

AN ORDINANCE ANNEXING TO, AND MAKING A PART OF THE CITY OF LAS VEGAS, CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS; DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES; ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. Pursuant to a Petition duly presented to the Board of Commissioners of the City of Las Vegas, signed by a majority of the freeholders in the area containing the hereinafter described real property requesting the Board of Commissioners of the City of Las Vegas to annex to and make a part of the City of Las Vegas, the hereinafter described real property, the exterior boundaries of the City of Las Vegas are hereby extended to annex to, and include therein, the following described real property, to-wit:

That portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section 8, Township 21 South, Range 61 East, M.D.B.&M., Clark County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 8, said point being the true point of beginning, thence North 89° 26' 29" West along the north line of said Section a distance of 2609.32 feet to a point; said point being the North 1/4 corner of said section, thence South 03° 51' 05" East along the west line of the said Northeast Quarter (NE $\frac{1}{4}$) of Section 8 a distance of 2610.93 feet to a point, said point being the center of said Section 8, thence South 88° 53' 16" East along the south line of the said Northeast Quarter (NE $\frac{1}{4}$) of Section 8 a distance of 1037.25 feet to a point on the west right-of-way line of the proposed freeway, thence North 35° 31' 49" East along the west right-of-way line of said freeway a distance of 2395.26 feet to a point on the east line of said Section 8, thence North 0° 25' 21" East along the east line of said Section 8, a distance of 650.46 feet to a point, said point being the true point of beginning.

The area of said parcel is 119.52 acres more or less.

TOGETHER with the tenements, property and inhabitants within said parcel of real property is hereby declared to be a part of the City of Las Vegas.

SECTION 2. Said parcel of real property, together with the tenements and inhabitants thereof, shall be subject to all of the laws applicable to the City of Las Vegas.

SECTION 3. The City Engineer of the City of Las Vegas is hereby instructed to prepare a plat of said territory described in Section 1 of this Ordinance and to file the same for record in the Office of the County Recorder of Clark County, Nevada.

SECTION 4. This Ordinance shall be in full force and effect upon its final passage and publication as in the next section provided.

CITY
CLERK'S
FILE

SECTION 5. The Acting City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas shall cause this Ordinance to be published once a week for two successive weeks immediately following its adoption in the Las Vegas Sun, a daily newspaper published in the City of Las Vegas.

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Marjorie Holtschlag
MARJORIE HOLTSCHLAG, City Clerk

The above and foregoing Ordinance was first proposed and read by title to the Board of Commissioners on the 16th day of October, 1959, and referred to the following committee composed of Commissioners Elwell and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 23rd day of October, 1959, which was the regular meeting held on said day, and at said regular meeting held on said day, the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Elwell, Fountain, Sharp, Whipple & Mayor Gragson

VOTING "NAY": None

ABSENT: None

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Marjorie Holtschlag
MARJORIE HOLTSCHLAG, City Clerk

ORDINANCE NO. 813
AN ORDINANCE ANNEXING TO, AND
MAKING A PART OF THE CITY OF
LAS VEGAS, THE LANDS OF THE
ALTAIR CORP. BEING THE TRACT
ALONG THE SOUTHERLY LINE OF
THE CORPORATE LIMITS OF THE
CITY OF LAS VEGAS, DURING
SAID TERRITORIAL AND ABIL-
TANTS TO BE ANNEXED HERETO
AND SUBJECT TO ALL LAWS AND
ORDINANCES ORDERING A REAT
SHOWING SAID TERRITORY TO
BE RE-ANNEXED IN THE OFFICE OF
THE CLERK OF THE COUNTY OF
CLARK, NEVADA, PROVIDING THAT
A RE-ANNEXED PROPERLY RE-ANNEXED

The Board of Commissioners of the
City of Las Vegas, to-wit: as follows:
SECTION 1. Pursuant to a petition
duly presented to the Board of Com-
missioners of the City of Las Vegas,
signed by a majority of the electors
in the City of Las Vegas, the Board
described and hereby annexing the
Board of Commissioners of the City of
Las Vegas to annex to and make a
part of the City of Las Vegas, the
hereinafter described real property, the
exterior boundaries of the City of Las
Vegas are hereby extended to annex
to, and include therein the following
described real property:

That portion of the Northeast
Quarter (NE 1/4) of Section 8, Town-
ship 21 South, Range 26 East,
M.D.B.M., Clark County, Nevada,
more particularly described as fol-
lows:
COMMENCING AT the Northeast
corner of said Section 8, said point
being the corner point of beginning,
thence North 89° 26' 29" West
along the north line of said Section
a distance of 260.93 feet to a
point, said point being the North
corner of said Section 8, thence
South 03° 51' 03" East along the
west line of the said Northeast
Quarter (NE 1/4) of Section 8, a
distance of 2610.93 feet to a point,
said point being the center of said
Section 8, thence South 88° 15' 16"
East along the south line of the
said Northeast Quarter a distance of
100 feet to a point on the west right-of-way
line of the proposed freeway,
thence North 35° 31' 48" East
along the west right-of-way line of
said freeway a distance of 3395.26
feet to a point on the east line of
said Section 8, thence North 10° 25'
21" East along the east line of
said Section 8, a distance of 650.46
feet to a point, said point being the
true point of beginning.

The area of said parcel is 119.25 acres
more or less, and
TOGETHER with the tenements,
property and inhabitants within said
parcel of real property is hereby de-
clared to be a part of the City of Las
Vegas.

SECTION 2. Said parcel of real prop-
erty, together with the tenements and
inhabitants thereof, shall be subject to
all of the laws applicable to the City
of Las Vegas.

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

ANTHONY CINA, being first duly sworn,

Foreman

deposes and says: That he is of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

Two Weeks

from Oct 29 to Nov 5

inclusive, being the issues of said newspaper for the following dates, to-wit:

Oct 29 and Nov 5, 1959.

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Anthony Cina

Subscribed and sworn to before me this 6th
day of November, 1959

Anthony J. Green

Notary Public in and for Clark County, Nevada.

My Commission Expires My Commission Expires Mar. 17, 1960

SECTION 3. The City Engineer of the City of Las Vegas is hereby instructed to prepare a plat of said territory described in Section 1 of this Ordinance and to file the same for record in the Office of the County Recorder of Clark County, Nevada.

SECTION 4. This Ordinance shall be in full force and effect upon its final passage and publication as in the next section provided.

SECTION 5. The Acting City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas shall cause this Ordinance to be published once a week for two successive weeks immediately following its adoption in the Las Vegas Sun, a daily newspaper published in the City of Las Vegas.

/s/ Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

/s/ Marjorie Holtschlag
MARJORIE HOLTSCHLAG
City Clerk

The above and foregoing Ordinance was first proposed and read by title to the Board of Commissioners on the 16th day of October, 1959, and referred to the following committee composed of Commissioners Elwell and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 23rd day of October, 1959, which was the regular meeting held on said day, and at said regular meeting held on said day the proposed ordinance was read by title to the Board of Commissioners, as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Elwell, Fountain, Sharp, Whipple and Mayor Gragson.

VOTING "NAY": None ABSENT: None

APPROVED

/s/ Oran K. Gragson
ORAN K. GRAGSON, MAYOR

ATTEST:

/s/ Marjorie Holtschlag
MARJORIE HOLTSCHLAG, City Clerk
Oct. 29 and Nov. 5, 1959