION 1. That the Board of Commissioners of the City of Las Vegas, County of Clark and State of Nevada, does hereby declare its determination to make certain public improvements by installing in:

UNIT I - Franklin Avenue from 10th Street Easterly to Maryland Parkway, adequate sidewalks;

UNIT II - Alley in Block 12, Pioneer Heights Subdivision, alley paving; and

UNIT III - Madison School Area, consisting of B. M. Jones Addition and adjoining areas, curbs, gutters and street paving;

to create a special 3-unit assessment district therefor and to defray the entire cost and expense thereof by special assessments made according to benefits against the owners and the assessable lots, premises and properties specially benefited by such improvements and included within each unit of said district.

SECTION 2. That the Board proposes to improve the areas contained within UNITS I, II and III as follows:

UNIT I by installing five feet Portland Cement Concrete sidewalks along the lots fronting said Avenue as more particularly shown by the plats, diagrams and plans of the work and locality to be improved now on file in the office of the City Clerk of the City of Las Vegas.

UNIT II. By installing 1½" asphaltic concrete on 6" gravel base along the lots abutting said alley as more particularly shown by the plats, diagrams and plans of the work and locality to be improved now on file in the office of the City Clerk of the City of Las Vegas.

UNIT III. By installing "L" type Portland Cement Concrete curbs and gutters, Portland Cement Concrete valley gutters where necessary, two inches and two and one-half inches asphaltic concrete pavement along said streets, avenues and drives, as more particularly shown by the plats, diagrams and plans of the work and locality to be improved now on file in the office of the City Clerk of the City of Las Vegas.

SECTION 3. That the areas within the units which the Board proposes to so have improved are as follows:

UNIT I. Franklin Avenue from 10th Street easterly to Maryland Parkway, and the boundaries of the lots, premises and properties, but not to exceed one hundred thirty (130) feet in depth, within UNIT I, which shall be assessed are described within the following area as follows:

(a) Lots 18 through 25 inclusive, Block 11, Huntridge Subdivision Tract 1, as shown by map thereof in Book 2 of Plats, page 32, in the office of the County Recorder, Clark County, Nevada.

(b) The westerly five feet of Lot 26, Block 11, and all of Lot 34, Block 11, Huntridge Subdivision Tract 2, as shown by map thereof in Book 2 of Plats, Page 37, in the office of the County Recorder, Clark County, Nevada.

(c) Lot 39, Block 21, also Lots 1 through 5 inclusive, Block 32, Huntridge Subdivision, Tract 4, as shown by map thereof in Book 2 of Plats, Page 55, in the office of the County Recorder, Clark County, Nevada.

(d) Lots 6 through 11 inclusive, Block 32, Huntridge Subdivision Tract 5, as shown by map thereof in Book 2 of Plats, page 58, in the Office of the County Recorder, Clark County, Nevada.

UNIT II. Alley in Block 12, Pioneer Heights Subdivision, and the boundaries of the lots, premises and properties, but not to exceed one hundred thirty (130) feet in depth, within UNIT II, which shall be assessed are described within the following area as follows:

All the lots, premises, and properties, fronting, adjoining and abutting from Bridger to Lewis Avenues between 9th and 10th Streets, but not to exceed the lot depth as shown by maps and plats, and being Lots 1 through 32 inclusive, Block 12, Pioneer Heights Addition, as shown by map thereof in Book 1 of Plats, page 35, in the office of the County Recorder, Clark County, Nevada.

UNIT III. Madison School Area, consisting of B. M. Jones Addition and adjoining areas, and the boundaries of the lots, premises, and properties, but not to exceed one hundred thirty (130) feet in depth, within UNIT III, which shall be assessed are described within the following area as follows:

That portion lying within the Southeast Quarter of the Northeast quarter of Section 28, Township 20 South, Range 61 East, consisting of the west one-half of Block 1, B.M. Jones Subdivision, all of Blocks 2, 4, and 5 of said B. M. Jones Subdivision as shown by map thereof in Book 1 of Plats, Page 93, in the Office of the County Recorder, Clark County, Nevada, together with the acreage parcels adjoining the east right of way of Cunningham Drive, north right of way line of Adams Avenue and Washington Avenue, and all the boundary of the Clark County School property, known as Madison School, said parcels all lying within the following described parcel, to wit: Beginning at the northeast corner of Lot 6, Block 1, B. M. Jones Subdivision above-mentioned, thence South $89^{\circ} 54' 23''$ west along the north line of said Lot 6 and its westerly prolongation a distance of 449.02 feet to the northwest corner of Lot 6, Block 2, B. M. Jones Subdivision, said point also being a point on the east right of way line of "I" Street, thence South $0^{\circ} 54' 21''$ east along the east of said Lot 6 and its southerly prolongation a distance of 345.58 feet more or less to a point of intersection with the centerline of Madison Avenue, thence South $89^{\circ} 54' 23''$ west along the centerline of Madison Avenue a distance of 697.62 feet more or less to a point of intersection with the centerline of "J" Street (70 feet in width), thence North $0^{\circ} 41' 46''$ west along said centerline a distance of 450 ft. thence south $89^{\circ} 54' 23''$ west parallel with the centerline of Madison Avenue a distance of 1032 ft. more or less to a point on the east right of way line of "N" Street, thence South $0^{\circ} 14' 29''$ East along said east right of way line a distance of 360 ft. to a point being 150 ft. south of the south right of way of Madison Avenue, thence N $89^{\circ} 54' 23''$ East parallel with the southright of way line of Madison Avenue a distance of 1032 feet more or less to a point on the centerline of "J" Street, South $0^{\circ} 41' 46''$ east along the centerline of "J" Street a distance of 856.98 ft. more or less to a point of intersection with the centerline of Washington Avenue, thence North $89^{\circ} 52' 47''$ east along the centerline of Washington Avenue a distance of 1312.84 feet to a point of intersection with the west right of way line of "H"

St., thence North 1°06'56" west along the west right of way line of "H" Street a distance of 370.53 feet more or less to a point of intersection with the north right of way line of Adams Avenue, thence south 89° 53' 11" West along the north right of way line of Adams Avenue a distance of 108.79 feet, thence North 1° 00' 38" west a distance of 1011.59 feet more or less to the point of beginning.

SECTION 4. That the special 3-unit assessment district which it is proposed to create shall be designated Street Improvement Assessment District No. 100-53 (3-units) and it shall include all of the lots, premises and properties adjoining and abutting upon:

UNIT I. Franklin Avenue from 10th Street easterly to Maryland Parkway, but not to exceed 130 feet in depth;

UNIT II. Alley in Block 12, Pioneer Heights Subdivision from Bridger to Lewis Avenues between 9th and 10th Streets, but not to exceed 130 ft. in depth;

UNIT III. Madison School Area, consisting of B. M. Jones Addition and adjoining areas, but not to exceed 130 ft. in depth.

SECTION 5. That the City Clerk shall keep the plats, diagrams, and plans of the work, and locality to be improved, together with the estimates of the expense thereof, on file in her office for public inspection and examination, and the plans, diagrams and locality within each unit of this proposed district shall be plainly marked and labeled.

SECTION 6. That the Board of Commissioners of said City will meet at the City Hall in said City on Wednesday, the 5th day of July, 1961, at the hour of 7:30 o'clock P.M. to hear and consider any suggestions and objections that may be made by parties in interest to the proposed improvements in any Unit of the proposed district, or any matters relating thereto, may be filed in writing in the office of the City Clerk at any time prior to said meeting.

SECTION 7. That the City Clerk shall give notice of the filing of said estimates, plats, diagrams and plans with the City Clerk for examination of the proposed improvement or work within each unit, of the location to be improved within each unit, of the district to be assessed within each unit, and of the time when the Board will meet and consider any suggestions and objections that may be made by parties in interest to the proposed improvement within each unit. Said notice shall be given by publication once a week for two successive weeks in the Las Vegas Sun, a daily newspaper published in said City of Las Vegas, by posting said notices in at least three public places near the site of said proposed work within each unit, and by mailing said notice, postage prepaid, as first class mail, at least fifteen days prior to such hearing, to the last known address of each last known owner of land within each unit of the district whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the local property assessment rolls for general (ad valorem) taxes of the County of Clark, wherein said property is located. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

SECTION 8. That all by-laws, orders, resolutions and ordinances, or parts of by-laws, orders, resolutions and ordinances, in conflict with this ordinance are hereby repealed.

SECTION 9. That if any one or more sections, sentences, clauses, or parts of this ordinance shall, for any reason, be questioned or be held invalid, such judgment shall not affect, impair, or invalidate the remaining

provisions of this ordinance, but shall be confined it its operation to the specific sections, sentences, clauses or parts of this ordinance so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause or part of this ordinance in any one or more instances shall not affect or prejudice in any way the applicability and validity of this ordinance in any other instances, and each of the units comprising this proposed assessment district shall be treated separately and distinctly for purposes of notice, protest and other matters relating thereto and should any of the individual units be defeated by protest or become invalid for any other reason, said protest or invalidity by operation of law or otherwise shall not affect the remaining unit or units.

SECTION 10.-- That by reason of the fact that the streets of the City of Las Vegas are inadequate to meet the present and future needs of the City and its inhabitants and that it is necessary immediately to raise funds to improve the said streets, therefore, it is hereby declared that an emergency exists, and that this ordinance is necessary for the immediate preservation of the public peace, health and safety.

SECTION 11.-- That the City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas, shall cause this ordinance to be published once a week for two successive weeks immediately following its final reading and adoption in the Las Vegas Sun, a daily newspaper published in said City and said ordinance shall become effective immediately following the second publication thereof.

PASSED, ADOPTED AND APPROVED this 7th day of June, 1961.

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
EDWINA M. COLE, City Clerk

Those voting in favor of the foregoing ordinance: *Commissioners*
Those voting "Nay": *none* *Fountain, Calypso and Mayor Gragson*
Absent: *Commissioners Elvess and Sharp*

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
EDWINA M. COLE, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

Anthony Cina

....., being first duly sworn,

deposes and says: That he is **Foreman** of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

Two Weeks

from **June 12**

to **June 19**

inclusive, being the issues of said newspaper for the following dates, to-wit:

June 12 and 19, 1961

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed.....

Anthony Cina

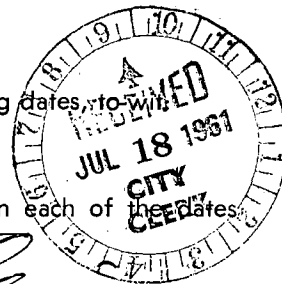
Subscribed and sworn to before me this **21st**
day of **June**, **1961**

Barbara J. Jones

Notary Public in and for Clark County, Nevada

My Commission Expires

My Commission Expires Mar. 17, 1964



EMERGENCY ORDINANCE NO. 901
AN EMERGENCY ORDINANCE DECLARING THE DETERMINATION OF THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, TO MAKE CERTAIN PUBLIC IMPROVEMENTS IN VARIOUS AREAS OF THE SAID CITY, NAMELY: UNIT I — FRANKLIN AVENUE FROM 10TH STREET EASTERLY TO MARYLAND PARKWAY — SIDEWALKS; UNIT II — ALLEY IN BLOCK 12, PIONEER HEIGHTS SUBDIVISION — ALLEY PAVING; UNIT III — MADISON SCHOOL AREA, CONSISTING OF B. M. JONES ADDITION AND ADJOINING AREAS — CURBS, GUTTERS AND STREET PAVING; TO CREATE 3-UNIT STREET IMPROVEMENT ASSESSMENT DISTRICT NO. 100-53 FOR THE PURPOSE OF MAKING SAID IMPROVEMENTS IN SAID AREAS; AND TO DEFRAY THE ENTIRE COSTS AND EXPENSE THEREOF BY SPECIAL ASSESSMENTS MADE ACCORDING TO BENEFITS, FIXING A TIME IN WHICH PROTESTS AGAINST THE PROPOSED IMPROVEMENTS IN EACH INDIVIDUAL UNIT FOR THE CREATION OF SUCH DISTRICT MAY BE HEARD AND CONSIDERED BY SAID BOARD; DIRECTING NOTICE THEREOF TO BE GIVEN; PROVIDING OTHER MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY.

WHEREAS, the Board of Commissioners of the City of Las Vegas in the County of Clark and State of Nevada deems it expedient and for the best interests of said City to improve UNIT I — Franklin Avenue from 10th Street easterly to Maryland Parkway; UNIT II — Alley in Block 12, Pioneer Heights Subdivision; and UNIT III — Madison School Area, consisting of B. M. Jones Addition and adjoining areas, hereinafter more particularly described, by installing sidewalks in UNIT I, alley paving in UNIT II, and installing curbs, gutters and street paving in UNIT III; and

WHEREAS, said Board deems it expedient and desirable to create Street Improvement Assessment District No. 100-53 for the purpose of making said improvements in each of said units and to defray the entire cost and expense thereof by special assessments made according to benefits against the owners and the assessable lots, premises, and property specially benefited by such improvements and included within each unit of said district; and

WHEREAS, there is not included within said district any public or other property against which a valid special assessment cannot be levied by said City; and

WHEREAS, in no case does the estimated amount of any special assessment upon any lot or premises in each unit of said district for said improvements exceed one hundred percent (100%) of the value of such lot or premises as shown upon the latest tax list or assessment roll for state and county taxation; and

WHEREAS, in the judgment of the Board of Commissioners of said City of Las Vegas, it is fair and equitable that no portion of said cost and expense be borne by the City from its general funds; and

WHEREAS, said Board considers it necessary, desirable, and for the best interests of the City, to take the steps provided by law for the organization of an assessment district consisting of three separate and distinct units and the construction therein of said improvements; and

WHEREAS, said Board, by a Resolution duly adopted and approved on the 7th day of December, 1960, ordered the City Engineer to make estimates of the expense thereof and plats, diagrams and plans of the work and of the locality to be improved in each unit of said district, and to file such estimates, plats, diagrams and plans with the City Clerk for public examination; and

WHEREAS, said estimates, plats, diagrams and plans were so filed on the 4th day of May, 1961.

NOW, THEREFORE, the Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. That the Board of Commissioners of the City of Las Vegas, County of Clark and State of Nevada, does hereby declare its determination to make certain public improvements by installing in:

UNIT I — Franklin Avenue from 10th Street easterly to Maryland Parkway, adequate sidewalks;

UNIT II — Alley in Block 12, Pioneer Heights Subdivision, alley paving; and

UNIT III — Madison School Area, consisting of B. M. Jones Addition and adjoining areas, curbs, gutters and street paving;

to create a special 3-unit assessment district, therefore, and to defray the entire cost and expense thereof by special assessments made according to benefits against the owners and the assessable lots, premises and properties specially benefited by such improvements and included within each unit of said district.

SECTION 2. That the Board proposes to improve the areas contained within UNITS I, II and III as follows:

UNIT I by installing five feet Portland Cement Concrete sidewalks along the lots fronting said Avenue as more particularly shown by the plats, diagrams and plans of the work and locality to be improved now on file in the office of the City Clerk of the City of Las Vegas.

UNIT II by installing 1½" asphaltic concrete on 6" gravel base along the lots abutting said alley as more particularly shown by the plats, diagrams and plans of the work and locality to be improved now on file in the office of the City Clerk of the City of Las Vegas.

UNIT III. By installing "L" type Portland Cement Concrete curbs and gutters, Portland Cement Concrete valley gutters where necessary, two inches and two and one-half inches asphaltic concrete pavement along said streets, avenues and drives, as more particularly shown by the plats, diagrams and plans of the work and locality to be improved now on file in the office of the City Clerk of the City of Las Vegas.

SECTION 3. That the areas within the units which the Board proposes to so have improved are as follows:

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(a) Lots 18 through 25 inclusive, Block 11, Huntridge Subdivision Tract 1, as shown by map thereof in Book 2 of Plats, page 32, in the office of the County Recorder, Clark County, Nevada.

(b) The westerly five feet of Lot 26, Block 11, and all of Lot 34, Block 11, Huntridge Subdivision Tract 2, as shown by map thereof in Book 2 of Plats, page 37, in the office of the County Recorder, Clark County, Nevada.

(c) Lot 39, Block 21, also Lots 1 through 5 inclusive, Block 32, Huntridge Subdivision, Tract 4, as shown by map thereof in Book 2 of Plats, page 55, in the office of the County Recorder, Clark County, Nevada.

(d) Lots 6 through 11 inclusive, Block 32, Huntridge Subdivision Tract 5, as shown by map thereof in Book 2 of Plats, page 58, in the office of the County Recorder, Clark County, Nevada.

UNIT II. Alley in Block 12, Pioneer Heights Subdivision, and the boundaries of the lots, premises and properties, but not to exceed one hundred thirty (130) feet in depth, within UNIT II, which shall be assessed are described within the following area as follows: All the lots, premises, and properties, fronting, adjoining and abutting from Bridger to Lewis Avenues between 9th and 10th Streets, but not to exceed the lot depth as shown by maps and plats, and being Lots 1 through 32 inclusive, Block 12, Pioneer Heights Addition, as shown by map thereof in Book 1 of Plats, page 35, in the office of the County Recorder, Clark County, Nevada.

UNIT III. Madison School Area, consisting of B. M. Jones Addition and adjoining areas, and the boundaries of the lots, premises, and properties, but not to exceed one hundred thirty (130) feet in depth, within UNIT III, which shall be assessed are described within the following area as follows:

That portion lying within the Southeast Quarter of the Northeast quarter of Section 28, Township 20 South, Range 61 East, consisting of the west one-half of Block 1, B. M. Jones Subdivision, all of Blocks 2, 4, and 5 of said B. M. Jones Subdivision as shown by map thereof in Book 1 of Plats, Page 93, in the Office of the County Recorder, Clark County, Nevada, together with the acreage parcels adjoining the east right of way of Cunningham Drive, north right of way line of Adams Avenue and Washington Avenue, and all the boundary of the Clark County School property, known as Madison School, said parcels all lying within the following described parcel, to wit: Beginning at the northeast corner of Lot 6, Block 1, B. M. Jones

Subdivision above-mentioned, thence South 89° 54' 23" west along the north line of said Lot 6 and its westerly prolongation a distance of 449.02 feet to the northwest corner of Lot 6, Block 2, B. M. Jones Subdivision, said point also being a point on the east right of way line of "I" Street, thence South 0° 54' 21" east along the east of said Lot 6 and its southerly prolongation a distance of 345.58 feet more or less to a point of intersection with the centerline of Madison Avenue, thence South 89° 54' 23" west along the centerline of Madison Avenue a distance of 697.02 feet more or less to a point of intersection with the centerline of "J" Street (70 feet in width), thence North 0° 41' 46" west along said centerline a distance of 150 feet, thence south 89° 54' 23" west parallel with the centerline of Madison Avenue a distance of 1032 feet more or less to a point on the east right of way line of "N" Street, thence South 0° 14' 29" East along said east right of way line a distance of 360 feet to a point being 150 feet south of the south right of way of Madison Avenue, thence N 89° 54' 23" East parallel with the south right of way line of Madison Avenue a distance of 1032 feet more or less to a point on the centerline of "J" Street, South 0° 41' 46" east along the centerline of "J" Street a distance of 856.98 feet more or less to a point of intersection with the centerline of Washington Avenue, thence North 89° 52' 47" east along the centerline of Washington Avenue a distance of 1312.84 feet to a point of intersection with the west right of way line of "R" Street, thence North 1° 06' 56" west along the west right of way line of "R" Street a distance of 370.53 feet more or less to a point of intersection with the north right of way line of Adams Avenue, thence south 89° 53' 11" West along the north right of way line of Adams Avenue a distance of 108.79 feet, thence North 1° 00' 38" west a distance of 1011.59 feet more or less to the point of beginning.

SECTION 4. That the special 3-unit assessment district which it is proposed to create shall be designated Street Improvement Assessment District No. 100-53 (3-units) and it shall include all of the lots, premises and properties adjoining and abutting upon:

UNIT I. Franklin Avenue from 10th Street easterly to Maryland Parkway, but not to exceed 130 feet in depth;

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-SECTION 5. That the City Clerk shall keep the plats, diagrams, and plans of the work, and locality to be improved, together with the estimates of the expense thereof, on file in her office for public inspection and examination; and the plans, diagrams and locality within each unit of this proposed district shall be plainly marked and labeled.

SECTION 6. That the Board of Commissioners of said City will meet at the City Hall in said City on Wednesday, the 5th day of July, 1961, at the hour of 7:30 o'clock P.M. to hear and consider any suggestions and objections that may be made by parties in interest to the proposed improvements in any Unit of the proposed district, or any matters relating thereto, may be filed in writing in the office of the City Clerk at any time prior to said meeting.

SECTION 7. That the City Clerk shall give notice of the filing of said estimates, plats, diagrams and plans with the City Clerk for examination of the proposed improvement or work within each unit, of the location to be improved within each unit, of the district to be assessed within each unit, and of the time when the Board will meet and consider any suggestions and objections that may be made by parties in interest to the proposed improvement within each unit. Said notice shall be given by publication once a week for two successive weeks in the Las Vegas Sun, a daily newspaper published in said City of Las Vegas, by posting said notices in at least three public places near the site of said proposed work within each unit, and by mailing said notice, postage prepaid, as first class mail, at least fifteen days prior to such hearing, to the last known address of each last known owner of land within each unit of the district whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the local property assessment rolls for general (ad valorem) taxes of the County of Clark, wherein said property is located. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

SECTION 8. That all by-laws, orders, resolutions and ordinances, or parts of by-laws, orders, resolutions and ordinances, in conflict with this ordinance are hereby repealed.

SECTION 9. That if any one or more sections, sentences, clauses, or parts of this ordinance shall, for any reason, be questioned or be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this ordinance, but shall be confined to its operation to the specific sections, sentences, clauses or parts of this ordinance so held unconstitutional and invalid, and the inapplicability and invalidity of any section, sentence, clause or part of this ordinance in any one or more instances shall not affect or prejudice in any way the applicability and validity of this ordinance in any other instances, and each of the units comprising this proposed assessment district shall be treated separately and distinctly for purposes of notice, protest and other matters relating thereto and should any of the individual units be defeated by protest or become invalid for any other reason, said protest or invalidity by operation of law or otherwise shall not affect the remaining unit or units.

SECTION 10. That by reason of the fact that the streets of the City of Las Vegas are inadequate to meet the present and future needs of the City and its inhabitants and that it is necessary immediately to raise funds to improve the said streets, therefore, it is hereby declared that an emergency exists, and that this ordinance is necessary for the immediate preservation of the public peace, health and safety.

SECTION 11. That the City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas, shall cause this ordinance to be published once a week for two successive weeks immediately following its final reading and adoption in the Las Vegas Sun, a daily newspaper published in said City and said ordinance shall become effective immediately following the second publication thereof.

PASSED, ADOPTED AND APPROVED this 7th day of June, 1961.

APPROVED:

/s/ Oran K. Gragson

ORAN K. GRAGSON, Mayor

ATTEST:

/s/ Edwina M. Cole

EDWINA M. COLE, City Clerk

Those voting in favor of the foregoing ordinance: Commissioners Fountain, Whipple and Mayor Gragson.

Those voting "Nay": None.

Absent: Commissioners Elwell and Sharp

(SEAL)

APPROVED:

/s/ Oran K. Gragson

ORAN K. GRAGSON, Mayor

ATTEST:

/s/ Edwina M. Cole

EDWINA M. COLE, City Clerk

June 12 and 19, 1961