

Summary - An ordinance authorizing the issuance by the City of Las Vegas, Nevada, of its General Obligation (Limited Tax) Medium-Term Building Bonds, Series 2000 and providing other matters relating thereto.

**BILL NO. 2000-69
ORDINANCE NO. 5252**

AN ORDINANCE DESIGNATED BY THE SHORT TITLE "2000 MEDIUM-TERM BUILDING BOND ORDINANCE"; PROVIDING FOR THE ISSUANCE BY THE CITY OF LAS VEGAS OF ITS GENERAL OBLIGATION (LIMITED TAX) MEDIUM-TERM BUILDING BONDS, SERIES 2000, FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING EQUIPPING AND IMPROVING A BUILDING PROJECT FOR THE CITY; PROVIDING COVENANTS, AGREEMENTS AND OTHER DETAILS CONCERNING THE BONDS, THE PROJECT AND GENERAL TAX PROCEEDS; PROVIDING OTHER MATTERS RELATING THERETO.

WHEREAS, the City of Las Vegas in the County of Clark and State of Nevada (the "City," the "County" and the "State," respectively) is a political subdivision of the State duly organized and operating as a city under the provisions of Nevada Revised Statutes ("NRS") chapter 268 and an act entitled "AN ACT incorporating the City of Las Vegas in Clark County, Nevada, under a charter; defining the boundaries thereof; and providing other matters properly relating thereto," cited as chapter 517, Statutes of Nevada, 1983, as amended (the "Charter"); and

WHEREAS, pursuant to Section 7.020 of the Charter, the City, acting through the City Council (the "Council" or the "Governing Body") is authorized to borrow money for any municipal purpose and for such purpose may issue bonds or other securities, and pursuant to Nevada Revised Statutes ("NRS") §§ 268.672 to 268.740 (the "City Bond Law"), the City is authorized to issue bonds to finance the cost of acquiring, constructing, reconstructing, improving and equipping a building project in the City as defined in NRS 268.676, including without limitation, a building to accommodate a community/senior center for the City (the "Project"); and

WHEREAS, pursuant to Nevada Revised Statutes ("NRS") §§ 350.085 through 350.095, inclusive (the "Act"), the City is authorized to enter into a medium-term financing to finance the Project and to issue, as evidence thereof, negotiable medium-term notes or bonds which shall not be paid in whole or in part from a levy of a special tax exempt from the limitations on the

002434



levy of ad valorem tax, but which shall be paid from other legally available funds of the County (subject to certain Constitutional and statutory tax limitations), which must mature not later than 10 years after the date of issuance and must bear interest at a rate or rates which do not exceed by more than 3 percent the "Index of Twenty Bonds" which was most recently published before bids for their purchase are received; and

WHEREAS, pursuant to NRS § 350.087 and pursuant to a resolution adopted by the Council, the Council determined to publish a notice (the "Notice") of its intention to authorize and to issue medium-term bonds in the maximum principal amount of \$8,000,000 in a newspaper of general circulation in the City and an affidavit of such publication is on file in the office of the City Clerk; and

WHEREAS, the Board adopted by at least a two-thirds majority a resolution authorizing medium-term obligations in the maximum principal amount of \$8,000,000 to finance the Project (the "Authorizing Resolution") which contained a finding by the Council that the public interest requires medium-term obligations and a statement of the facts upon which the finding was based, which vote was taken at least 10 days after the publication of the Notice; and

WHEREAS, pursuant to NRS § 350.089 and relevant provisions of the Nevada Administrative Code, the Council caused a certified copy of the Authorizing Resolution and supporting documents to be submitted to the Executive Director of the Department of Taxation of the State of Nevada (the "Department of Taxation") for his approval; and

WHEREAS, the City received the approval of the Executive Director of the Department of Taxation for such medium-term obligations, a copy of such approval being attached to the following page as follows:

(Attach Approval of Department of Taxation)

WHEREAS, the approval of the Department of Taxation as set forth in the preambles hereof is hereby recorded in the minutes of the Council as required by § 350.089; and

WHEREAS, the City has not previously utilized any of the authority so approved by the Department of Taxation; and

WHEREAS, pursuant to the Authorizing Resolution, the Council ordered the medium-term obligations to be publicly offered for sale in the form of medium-term bonds, authorized the City Finance Director to arrange for the sale of the such medium-term bonds; and

WHEREAS, the Council hereby determines that the bonds herein authorized to be issued shall be designated the "City of Las Vegas, Nevada, General Obligation (Limited Tax) Medium-Term Building Bonds, Series 2000" in the aggregate principal amount of \$8,000,000 (the "Bonds"); and

WHEREAS, the Council has determined and hereby declares and determines that legally available funds of the City will at least equal the amount required in each year for the payment of interest on and the principal of the Bonds; and

WHEREAS, pursuant to NRS § 350.091, the Council has determined and hereby determines that the maximum term of the Bonds does not exceed the estimated useful life of the Project financed with the proceeds of the Bonds; and

WHEREAS, the Council elects to and hereby determines to issue the Bonds in accordance with the provisions of NRS §§ 350.500 through 350.720, and all laws amendatory thereof, designated in § 350.500 thereof by the short title "Local Government Securities Law" (the "Bond Act"); and

WHEREAS, the Council is not authorized to levy general ad valorem taxes (the "General Taxes") to pay the principal of or interest on the Bonds exempt from the limitations of any statutes of the State; any General Taxes levied for the purpose of paying principal or interest on the Bonds will be subject to the limitations contained in the Constitution and the statutes of the State, including, without limitation, the limitations on ad valorem taxes contained in NRS §§ 354.59811, 354.59813, 354.59815, 354.5982 and 361.453; and

WHEREAS, the Council is therefore authorized and empowered by the Charter, the City Bond Law, by the Act, by the approval of the Executive Director of the Department of Taxation, and by the Bond Act, without any further preliminaries:

- A. To issue and sell the City's Bonds; and
- B. To exercise the incidental powers provided in the Bond Act in connection with the powers authorized therein or as otherwise expressly provided therein; and

WHEREAS, after public advertisement the Council caused to be received and to be opened publicly sealed bids for the purchase of all of the Bonds herein authorized; and

WHEREAS, the Council in the Authorizing Resolution authorizing the City Director of Finance and Business Services or his designee to arrange for the issuance and sale of the Bonds, subject to, among other conditions, adoption by the City of this Ordinance specifying the Bond terms and details and approving their sale; and

WHEREAS, after notice inviting bids for their purchase, the City Director of Finance and Business Services, as the chief financial officer of the City, or the City Manager, as the chief administrative officer of the City, is hereby authorized to receive and publicly open bids and sell the Bonds to the best bidder therefor (the "Purchaser") and the City Director of Finance and Business Services (the "Finance Director") or the City Manager is hereby authorized to accept a binding bid for the Bonds, the Bonds to bear interest at the rates per annum provided in the bond purchase proposal submitted by the Purchaser (the "Bond Purchase Proposal"), such rates not to exceed 3 percent over the Index of Twenty Bonds most recently published in The Bond Buyer prior to the time bids were received for the Bonds, at a price equal to the principal amount thereof plus accrued interest to the date of delivery of the Bonds plus a premium or less a discount not to exceed 9 percent of the principal amount of the Bonds, all as specified by the City Finance Director or the City Manager in a certificate dated on or before the date of delivery of the Bonds (the "Certificate of the Finance Director"); and

WHEREAS, the Council hereby elects to have the provisions of Chapter 348 of NRS (the "Supplemental Bond Act") apply to the Bonds; and

WHEREAS, the Council has determined and hereby declares that each of the limitations and other conditions to the issuance of the Bonds in the Charter, the City Bond Law, the Act, the Bond Act, the Supplemental Bond Act, and in any other relevant act of the State or the Federal Government, has been met; and pursuant to § 350.708, Bond Act, this determination of the Council that the limitations in the Bond Act have been met shall be conclusive in the absence of fraud or arbitrary or gross abuse of discretion.

WHEREAS, the Board has determined and does hereby declare:

(i) This Ordinance pertains to the sale, issuance and payment of the Bonds; and

(ii) Such declaration shall be conclusive in the absence of fraud or gross abuse of discretion in accordance with the provisions of subsection 2, § 350.579, Bond Act.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES ORDAIN:

SECTION 1. **Short Title**. This Ordinance shall be known and may be cited as the "2000 Medium-Term Building Bond Ordinance" (this "Ordinance").

SECTION 2. **Acceptance of Purchase Proposal**. The City Manager or the City Finance Director is hereby authorized to accept the Purchase Proposal submitted by the Purchaser for the purchase of the Bonds as set forth in the preambles hereof.

SECTION 3. **Ratification**. All action heretofore taken by the Council and the officers and employees of the City directed toward the Project and toward the issuance, sale and delivery of the Bonds is ratified, approved and confirmed including, without limitation, the Official Notice of Bond Sale, and the distribution of the preliminary and final official statements for the Bonds.

SECTION 4. **Necessity of Project and Bonds**. It is necessary and in the best interests of the Council, its officers, and the inhabitants of the City, that the City effect the Project and defray wholly or in part the cost thereof by the issuance of the Bonds therefor; and it is hereby so determined and declared.

SECTION 5. **Authorization of Project.** The Council hereby authorizes the Project.

SECTION 6. **Authorization of Bonds.** For the purpose of providing funds to pay all or a portion of the cost of the Project, the City shall issue the "City of Las Vegas, Nevada, General Obligation (Limited Tax) Medium-Term Building Bonds, Series 2000" in the aggregate principal amount set forth in the Certificate of the Finance Director (not to exceed \$8,000,000). The Bonds shall be in the form substantially as set forth in § 24 hereof.

SECTION 7. **Ordinance to Constitute Contract.** In consideration of the purchase and the acceptance of the Bonds by those who shall own the same from time to time, the provisions hereof shall be deemed to be and shall constitute a contract between the City and the registered owners from time to time of the Bonds.

SECTION 8. **Bonds Equally Secured.** The covenants and agreements herein set forth to be performed shall be for the equal benefit, protection and security of the owners of any and all of the outstanding Bonds, all of which, regardless of the time or times of their maturity, shall be of equal rank without preference, priority or distinction except as otherwise expressly provided in or pursuant to this Ordinance.

SECTION 9. **General Obligations.** All of the Bonds, as to the principal thereof and the interest thereon (the "Bond Requirements") shall constitute general obligations of the City, which hereby pledges its full faith and credit for their payment.

SECTION 10. **Payment of the Bonds.** The Bond Requirements of the Bonds shall be payable from any monies legally available therefor, and provision for the payment of the Bond Requirements of the Bonds shall be made as provided in the Act, provided, however, that ad valorem taxes levied for the purpose of paying the principal of or interest on the Bonds shall be subject to the limitations contained in the Constitution and statutes of the State, including, without limitation, the limitations on the levy of ad valorem taxes imposed by NRS §§ 354.59811, 354.59813, 354.59815, 354.5982 and 361.453. The City is not authorized to levy ad valorem taxes exempt from the limitations of any of said statutes to pay the Bond Requirements of the Bonds. The City hereby irrevocably covenants with the registered owners of the Bonds from time to time that it will make sufficient provisions annually in its budget to pay the Bond Requirements of the Bonds, when due.

SECTION 11. **Limitations upon Security.** The payment of the Bonds is not secured by an encumbrance, mortgage or other pledge of property of the City, except for the proceeds of General Taxes and any other moneys pledged for the payment of the Bonds. No property of the City, subject to such exception, shall be liable to be forfeited or taken in payment of the Bonds.

SECTION 12. **No Recourse Against Officers and Agents.** No recourse shall be had for the payment of the Bond Requirements of the Bonds or for any claim based thereon or otherwise upon this Ordinance authorizing their issuance or any other instrument relating thereto, against any individual member of the Council or any officer or other agent of the Council or City, past, present or future, either directly or indirectly through the Council or the City, or otherwise, whether by virtue of any constitution, statute or rule of law, or by the enforcement of any penalty or otherwise, all such liability, if any, being by the acceptance of the Bond and as a part of the consideration of its issuance specially waived and released.

SECTION 13. **Bond Details.** The Bonds shall be issued in fully registered form. The Bonds shall be dated as of the 1st day of the month preceding the date of delivery of the Bonds, and except as otherwise provided in Section 17 hereof, shall be issued in denominations of \$5,000 or any integral multiple thereof (provided that no Bond may be in a denomination which exceeds the principal coming due on the maturity date, and no individual Bond will be issued with more than one maturity). The Bonds shall bear interest from their date until their maturity date at the rates set forth in the Certificate of the Finance Director, payable on February 1 and August 1 of each year commencing on August 1, 2001; provided that those Bonds which are reissued upon transfer, exchange or other replacement shall bear interest at the rates set forth in the Certificate of the Finance Director from the most recent interest payment date to which interest has been paid or duly provided for, or if no interest has been paid, from the date of the Bonds. The Bonds shall mature on August 1 in the designated amounts of principal and years (not to exceed ten years from the date of the Bonds) as designated in the Certificate of the Finance Director. The principal of any Bond shall be payable to the owner thereof as shown on the registration records kept by the City Treasurer in Las Vegas, Nevada, as registrar for the Bonds (the "Registrar"), upon maturity and upon presentation and surrender at the office of the City Treasurer, in Las Vegas, Nevada, as paying agent for the

Bonds (the "Paying Agent"). If any Bond shall not be paid upon such presentation and surrender at or after maturity, it shall continue to draw interest at the interest rate borne by said Bond until the principal thereof is paid in full.

SECTION 14. A. **Payment of Interest.** Except as otherwise provided in Section 17 hereof, payment of interest on any Bond shall be made to the owner thereof by check or draft mailed by the Paying Agent, on each interest payment date (or, if such interest payment date is not a business day, on the next succeeding business day), to the owner thereof, at his or her address as shown on the registration records kept by the Registrar as of the close of business on the fifteenth day of the calendar month next preceding each interest payment date (other than a special interest payment date hereafter fixed for payment of defaulted interest) (the "Regular Record Date"); but any such interest not so timely paid or duly provided for shall cease to be payable to the owner thereof as shown on the registration records of the Registrar as of the close of business on the Regular Record Date and shall be payable to the owner thereof, at his or her address, as shown on the registration records of the Registrar as of the close of business on a date fixed to determine the names and addresses of owners for the purpose of paying defaulted interest (the "Special Record Date"). Such Special Record Date and the date for payment of defaulted interest shall be fixed by the Registrar whenever moneys become available for payment of the defaulted interest, and notice of the Special Record Date and the date for payment of defaulted interest shall be given to the owners of the Bonds not less than ten days prior thereto by first-class mail to each such owner as shown on the Registrar's registration records as of a date selected by the Registrar, stating the date of the Special Record Date and the date fixed for the payment of such defaulted interest. The Paying Agent may make payments of interest on any Bond by such alternative means as may be mutually agreed to between the owner of such Bond and the Paying Agent. All such payments of principal and interest shall be made in lawful money of the United States of America without deduction for any service charges of the Paying Agent or Registrar.

B. **No Prior Redemption.** Bonds, or portions thereof, are not subject to redemption prior to their respective maturities.

SECTION 15. **Negotiability.** Subject to the registration provisions herein provided, the Bonds shall be fully negotiable within the meaning of and for the purpose of the

Uniform Commercial Code - Investment Securities and each owner shall possess all rights enjoyed by holders of negotiable instruments under the Uniform Commercial Code - Investment Securities.

SECTION 16. **Registration, Transfer and Exchange of Bonds.** Except as otherwise provided in Section 17 hereof:

A. Records for the registration and transfer of the Bonds shall be kept by the Registrar. Upon the surrender of any Bond at the Registrar, duly endorsed for transfer or accompanied by an assignment in form satisfactory to the Registrar duly executed by the owner or his or her attorney duly authorized in writing, the Registrar shall authenticate and deliver in the name of the transferee or transferees a new Bond or Bonds of a like aggregate principal amount and of the same maturity, bearing a number or numbers not previously assigned. Bonds may be exchanged at the Registrar for an equal aggregate principal amount of Bonds of the same maturity of other authorized denominations, as provided in § 13 hereof. The Registrar shall authenticate and deliver a Bond or Bonds which the owner making the exchange is entitled to receive, bearing a number or numbers not previously assigned. For every exchange or transfer of Bonds requested by the owner thereof, the Registrar may make a sufficient charge to reimburse it for any tax, fee or other governmental charge required to be paid with respect to such exchange or transfer and may charge a sum sufficient to pay the cost of preparing and authenticating a new Bond.

B. The person in whose name any Bond shall be registered, on the registration records kept by the Registrar, shall be deemed and regarded as the absolute owner thereof for the purpose of payment and for all other purposes (except to the extent otherwise provided in § 13 hereof with respect to interest payments); and payment of or on account of either principal or interest on any Bond shall be made only to or upon the written order of the owner thereof or his or her legal representative. All such payments shall be valid and effectual to discharge the liability upon such Bond to the extent of the sum or sums so paid.

C. If any Bond shall be lost, stolen, destroyed or mutilated, the Registrar shall, upon receipt of such evidence, information or indemnity relating thereto as it or the City may reasonably require, and upon payment of all expenses in connection therewith, authenticate and deliver a replacement Bond or Bonds of a like aggregate principal amount and of the same maturity, bearing a number or numbers not previously assigned. If such lost, stolen, destroyed or mutilated Bond shall have matured, the Registrar may direct that such Bond be paid by the Paying Agent in lieu of replacement.

D. Whenever any Bond shall be surrendered to the Paying Agent upon payment thereof, or to the Registrar for transfer, exchange or replacement as provided herein, such Bond shall be promptly canceled by the Paying Agent or Registrar, and counterparts of a certificate of such cancellation shall be furnished by the Paying Agent or Registrar to the Council upon request.

SECTION 17. **Book Entry.**

A. Notwithstanding the foregoing provisions of Sections 13 to 16 hereof, the Bonds shall initially be evidenced by one Bond for the year in which the Bonds mature in denominations equal to the aggregate principal amount of the Bonds maturing in that year. Such initially delivered Bonds shall be registered in the name of "Cede & Co." as nominee for The Depository Trust Company, the securities depository for the Bonds. The Bonds may not thereafter be transferred or exchanged except:

(1) to any successor of The Depository Trust Company or its nominee, which successor must be both a "clearing corporation" as defined in subsection 3 of NRS § 104.8102, and a qualified and registered "clearing agency" under Section 17A of the Securities Exchange Act of 1934, as amended; or

(2) upon the resignation of The Depository Trust Company or a successor or new depository under clause (1) or this clause (2) of this Subsection A, or a determination by the Council that The Depository

Trust Company or such successor or new depository is no longer able to carry out its functions, and the designation by the Council of another depository institution acceptable to the Council and to the depository then holding the bonds, which new depository institution must be both a "clearing corporation" as defined in subsection 3 of NRS § 104.8102 and a qualified and registered "clearing agency" under Section 17A of the Securities Exchange Act of 1934, as amended, to carry out the functions of The Depository Trust Company or such successor or new depository; or

(3) upon the resignation of The Depository Trust Company or a successor or new depository under clause (1) or clause (2) of this Subsection A, or a determination of the Council that The Depository Trust Company or such successor or new depository is no longer able to carry out its functions, and the failure by the Council, after reasonable investigation, to locate another qualified depository institution under clause (2) to carry out such depository functions.

B. In the case of a transfer to a successor of The Depository Trust Company or its nominee as referred to in clause (1) of Subsection A hereof or designation of a new depository pursuant to clause (2) of Subsection A hereof, upon receipt of the outstanding Bonds by the Registrar, together with written instructions for transfer satisfactory to the Registrar, a new Bond for each maturity of the Bonds then outstanding shall be issued to such successor or new depository, as the case may be, or its nominee, as is specified in such written transfer instructions. In the case of a resignation or determination under clause (3) of Subsection A hereof and the failure after reasonable investigation to locate another qualified depository institution for the bonds as provided in clause (3) of Subsection A hereof, and upon receipt of the outstanding bonds by the Registrar, together with written instructions for transfer satisfactory to the Registrar, new Bonds shall be issued in the denominations of \$5,000 or any integral multiple thereof, as provided in any subject to the limitations of Section 13 hereof,

registered in the names of such persons, and in such denominations as are requested in such written transfer instructions; however, the Registrar shall not be required to deliver such new Bonds within a period of less than 60 days from the date of receipt of such written transfer instructions.

C. The Council, the Registrar and the Paying Agent shall be entitled to treat the registered owner of any Bond as the absolute owner thereof for all purposes hereof and any applicable laws, notwithstanding any notice to the contrary received by any or all of them and the Council, the Registrar and the Paying Agent shall have no responsibility for transmitting payments to the beneficial owners of the Bonds held by The Depository Trust Company or any successor or new depository named pursuant to Subsection A hereof.

D. The Council, the Registrar and the Paying Agent shall endeavor to cooperate with The Depository Trust Company or any successor or new depository named pursuant to clause (1) or (2) of Subsection A hereof in effectuating payment of the Bond Requirements of the Bonds by arranging for payment in such a manner that funds representing such payments are available to the depository on the date they are due.

SECTION 18. Execution and Authentication.

A. Prior to the execution of any Bonds and pursuant to § 350.638, Bond Act, to the act known as the Uniform Facsimile Signatures of Public Officials Act, cited as Chapter 351, NRS, and to the Supplemental Bond Act, the Mayor of the City of Las Vegas (the "Mayor"), the City Treasurer (the "Treasurer") and the City Clerk (the "Clerk") shall have each filed with the Secretary of State of Nevada his or her manual signature certified by him or her under oath.

B. The Bonds shall be approved, signed and executed in the name of and on behalf of the City with the manual or facsimile signature of the Mayor, shall be signed and executed with the manual or facsimile signature of the Treasurer, and shall bear a manual impression or a facsimile of an impression of the official seal of the City attested with the manual or facsimile signature of the Clerk.

C. No Bond shall be valid or obligatory for any purpose unless the certificate of authentication thereon, substantially in the form hereinafter provided, has been duly manually executed by the Registrar. The Registrar's certificate of authentication shall be deemed to have been duly executed by it if manually signed by an authorized officer or employee of the Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the Bonds issued hereunder. By authenticating any of the Bonds initially delivered pursuant to this Ordinance, the Registrar shall be deemed to have assented to all of the provisions of this Ordinance.

D. The Mayor, the Treasurer and the Clerk are hereby authorized and directed to prepare and to execute the Bonds as herein provided.

SECTION 19. **Use of Predecessor's Signature.** The Bonds bearing the signatures of the officers in office at the time of the execution of the Bonds shall be valid and binding obligations of the City, notwithstanding that before their delivery any or all of the persons who executed them shall have ceased to fill their respective offices. The Mayor, the Treasurer, and the Clerk, at the time of the execution of a signature certificate relating to the Bonds, may each adopt as and for his own facsimile signature, the facsimile signature of his predecessor in office if such facsimile signature appears upon any of the Bonds.

SECTION 20. **Incontestable Recital.** Pursuant to § 350.628 of the Bond Act, the Bonds shall contain a recital that they are issued pursuant to the Bond Act, which recital shall be conclusive evidence of the validity of the Bonds and the regularity of their issuance.

SECTION 21. **State Tax Exemption.** Pursuant to § 350.710, Bond Act, the Bonds, their transfer and the income therefrom shall forever be and remain free and exempt from taxation by the State or any subdivision thereof, except for the tax on estates imposed pursuant to Chapter 375A of NRS and the tax on generation-skipping transfers imposed pursuant to Chapter 375B of NRS.

SECTION 22. **Initial Registration.** The Registrar shall maintain separate registration records of the City for the Bonds, showing the name and address of the owner of each

Bond authenticated and delivered, the date of authentication, the maturity of the Bond; and its interest rate, principal amount, and bond number.

SECTION 23. **Bond Delivery.** After such registration by the Registrar and after their execution and authentication as provided herein, the Treasurer shall cause the Bonds to be delivered to the Purchaser, upon payment being made in accordance with the terms of their sale.

SECTION 24. **Bond Form.** Subject to the provisions of this Ordinance, the Bonds shall be in substantially the following form, with such omissions, insertions, endorsements, and variations as may be required by the circumstances, be required or permitted by this Ordinance, or be consistent with this Ordinance and necessary or appropriate to conform to the rules and requirements of any governmental authority or any usage or requirement of law with respect thereto:

(Form of Bond)

TRANSFER OF THIS BOND OTHER THAN BY REGISTRATION IS NOT EFFECTIVE

**UNITED STATES OF AMERICA
STATE OF NEVADA
CITY OF LAS VEGAS, NEVADA
GENERAL OBLIGATION (LIMITED TAX)
MEDIUM-TERM BUILDING BONDS
SERIES 2000**

No. _____

\$ _____

Interest Rate

Maturity Date

Dated As of

CUSIP

_____ %

August 1, _____

[November 1, 2000]

REGISTERED OWNER: CEDE & CO.

PRINCIPAL AMOUNT:

The City of Las Vegas, Clark County, in the State of Nevada (the "City", the "County" and the "State", respectively) for value received, hereby acknowledges itself to be indebted and promises to pay to the registered owner specified above, or registered assigns, the principal amount specified above, on the maturity date specified above, and to pay interest thereon on February 1 and August 1 of each year, commencing on August 1, 2001, at the interest rate per annum specified above, until the principal sum is paid or payment has been provided for. This Bond shall bear interest from the most recent interest payment date to which interest has been paid or, if no interest has been paid, from the date of this Bond. The principal of this Bond is payable upon presentation and surrender hereof at the principal office of the City's paying agent for the Bonds (the "Paying Agent"), presently the City Treasurer in Las Vegas, Nevada, who is also now acting as the City's Registrar for the Bonds (the "Registrar"). Interest on this Bond will be paid on each interest payment date (or, if such date is not a business day, on the next succeeding business day) by check or draft mailed by first class mail to the person in whose name this Bond is registered (the "registered owner") in the registration records of the City maintained by the Registrar, at the address appearing thereon, as of the close of business on the fifteenth day of the calendar month next preceding such interest payment date (the "Regular Record Date"). Any such interest not so timely paid or duly provided for shall cease to be payable to the person who is the registered owner as of the close of

business on the Regular Record Date and shall be payable to the person who is the registered owner as of the close of business on a special record date for the payment of any defaulted interest (the "Special Record Date"). Such Special Record Date and the date for payment of defaulted interest shall be fixed by the Registrar whenever moneys become available for payment of the defaulted interest, and notice of the Special Record Date and the date for payment of defaulted interest shall be given to the registered owner not less than ten (10) days prior thereto. Alternative means of payment of interest may be used if mutually agreed to by the registered owner and the Paying Agent, as provided in the ordinance of the City Council of the City of Las Vegas (the "Council") authorizing the issuance of the Bonds (the "Bonds") and designated in § 1 thereof as the "2000 Medium-Term Building Bond Ordinance" (the "Ordinance"), duly adopted by the Council on September 6, 2000. All such payments shall be made in lawful money of the United States of America without deduction for any service charges of the Paying Agent or Registrar.

The Bonds are issuable solely as fully registered Bonds in denominations of \$5,000 each or (subject to certain conditions) any integral multiple thereof, and are exchangeable for fully registered Bonds of the same maturity in equivalent aggregate principal amounts and in authorized denominations at the aforesaid office of the Registrar but only in the manner, subject to the limitations, and on payment of charges provided in the Ordinance.

This Bond is fully transferable by the registered owner in person or by his or her duly authorized attorney on the registration records kept by the Registrar upon surrender of this Bond together with a duly executed written instrument of transfer satisfactory to the Registrar. Upon such transfer a new fully registered Bond of authorized denomination or denominations of the same aggregate principal amount and maturity will be issued to the transferee in exchange for this Bond, on payment of the charges and subject to the terms and conditions as set forth in the Ordinance.

Unless this Bond is presented by an authorized representative of The Depository Trust Company, a New York corporation ("DTC"), to the County or its agent for registration of transfer, exchange, or payment, and any Bond issued is registered in the name of Cede & Co. or in such other name as is requested by an authorized representative of DTC (and any payment is made to Cede & Co. or to such other entity as is requested by an authorized representative of DTC), ANY TRANSFER, PLEDGE, OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL inasmuch as the registered owner hereof, Cede & Co., has an interest herein.

This Bond must be registered in the name of the owner as to both principal and interest on the registration records kept by the Registrar in conformity with the provisions stated herein and endorsed hereon and subject to the terms and conditions set forth in the Ordinance. No transfer of this Bond shall be valid unless made on the registration records maintained at the principal office of the Registrar by the registered owner or his or her attorney duly authorized in writing.

The City and the Registrar and Paying Agent may deem and treat the person in whose name this Bond is registered as the absolute owner hereof for the purpose of payment and for all other purposes, except to the extent otherwise provided hereinabove and in the Ordinance with respect to Regular and Special Record Dates for the payment of interest.

**** The Bonds shall not be transferable or exchangeable except as set forth in the Ordinance.****

This Bond is one of a series of Bonds issued by the City upon its behalf and upon the credit thereof, for the purpose of defraying wholly or in part the cost of acquiring, constructing, improving and equipping park and recreation projects in the City, under the authority of and in full compliance with the Constitution and laws of the State, and pursuant to the Ordinance.

This Bond is issued pursuant to Chapter 517, Statutes of Nevada, 1983, as amended (the "Charter") pursuant to Nevada Revised Statutes ("NRS") §§ 268.672 to 268.740, inclusive (the "City Bond Law"), pursuant to NRS §§ 350.085 to 350.095, inclusive (the "Act"), pursuant to NRS §§ 350.500 through 350.720, and all laws amendatory thereof, designated in § 350.500 thereof as the "Local Government Securities Law" (the "Bond Act"), and pursuant to the Ordinance; pursuant to § 350.628 of the Bond Act, this recital is conclusive evidence of the validity of the Bonds and the regularity of their issuance; and pursuant to § 350.710 of the Bond Act, the Bonds, their transfer, and the income therefrom shall forever be and remain free and exempt from taxation by the State or any subdivision thereof, except for the tax on estates imposed pursuant to Chapter 375A of NRS and the tax on generation-skipping transfers imposed pursuant to Chapter 375B of NRS.

The Bonds, as to all Bond Requirements, shall be payable from any moneys of the City legally available for the purpose of making such payment and the full faith and credit of the City are hereby irrevocably pledged for making such payment. Provision for the payment of the Bonds shall be made as provided in §§ 350.093 and 350.095 of the Act, provided, however, that ad valorem taxes levied for the purpose of paying the principal of and interest on the Bonds are subject to the limitations contained in the Constitution and the statutes of the State, including, without limitation, the limitations on ad valorem taxes contained in NRS §§ 354.59811, 354.5913, 354.59815, 354.5982 and 361.453. The City is not authorized to levy ad valorem taxes to pay the principal of or interest on the Bonds exempt from the limitations of any such statutes, but the City has covenanted in the Ordinance to make sufficient provision annually in its budget to pay the Bond Requirements of the Bonds, when due.

The City covenants and agrees with the owner of this Bond and with each and every person who may become the owner hereof that it will keep and will perform all of the covenants of the Ordinance.

No recourse shall be had for the payment of the Bond Requirements of this Bond or for any claim based thereon or otherwise in respect to the Ordinance or other instrument pertaining thereto against any individual member of the Council, or any officer or other agent of the City, past,

present, or future, either directly or indirectly through the Council or otherwise, whether by virtue of any constitution, statute or rule of law, or by the enforcement of any penalty or otherwise, all such liability, if any, being by the acceptance of this Bond and as a part of the consideration of its issuance specially waived and released.

It is hereby certified, recited, declared and warranted that all actions required to be taken prior to the issuance hereof have been had and taken by the City; that the issuance of the Bonds has been approved by the Executive Director of the Department of Taxation of the State of Nevada as required by the Act, and that the principal of the Bonds, when added to other City indebtedness, does not exceed the limits on indebtedness of the City provided in the Constitution and statutes of the State.

This Bond shall not be valid or obligatory for any purpose until the Registrar shall have manually signed the certificate of authentication hereon.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Clark County, State of Nevada, has caused this Bond to be executed in the name and on behalf of the City with the manual or facsimile signature of the Mayor of the City, to be attested, signed and executed with a manual or facsimile signature of the City Clerk and to be signed, subscribed and executed by the manual or facsimile signature of the City Treasurer, and has caused a manual or facsimile impression of the seal of the City to be affixed hereon, all as of the dated date hereof.

(MANUAL OR FACSIMILE CITY SEAL) CITY OF LAS VEGAS, NEVADA

Attest: (Manual or Facsimile Signature)
Mayor

(Manual or Facsimile Signature) (Manual or Facsimile Signature)
City Clerk City Treasurer

* Insert only if Bonds are delivered pursuant to Section 17(A)(3) of this Ordinance.

** Insert only if Bonds are delivered pursuant to Section 17(A) of this Ordinance.

(End of Form of Bond)

(Form of Registrar's Certificate of Authentication for Bonds)

Date of authentication
and registration _____

This is one of the Bonds described in the within-mentioned Ordinance, and this Bond has been duly registered on the registration records kept by the undersigned as Registrar for such Bonds.

CITY OF LAS VEGAS TREASURER
as Registrar

By _____ Manual Signature
Authorized Officer or Employee

(End of Form of Registrar's Certificate of Authentication for Bonds)

[STATEMENT OF INSURANCE]
add statement of insurance, if applicable

(Form of Assignment for Bonds)

For value received, the undersigned hereby sells, assigns and transfers unto _____ the within Bond and hereby irrevocably constitutes and appoints _____ attorney, to transfer the same on the records kept for registration of the within Bond, with full power of substitution in the premises.

Dated: _____

Signature Guaranteed:

Name of Transferee:

Address of Transferee:

Social Security or other tax
identification number of
Transferee:

NOTE: The signature to this Assignment must correspond with the name as written on the face of the within Bond in every particular, without alteration or enlargement or any change whatsoever.

NOTICE: TRANSFER FEES MUST BE PAID TO THE REGISTRAR IN ORDER TO TRANSFER OR EXCHANGE THIS BOND AS PROVIDED IN THE WITHIN-MENTIONED ORDINANCE.

(End of Form of Assignment for Bonds)

SECTION 25. Use of Bond Proceeds. Upon the issuance of the Bonds, the Treasurer shall cause the proceeds of the Bonds to be applied as follows:

A. First, pursuant to § 350.648, Bond Act, the proceeds received from the sale of the Bonds as accrued interest on the Bonds, if not needed to defray the cost of the Project, shall be deposited into the Medium-Term Debt Service Fund, hereinafter created.

B. Except as provided in the following subsection C, the balance of the proceeds received from the sale of the Bonds shall be deposited into a special account hereby created and designated as the "City of Las Vegas, Nevada, General Obligation (Limited Tax) Medium-Term Building Bonds, Series 2000, Construction Account" (the "Construction Account") to be held by the City. Moneys in the Construction Account shall be used solely to defray wholly or in part the cost of the Project including, without limitation, as provided in § 350.516, Bond Act, all costs of issuing the Bonds, and the costs of rebates to the United States under § 148 of the Internal Revenue Code of 1986, as amended (the "Tax Code"), which the Council hereby determines are necessary and desirable and pertain to the Project. After the Project is complete and after all expenses have been paid or adequate provision therefor is made, pursuant to § 350.650 Bond Act, any unexpended balance of Bond proceeds (or, unless otherwise required by law, any other moneys) remaining in the Construction Account shall be deposited into the Medium-Term Debt Service Fund hereinafter created to be used to pay the principal of and interest on the Bonds.

C. Pursuant to NRS § 354.6105, the City shall deposit an amount equal to one-half of one percent of the aggregate principal amount of the Bonds into one or more separate accounts in the fund for the extraordinary maintenance, repair or improvement of capital projects. Available moneys of the City or Bond proceeds shall be used for such purpose.

SECTION 26. Use of Investment Gain. Pursuant to § 350.658, any gain from any investment and any reinvestment of any proceeds of the Bonds, if needed to defray the cost of the Project, shall be deposited promptly upon the receipt of such gain at any time or from time to time

into the Construction Account, and if not needed to defray the cost of the Project, shall be deposited promptly into the Medium-Term Debt Service Fund, hereinafter created, for the respective payment of the principal of or interest on the Bonds or any combination thereof. As provided in § 35 hereof, any annual General Taxes for the payment of the principal of or interest on the Bonds levied after such deposits of any such investment or reinvestment gain, may be diminished to the extent of the availability of such deposit for the payment of such principal or interest.

SECTION 27. **Completion of Project.** The City, with the proceeds derived from the sale of the Bonds, shall proceed to complete the Project without delay and with due diligence to the best of the City's ability, as hereinabove provided.

SECTION 28. **Prevention of Bond Default.** Subject to the provisions of §§ 31 and 35 hereof, the Treasurer shall use any Bond proceeds credited to the Construction Account, without further order or warrant, to pay the Bond Requirements of the Bonds as the same become due whenever and to the extent moneys otherwise available therefor are insufficient for that purpose, unless such Bond proceeds shall be needed to defray obligations accrued and to accrue under any contracts then existing and relating to the Project. The Treasurer shall promptly notify the Council of any such use.

SECTION 29. **Purchaser Not Responsible.** The validity of the Bonds shall not be dependent on nor be affected by the validity or regularity of any proceedings relating to the Project, or any part thereof, or to the completion of the Project. The Purchaser, any associate thereof, and any subsequent owner of any Bond shall in no manner be responsible for the application or disposal by the City or by any of its officers, agents and employees of the moneys derived from the sale of the Bonds or of any other moneys herein designated.

SECTION 30. **General Tax Levies.** Pursuant to § 350.596, Bond Act, any sums coming due on the Bonds at any time when there are not on hand in the Medium-Term Debt Service Fund sufficient funds to pay same shall be promptly paid when due out of the Construction Account or out of a general fund of the City or out of any other funds that may be available for such purpose, including, without limitation, any proceeds of General Taxes legally available therefor. For the purpose of repaying any moneys so paid from any such fund or funds (other than any moneys available without replacement for the payment of such Bond Requirements on other than a

temporary basis), and for the purpose of creating funds for the payment of the Bond Requirements, there is hereby created a separate account designated as the "City of Las Vegas, Nevada, General Obligation (Limited Tax) Medium-Term Building Bonds, Series 2000, Medium-Term Debt Service Fund" (the "Medium-Term Debt Service Fund"). Pursuant to §§ 350.592 and 350.594, Bond Act, and §§ 350.093 and 350.095 of the Act, except to the extent other funds are legally available therefor, there shall be duly levied immediately after the issuance of the Bonds and annually thereafter, until all of the Bond Requirements shall have been fully paid, satisfied and discharged, a General Tax on all property, both real and personal, subject to taxation within the boundaries of the City, including the net proceeds of mines, fully sufficient to reimburse such fund or funds for any such amounts temporarily advanced to pay such initial installment of interest, and to pay the interest on the Bonds becoming due after such initial installment, and to pay and retire the Bonds as they thereafter become due at maturity as herein provided, after there are made due allowances for probable delinquencies. The proceeds of such annual levies shall be duly credited to the Medium-Term Debt Service Fund for the payment of such Bond Requirements. In the preparation of the annual budget or appropriation resolution or ordinance for the City, the Council shall first make proper provisions through the levy of sufficient General Taxes for the payment of the interest on and the retirement of the principal of the bonded indebtedness of the City, including, without limitation, the Bonds, subject to the limitation imposed by NRS §§ 354.59811, 354.59813, 354.59815, 354.5982 and 361.453, and Section 2, art. 10, State Constitution, and the amount of money necessary for this purpose shall be a first charge against all such revenues received by the City.

SECTION 31. Priorities for Bonds. In any year in which the total General Taxes levied against the property in the City by all overlapping units within the boundaries of the City exceeds the limitation imposed by NRS § 361.453, or a lesser or greater amount fixed by the State Board of Examiners in any fiscal year, and it becomes necessary by reason thereof to reduce the levies made by any and all such units, the reductions so made shall be in General Taxes levied by such unit or units (including, without limitation, the City and the State) for purposes other than the payment of their bonded indebtedness, including interest thereon. The General Taxes levied for the payment of such bonded indebtedness and the interest thereon shall always enjoy a priority over General Taxes levied by each such unit (including, without limitation, the City and the State) for all

other purposes where reduction is necessary in order to comply with the limitations of NRS §§ 361.453, 354.59811, 354.59813 and 354.5982.

SECTION 32. **Correlation of Levies.** Such General Taxes shall be levied and collected in the same manner and at the same time as other taxes are levied and collected, and the proceeds thereof for the Bonds herein authorized shall be kept in the Medium-Term Debt Service Fund, which accounts shall be used for no other purpose than the payment of principal and interest, respectively, as the same fall due.

SECTION 33. **Use of General Fund.** Any sums becoming due on the Bonds at any time when there are on hand from such General Taxes (and any other legally available moneys) insufficient funds to pay the same shall be promptly paid when due from general funds on hand belonging to the City, reimbursement to be made for such general funds in the amounts so advanced when the General Taxes herein provided for have been collected, pursuant to § 350.596, Bond Act.

SECTION 34. **Use of Other Funds.** Nothing in this Ordinance prevents the City from applying any funds (other than General Taxes) that may be available for that purpose to the payment of the Bond Requirements as the same, respectively, mature, and upon such payments, the levy or levies herein provided may thereupon to that extent be diminished, pursuant to § 350.598, Bond Act.

SECTION 35. **Legislative Duties.** In accordance with § 350.592, Bond Act, it shall be the duty of the Council annually, at the time and in the manner provided by law for levying other General Taxes of the City, if such action shall be necessary to effectuate the provisions of this Ordinance, to ratify and carry out the provisions hereof with reference to the levy and collection of General Taxes; and the Council shall require the officers of the City to levy, extend and collect such General Taxes in the manner provided by law for the purpose of creating funds for the payment of the principal of the Bonds and the interest thereon. Such General Taxes, when collected shall be kept for and applied only to the payment of the principal of and the interest on the Bonds as hereinbefore specified.

SECTION 36. **Appropriation of General Taxes.** In accordance with § 350.602, Bond Act, there is hereby specially appropriated the proceeds of such General Taxes to the payment of such principal of and interest on the Bonds; and such appropriations will not be repealed nor the

General Taxes postponed or diminished (except as herein otherwise expressly provided) until the Bond Requirements the Bonds have been wholly paid or provided for.

SECTION 37. **Protective Covenants.** The City covenants and agrees with each and every owner from time to time of the Bonds, that:

- A. The Project shall be completed without delay; and
- B. The City will make the principal and interest payments on the Bonds at the place, on the date, and in the manner specified according to the true intent and meaning hereof.

SECTION 38. **Tax Covenant.** The City covenants for the benefit of the owners of the Bonds that it will not take any action or omit to take any action with respect to the Bonds, the proceeds thereof, any other funds of the City or any facilities financed with the proceeds of the Bonds if such action or omission (i) would cause the interest on the Bonds to lose its exclusion from gross income for federal income tax purposes under § 103 of the Tax Code, or (ii) would cause interest on the Bonds to lose its exclusion from alternative minimum taxable income as defined in § 55(b)(2) of the Tax Code except to the extent such interest is required to be included in the adjusted current earnings adjustment applicable to corporations under § 56 of the Tax Code in calculating corporate alternative minimum taxable income. The foregoing covenant shall remain in full force and effect notwithstanding the payment in full or defeasance of the Bonds until the date on which all obligations of the City in fulfilling the above covenant under the Tax Code have been met.

SECTION 39. **Defeasance.** When all Bond Requirements of any Bond has been duly paid, the pledge, the lien, and all obligations hereunder shall thereby be discharged as to that Bond and the Bond shall no longer be deemed to be outstanding within the meaning of this Ordinance. There shall be deemed to be such due payment when the City has placed in escrow or in trust with a trust bank located within or without the State, an amount sufficient (including the known minimum yield available for such purpose from bills, certificates of indebtedness, notes, bonds or similar securities which are direct obligations of, or the principal of and interest on which are unconditionally guaranteed by the United States ("Federal Securities") in which such amount may be initially invested wholly or in part) to meet all Bond Requirements of the Bond, as the same become due. The Federal Securities shall become due before the respective times on which the proceeds

thereof shall be needed, in accordance with a schedule established and agreed upon between the City and the bank at the time of the creation of the escrow or trust, or the Federal Securities shall be subject to redemption at the option of the holders thereof to assure availability as needed to meet the schedule. For the purpose of this section "Federal Securities" shall include only Federal Securities which are not callable for redemption prior to their maturities except at the option of the owner thereof.

SECTION 40. **Continuing Disclosure Undertaking.** The City covenants for the benefit of the holders and beneficial owners of the Bonds to comply with the provisions of the final Continuing Disclosure Certificate in substantially the form now on file with the Clerk and is hereby authorized to be executed by the Treasurer and delivered in connection with the delivery of the Bonds.

SECTION 41. **Replacement of Registrar or Paying Agent.** If the Registrar or Paying Agent initially appointed hereunder shall resign, or if the Council shall reasonably determine that said Registrar or Paying Agent has become incapable of performing its duties hereunder, the Council may, upon notice mailed to each owner of any Bond at his or her address last shown on the registration records, appoint a successor Registrar or Paying Agent, or both. No resignation or dismissal of the Registrar or Paying Agent may take effect until a successor is appointed. It shall not be required that the same institution serve as both Registrar and Paying Agent hereunder, but the City shall have the right to have the same institution serve as both Registrar and Paying Agent.

SECTION 42. **Delegated Powers.** The officers and employees of the City are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance, including, without limitation:

A. The printing of the Bonds, including, without limitation, and if appropriate, a statement of insurance, if any;

B. The execution of such certificates as may be reasonably required by the Purchaser, relating, inter alia,

(1) the signing of the Bonds and the Depository
Trust Company Letter of Representations,

(2) the tenure and identity the officials of the City,

(3) the assessed valuation of the taxable property in and the indebtedness of the City,

(4) the rate of General Taxes levied against taxable property in the City,

(5) the exclusion from gross income for federal income tax purposes of interest on the Bonds,

(6) the delivery of the Bonds and the receipt of the Bond purchase price,

(7) the accuracy and completeness of any information provided in connection with the Bonds, including information contained in the preliminary and final official statements for the Bonds,

(8) if it is in accordance with the fact, the absence of litigation, pending or threatened, affecting the validity of the Bonds; and

C. The assembly and dissemination of financial and other information concerning the City and the Bonds.

SECTION 43. Ordinance Irrepealable. After any of the Bonds are issued, this Ordinance shall constitute an irrevocable contract between the City and the owner or owners of the Bonds; and this Ordinance, if any Bonds are in fact issued, shall be and shall remain irrepealable until the Bonds, as to all Bond Requirements, shall be fully paid, canceled and discharged, as herein provided.

SECTION 44. Implied Repealer. All ordinances, resolution bylaws and orders, or parts thereof, inconsistent herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance, resolutions, bylaw or order, or part hereof, heretofore repealed.

SECTION 45. Publication of Proposed Ordinance. When first proposed, this Ordinance must be read to the Council by title and referred to a committee for consideration, after which an adequate number of copies of this Ordinance must be deposited with the City Clerk for

public examination and distribution upon request. Notice of the deposit must be published once in a newspaper printed and published in the City at least 10 days before the adoption of the ordinance, such publication to be in substantially the following form:

(Form for Publication of Notice of Deposit of an Ordinance)

BILL NO. _____

AN ORDINANCE DESIGNATED BY THE SHORT TITLE "2000 MEDIUM-TERM BUILDING BOND ORDINANCE"; PROVIDING FOR THE ISSUANCE BY THE CITY OF LAS VEGAS OF ITS GENERAL OBLIGATION (LIMITED TAX) MEDIUM-TERM BUILDING BONDS, SERIES 2000, FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING EQUIPPING AND IMPROVING A BUILDING PROJECT FOR THE CITY; PROVIDING COVENANTS, AGREEMENTS AND OTHER DETAILS CONCERNING THE BONDS, THE PROJECT AND GENERAL TAX PROCEEDS; PROVIDING OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN, that an adequate number of typewritten copies of the above entitled proposed Ordinance are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, at her office in City Hall, 400 Stewart Avenue, Las Vegas, Nevada, and that such Ordinance was proposed on August 16, 2000, and will be considered for adoption at a regular meeting of the City Council of the City of Las Vegas on September 6, 2000.

/s/ Barbara Jo Ronemus
City Clerk

(End of Form for Publication)

Section 46. **Effective Date.** This Ordinance shall be in effect on the day after its publication as hereinafter provided, and after this Ordinance is signed by the Mayor and attested by the Clerk, this Ordinance shall be published by title only, together with the names of the council members voting for or against its passage, such publication to be made in the Las Vegas Review Journal, a newspaper printed, published and of general circulation in the City, pursuant to the provisions of Section 2.110 of the Charter, such publication to be in substantially the following form:

(Form of Publication of Adoption of Ordinance)

BILL NO.

ORDINANCE NO.

(of the City of Las Vegas, Nevada)

AN ORDINANCE DESIGNATED BY THE SHORT TITLE "2000 MEDIUM-TERM BUILDING BOND ORDINANCE"; PROVIDING FOR THE ISSUANCE BY THE CITY OF LAS VEGAS OF ITS GENERAL OBLIGATION (LIMITED TAX) MEDIUM-TERM BUILDING BONDS, SERIES 2000, FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING EQUIPPING AND IMPROVING A BUILDING PROJECT FOR THE CITY; PROVIDING COVENANTS, AGREEMENTS AND OTHER DETAILS CONCERNING THE BONDS, THE PROJECT AND GENERAL TAX PROCEEDS; PROVIDING OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN, and that such Ordinance was proposed on August 16, 2000, and was passed and adopted at a meeting held on September 6, 2000, by the following vote of the City Council:

Those Voting Aye:

Oscar Goodman
Michael J. McDonald
Gary Reese
Larry Brown
Lynette Boggs-McDonald
Lawrence Weekly
Michael Mack

Those Voting Nay:

Those Absent:

This Ordinance shall be in full force and effect from and after the ____ day of September, 2000, i.e., the day after the publication of such Ordinance by its title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

DATED this September 6, 2000.

Attest:

/s/ Oscar Goodman
Mayor

/s/ Barbara Jo Ronemus
City Clerk

(End of Form of Publication)

SECTION 47. Severability. If any section, paragraph, clause or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Adopted September 6, 2000.

(SEAL)



Mayor

Attest:



City Clerk

STATE OF NEVADA)
)
COUNTY OF CLARK) ss.
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the Council on August 16, 2000 and finally adopted and approved on September 6, 2000.

2. The following members of the Council were present at the August 16, 2000 Council meeting:

Those Voting Aye:	Mayor:	Oscar Goodman
	Councilmembers:	Michael J. McDonald
		Gary Reese
		Larry Brown
		Lynette Boggs-McDonald
		Lawrence Weekly
		Michael Mack
Those Voting Nay:		NONE

Those Absent:	NONE
---------------	------

3. The foregoing Ordinance was first proposed and read by title to the City Council on August 16, 2000, and referred to a committee composed of Councilmen Weekly and Mack for recommendation; thereafter the said committee reported favorably on said Ordinance on September 6, 2000, which was a regular meeting of said Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The members of the City Council were present at the September 6, 2000 meeting and voted upon the adoption of the Ordinance as follows:

Those Voting Aye:	Mayor:	Oscar Goodman
	Councilmembers:	Michael J. McDonald
		Gary Reese
		Larry Brown
		Lynette Boggs-McDonald
		Lawrence Weekly
		Michael Mack
Those Voting Nay:		NONE
Those Absent:		NONE

4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the Council were given due and proper notice of the meetings held on August 16, 2000 and September 6, 2000. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meetings at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three

(3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada

(v) Downtown Transportation Center
Las Vegas, Nevada

and

(b) By mailing a copy of the notice by 9:00 a.m. no later than three working days before the meetings to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council.

6. A copy of such notice so given of the meeting of the Council on August 16, 2000 is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the Council on September 6, 2000 is attached to this certificate as Exhibit B.

7. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this September 6, 2000.

(SEAL)

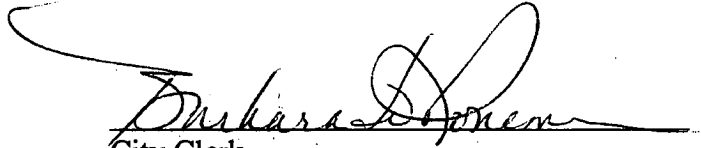

City Clerk

EXHIBIT A

(Attach Copy of Notice of August 16, 2000 Meeting)

CITY COUNCIL AGENDA

AUGUST 16, 2000
TABLE OF CONTENTS

Ceremonial Matters	Pg 1
Business Items	Pg 2

CONSENT		DISCUSSION	
Business Development Department	Pg 2	Administrative	Pg 6
Finance & Business Services	Pg 2 – 4	City Attorney	Pg 6 – 7
Human Resources Department	Pg 4	City Auditor	Pg 7
Leisure Services Department	Pg 4	Finance & Business Services	Pg 7
Neighborhood Services Department	Pg 4	Public Works Department	Pg 7
Public Works Department	Pg 4 – 6	Boards & Commissions	Pg 7
		Real Estate Committee Reports	Pg 8
		Recommending Committee Reports <i>(Bills eligible for adoption at this meeting)</i>	Pg 8
		Recommending Committee Reports <i>(Bills eligible for adoption at a later meeting)</i>	Pg 8
		New Bills	Pg 8 – 9

AFTERNOON

Public Hearings	Pg 9
Planning & Development	Pg 9 – 13
Addendum <i>(Item heard by Department)</i>	Pg 14
Citizens Participation	Pg 14



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN MICHAEL J. McDONALD, MAYOR PRO TEM (Ward 1)

COUNCILMEMBERS: GARY REESE (Ward 3), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

AUGUST 16, 2000

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:30 AM AND THE FOLLOWING MONDAY AT 10:00 AM

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION – REVEREND MARY BREDLAU, ALL SAINTS EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- PRESENTATION OF THE MEDAL OF HONOR
- SPECIAL RECOGNITION OF MARK SOLOMON AND MARILYN MORAN FOR SERVICE ON THE PLANNING COMMISSION
- RECOGNITION OF KIDS JAM FOUNDATION 2000
- RECOGNITION OF NEVADA RESPONSIBLE GAMING WEEK

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of July 19, 2000
3. Annual Regular meeting of the Member (City Council of the City of Las Vegas) of the City Centre Development Corporation (immediately following the Morning Session of City Council)
4. Discussion and possible action on the determination of compliance with Nevada Revised Statutes 237.030 et seq. (business impact analysis) regarding items on the City Council Agenda of August 16, 2000

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

5. Approval and Issuance to Lewex, Inc. of a Certificate of Completion and Quitclaim of Interest for Certain Real Properties Situated in the Spectrum of Las Vegas - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

6. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
7. Approval of a new Family Child Care Home License, Andrea Carpenter, 1816 Stonehaven Drive, Andrea Carpenter, 100% - Ward 5 (Weekly)
8. Approval of a new Family Child Care Home, Jessica Olson, 8137 Guava Nectar Avenue, Jessica Olson, 100% - Ward 6 (Mack)
9. Approval of a new Child Care Center/Preschool License subject to the provisions of the planning and fire codes and Health Dept. regulations, C.D. Hall, LLC, dba Candil Hall Early Childhood Education, 5348 North Rainbow Blvd., Jhonna Diller, 38%, Donna Canada, 38%, Glenda Hall, 24% - Ward 6 (Mack)
10. Approval of a Special Event Liquor License for Christ Church Episcopal, Location: 2000 South Maryland Parkway, Date: October 27 & 28, 2000, Type: Special Event Beer/Wine, Responsible Person in Charge: Karinne Confer - Ward 3 (Reese)
11. Approval of Franchise Manager for a Beer/Wine/Cooler Off-Sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #13694B, 4800 West Washington Ave., Robert E. Lang, Franchise Mgr - Ward 5 (Weekly)
12. Approval of Change of Ownership, Location and Business Name and new Store Director for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: American Drug Stores, Inc., dba Lucky Discount Center #695, 3121 North Rancho Drive (non-operational), Martin A. Sholtens, Pres, Mary V. Sloan, Secy, To: Albertsons, Inc., dba Albertsons #6090, 7075 West Ann Road, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, Rodney L. Padgett, Store Dir - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

13. Approval of Officer for a Tavern Liquor License, Lone Star Steakhouse and Saloon of Las Vegas, Inc., dba Lone Star Steakhouse and Saloon, 1611 South Decatur Blvd., Gerald T. Aaron, Secy, Treas - Ward 1 (M. McDonald)
14. Approval of Officer for a Tavern Liquor License, Lone Star Steakhouse and Saloon of Las Vegas, Inc., dba Lone Star Steakhouse and Saloon, 3131 North Rainbow Blvd., Gerald T. Aaron, Secy, Treas - Ward 4 (Brown)
15. Approval of Change of Business Name for a Tavern Liquor License and a Restricted Gaming License for 10 slots, Darnick, Inc., dba From: Club Bamboleos, To: Tongue N Groove, 713 East Ogden Avenue, Teri G. Galardi, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
16. Approval of a Slot Operator Space Lease Location Restricted Gaming License for 15 slots, Cardivan Company, db at Albertson's #6090, 7075 West Ann Road, Approved by the Nevada Gaming Commission on July 27, 2000 - Ward 6 (Mack)
17. Approval of a new Independent Massage Therapist License, Rebecca Kerns, dba Rebecca Kerns, 3514 White Diamond Drive, Rebecca J. Kerns, 100% - Ward 4 (Brown)
18. Approval of a new Independent Massage Therapist License, Teranda Basey, dba Best Massage, 908 Dusty Creek Street, Teranda E. Basey, 100% - Ward 2 (L.B. McDonald)
19. Approval of a new Independent Massage Therapist License, Jillian B. Eisnor, dba Jillian B. Eisnor, 3270 North Buffalo Drive, Suite B, Jillian B. Eisnor, 100% - Ward 4 (Brown)
20. Approval of a new Independent Massage Therapist License, Laura Granich, dba Laura Granich, 4355 South Durango Drive, Unit 135, Laura F. Granich, 100% - (County)
21. Approval of a new Independent Massage Therapist License, Natalia E. Mendez, dba Natalia E. Mendez, 4942 Roswell Street, Natalia E. Mendez, 100% - (County)
22. Approval of a new Independent Massage Therapist License, Cheryl Ann Smith, dba Cheryl Ann Smith, 7310 Smoke Ranch Road, Suite M, Cheryl A. Smith, 100% - Ward 4 (Brown)
23. Approval of a new Independent Massage Therapist License, Monica Yerman, dba Monica Yerman, 3630 North Rancho Drive, Suite 105, Monica J. Yerman, 100% - Ward 6 (Mack)
24. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Cynthia Breck, dba Cynthia Breck, From: 7310 Smoke Ranch Road, Suite M, To: 8440 West Lake Mead Blvd., Suite 110, Cynthia Breck, 100% - Ward 2 (L.B. McDonald)
25. Approval of a new Massage Establishment subject to the provisions of the fire codes, Leping Stepp, dba Imperial Chinese Massage, 700 East Sahara Ave., Suite C, Leping Stepp, 100% - Ward 3 (Reese)
26. Approval of a new Massage Establishment License, Litenup Massage Co., a Nevada General Partnership, dba Litenup Massage Co., 8370 West Cheyenne Ave., Suite 106, Dusty L. Hawkins, Gen Ptnr, 50%, Kelli A. Athanas Gen Ptnr, 50% - Ward 4 (Brown)
27. Approval of a new Massage Establishment License, Matthews & Matthews, dba Casual to Extreme, 3270 North Buffalo Drive, Suite B, Debbra L. Matthews and Robert E. Matthews, 100% jointly as husband and wife - Ward 4 (Brown)
28. Approval of a new Massage Establishment License, Suzanne Nicole, Inc., dba, Nicole's Wellness Spa, 8871 West Sahara Ave., Suite 100, Steven E. Nelson, Dir, Pres, 88% jointly with spouse, 6% individually, Suzanne N. Nelson, Dir, Secy, Treas, 88% jointly with spouse, 6% individually - Ward 2 (L.B. McDonald)
29. Approval of Change of Ownership for a Class II Secondhand Dealer License subject to the provisions of the fire codes, From: Kendall Trotter, 100%, To: Appliance Outlet, dba Appliance Outlet, 1404 East Charleston Blvd., Sebastian Casorla, Jr., Ptnr, 50%, Serafin T. Villanueva, Ptnr, 50% - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

30. Approval of award of Bid Number 00.1739.13-LED, Elkhorn and Durango Parks - Phase 2; and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: M & H ENTERPRISES dba MARTIN HARRIS CONSTRUCTION (\$3,033,647 - Capital Projects Fund)
31. Approval of award of Bid Number 99.1739.14-LED (Revised), restroom augmentation at four City parks; and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: EDDIE GENERAL CONSTRUCTION (\$588,260 - Capital Projects Fund)
32. Approval of award of Bid Number 000093-LED, annual requirements contract for non-Microsoft software - Department of Information Technologies - Award recommended to: COMPUTER INTELLIGENCE ASSOCIATION, INC. (Estimated annual amount of \$150,000 - General Fund)
33. Approval of rescission of award and reaward of Bid Number 000045, line number 7, annual requirements contract for traffic paint - Department of Public Works - Award recommended to: PERVO (Estimated annual amount of \$15,000 - General Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

34. Approval to transfer funds from the City Centre Development Corporation budget to create an Administrative Secretary (AP3) and a Senior Management Analyst (AP6) in the Office of Business Development effective September 5, 2000. (\$143,705 from the General Fund)

LEISURE SERVICES DEPARTMENT - CONSENT

35. Approval of Clark County Community Development Block Grant Interlocal Agreement to provide funds to Cultural & Community Affairs/Reed Whipple Cultural Center for the New Directions At-Risk Program (\$1,900 grant award)
36. Approval of Family Resources Center sub-contract agreement between Southern Nevada Family Resources Center's Local Governing Board and the City of Las Vegas for the fourth year operation of the Grant Funded Family Resource Center at Stupak Community Center (\$6,324 10% cash funds - General fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

37. Approval of reallocating \$138,560 of Community Development Block Grant funding for the East Las Vegas Community-Senior Center Professional Services to the Downtown Community Center - Ward 3 (Reese)

PUBLIC WORKS DEPARTMENT - CONSENT

38. Approval of a Grant Deed from Anthony Wade Leiker, a single man for a portion of the Southeast Quarter (SE 1/4) of Section 26, T20S, R61E, M.D.M., for dedication of right-of-way for a 25' radius located at the southwest corner of Eastern Avenue and McWilliams Street (7-25-00) 139-26-811-025 - Ward 3 (Reese)
39. Approval of a Grant Deed from Las Vegas Valley Water District, a Quasi Municipal Corporation for a portion of the Southwest Quarter (SW 1/4) of Section 28, T19S, R60E, M.D.M., for dedication of right-of-way on Tropical Parkway (45'), west of Cimarron Road (6-29-00) 125-28-303-001 - Ward 6 (Mack)
40. Approval of a Grant Deed from 5 Star Properties - Rancho and Washington, LLC, a Nevada Limited Liability Company for a portion of the Northwest Quarter (NW 1/4) of Section 29, T20S, R61E, M.D.M., for a dedication of rights-of-way for a 25' radius corner located on the northeast corner of Washington Avenue and Rancho Drive (7-11-00) 139-29-201-005 - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

41. Approval of a Right of Way Grant for Sewer Purposes from Buffalo and Lake Mead Blvd., LLC., for a portion of the Southwest Quarter (SW 1/4) of Section 22, T20S, R60E, M.D.M., for a sewer easement located on the south side of Lake Mead Boulevard, east of Tenaya Way (7-7-00) 138-22-302-008 - Ward 2 (M. McDonald)
42. Approval of a Right of Way Grant for Drainage Purposes from Jim Marsh American Corporation, A Nevada Corporation for a portion of the Northeast Quarter (NE 1/4) of Section 29, T19S, R60E, M.D.M., for a drainage easement located on the south side of Centennial Parkway, east of Durango Drive (6-28-00) 125-29-502-004 - Ward 6 (Mack)
43. Approval of a Grant Deed from Vintage Desert Rose, A Nevada Limited Partnership for a portion of the Southeast Quarter (SE 1/4) of Section 23, T20S, R60E, M.D.M., for dedication of rights-of-way on Jones Boulevard, north of Vegas Drive (7-19-00) 138-23-801-003 - Ward 5 (Weekly)
44. Approval of a Right of Way Grant for Drainage Purposes from 10450 West Charleston Boulevard, LLC, a Nevada Limited Liability Company for a portion of the Southeast Quarter (SE 1/4) of Section 36, T20S, R59E, M.D.M., for a drainage easement located on the northwest corner of Town Center Drive and Charleston Boulevard (7-26-00) 137-36-412-003 - Ward 2 (L.B. McDonald)
45. Approval of a Right of Way Grant for Drainage Purposes from Nevadacare, Inc., a Nevada Corporation for a portion of the Southwest Quarter (SW 1/4) of Section 36, T20S, R59E, M.D.M., for a drainage easement located on the north side of Charleston Boulevard, west side of Town Center Drive (7-5-00) 137-36-412-005 - Ward 2 (L.B. McDonald)
46. Approval to file a Right of Way Grant application with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Southwest Quarter (SW 1/4) of Section 17, T19S, R60E, M.D.M., located along El Capitan Way, north of Elkhorn Road, Frontage Road and Severance Lane, west of El Capitan Way - Ward 6 (Mack)
47. Approval of a Supplemental Interlocal Contract with the Clark County Regional Flood Control District for reallocation for funds for design of Ann Road - Allen Lane to Rancho Drive - Ward 6 (Mack)
48. Approval of a Second Supplemental Interlocal Contract with the Clark County Regional Flood Control District for right of way design, acquisition and environmental mitigation for the Freeway Channel North, Washington Avenue to Vegas Drive (\$260,000 Clark County Regional Flood Control District) - Wards 1, 3 and 5 (M. McDonald, Reese and Weekly)
49. Approval of an Interlocal Contract with the Clark County Regional Flood Control District for construction and construction engineering of the Gowan South Detention Basin Expansion (\$2,150,000 Clark County Regional Flood Control District) - Ward 4 (Brown)
50. Approval of a Supplemental Interlocal Contract with the Clark County Regional Flood Control District for engineering design and environmental mitigation of the Owens Avenue System, Rancho Road to I-15 (\$276,000 Clark County Regional Flood Control District) - Ward 5 (Weekly)
51. Approval of an Interlocal Contract with the Clark County Regional Flood Control District for construction of the Rancho Road System, Durango/US-95 Interchange (\$335,000 Clark County Regional Flood Control District) - Ward 6 (Mack)
52. Approval of a Sewer Refunding Agreement with Stanpark Homes for Monument at Lone Mountain Development (\$53,665 Sanitation Funds) - Ward 4 (Brown)
53. Approval of the Interlocal Contract No. 351 with the Clark County Regional Transportation Commission for Offsite Improvements Adjacent to RFCD Detention Basin Projects FY 2000-2001 (\$500,000 Clark County Regional Transportation Commission) - Ward 4 (Brown)
54. Approval of a Cost-sharing Cooperative Agreement with the United States Department of Energy (USDOE) and Air Products, Inc. to enter into a (5) year Alternative Fuel Demonstration Agreement - (United States Department of Energy and Air Products, Inc providing \$10,800,000 and the City of Las Vegas providing in-kind cost share of \$900,000 over the term of contract) - (all Wards)

PUBLIC WORKS DEPARTMENT - CONSENT

55. Approval of a First Amendment to the Professional Services Agreement with VTN Nevada for Design Services in conjunction with the Ann Road, US-95 to Ferrell Street Improvements (\$42,000/Regional Transportation Commission, \$28,000 Clark County Regional Flood Control District) - Ward 6 (Mack)
56. Approval of a Professional Services Agreement with Poggemeyer Design Group for Construction Management for the Gowan Outfall - Lone Mountain Branch (\$120,000 Regional Flood Control District) - City of North Las Vegas
57. Approval of a Professional Services Agreement with PBS & J Construction Services Inc., for Construction Management for the Sloan Lane Interceptor project (\$300,000 Sanitation Fund) - Ward 1 (Reese)
58. Approval of a Professional Services Agreement with Carter Burgess Inc., for Construction Management for the Nellis Sewer project (\$131,846 Sanitation Fund) - Ward 3 (Reese)
59. Approval of a Residential Permit Parking Program on Ellis Avenue, Charmast Lane, and Mercedes Circle - Ward 1 (M. McDonald)
60. Approval of a change in the speed limit on Oakey Boulevard between Durango Drive and Rainbow Boulevard from 25 mph to 35 mph - Ward 1 (M. McDonald)
61. Approval of encroachment request for Pentacore Engineering on behalf of Mountain Spa Residential Development, LLC, owner (Grand Teton Drive between Rainbow Boulevard and Tenaya Way) - Ward 6 (Mack)
62. Approval of a Professional Services Agreement with Poggemeyer Design Group for the design services of Pioneer Park, located at Pioneer and Braswell Streets (\$255,000 Nevada Department of Transportation) - Ward 2 (L.B. McDonald)
63. Approval of a Professional Services Agreement with VTN Nevada for Construction Management for the Gowan South Detention Basin Expansion and Ballfield Complex (\$448,487 Park Bond - Regional Flood Control District) - Clark County Ward 4 (Brown)
64. Approval of an Engineering Design Service Agreement with Post, Beckley, Schuh, and Jernigan, Inc. for an Impact Fee Feasibility Study for assessing and collecting development impact fees (\$196,630 General Fund) - Impacts all Wards
65. Approval of a Professional Services Agreement with Stantec for the design services required to provide Masterplan Services for Deer Springs Park, an approximate (120) acre site, bounded by Elkhorn Road to the north, Buffalo Drive to the south and east, and Rosinweed Street on the west (\$100,000 Park Impact Fees) - Ward 6 (Mack)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

66. Discussion and possible ratification of Larry Haugsness as Director of the Department of Field Operations (\$109,306 from the General Fund)

CITY ATTORNEY - DISCUSSION

67. ABEYANCE ITEM - Discussion and Possible Action on Appeal of Work Card Denial: Held in Abeyance from August 2, 2000. Carolyn Michele Joyner, 1410 South 13th Street, Las Vegas, NV 89104
68. ABEYANCE ITEM - Discussion and Possible Action on Appeal of Work Card Denial: Held in Abeyance from August 2, 2000. Rick Allen Gipson, 3000 Linkview Drive, Las Vegas, NV 89134
69. Discussion and possible action on Appeal of Work Card Denial: William Allen Austin, 5921 Rae Drive, Las Vegas, NV 89108

CITY ATTORNEY - DISCUSSION

70. Discussion and possible action on Appeal of Work Card Denial: Vincent Andrew Fragosa, 2801 North Rainbow Boulevard #153, Las Vegas, NV 89108
71. Discussion and possible action to approve assignment of parking garage lease from Lady Luck Holding Corporation to its operating company, Gemini, Inc.

CITY AUDITOR - DISCUSSION

72. Report and possible action on an audit of the Agreement Between Las Vegas Sportspark Ltd. and the City of Las Vegas

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

73. ABEYANCE ITEM - Discussion and possible action regarding a new Escort Bureau License, Bleu Limited, dba Bleu, 652 Peachy Canyon Circle, Unit 103, Jeffrey G. Schoor, Mmbr, 50%, Cynthia L. Steinman, Mmbr, 50% - Ward 2 (L.B. McDonald)
74. Discussion and possible action regarding Temporary Approval of a Change of Ownership and Business Name for a Supper Club Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: HNRG Nevada I, (a Nevada Corporation), dba Nevada Nick's, Nicholas S. Nickolas, Dir, Pres, Treas, 33%, Steven E. Karpf, Dir, EVP, Secy, 33%, Gerald J. Harman, Dir, 34%, To: Gustav International Chartered, dba, OXO Steak and Seafood Eatery, 221 North Rampart Blvd., Suite 7140, Gustav E. Mauler, Dir, Pres, and Denise M. Mauler, 50% jointly as husband and wife, Paul C. Steelman, Dir, Treas, and Maryann T. Steelman, Dir, Secy, 50% jointly as husband and wife - Ward 2 (L.B. McDonald)
75. Discussion and possible action regarding a new Tavern Liquor License and new Nonrestricted Gaming License subject to the provisions of the planning and fire codes and Health Dept. regulations and final Nevada Gaming Commission approval on August 24, 2000, Coast Hotels and Casinos, Inc., dba The Suncoast Hotel and Casino, 9090 Alta Drive, Michael J. Gaughan, COB, CEO, Harlan D. Braaten, Dir, Pres, COO, J. Tito Tiberti, Dir, Secy, Jerry Herbst, Dir, Treas, Frank Toti, Dir, VP, F. Michael Corrigan, Dir - Ward 2 (L.B. McDonald)
76. PUBLIC HEARING - Public hearing, discussion and possible action to pre-qualify bidders pursuant to NRS 338.1375 through 338.1389 for the City of Las Vegas Stewart Garage Bid - Department of Public Works - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - DISCUSSION

77. Discussion and possible action on a request to install speed humps on 17th Street between St. Louis Avenue and Charleston Boulevard (\$21,000 Neighborhood Traffic Management Program) - Ward 3 (Reese)
78. Discussion and possible action on a request to install speed humps on Spencer Street between Sahara Avenue and St. Louis Avenue (\$7,000 Neighborhood Traffic Management Program) - Ward 3 (Reese)

BOARDS & COMMISSIONS - DISCUSSION

79. ABEYANCE ITEM - AUDIT OVERSIGHT COMMITTEE - Bill Martin - Term Expiration 6/8/2000

REAL ESTATE COMMITTEE REPORTS - DISCUSSION

80. Discussion and possible action on an Agreement for the Sale of Real Property (approximately 2.65 acres), known as parcel number 139-26-201-008, sharing the addresses 1400 Gragson and 1602 Gragson, to James E. and Beverly B. Rogers for \$190,500 (\$190,500-revenue plus City's share of closing costs/Park Programs Within Ward 5) - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

81. ABEYANCE ITEM - Bill No. 2000-59 - Amends the Zoning Code to allow certain types of open air vending as a conditional use. Sponsored by: Councilwoman Lynette Boggs McDonald

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

82. Bill No. 2000-60 - Repeals the provision of the Municipal Code that prohibits certain businesses from tipping taxicab drivers for the delivery of passengers. Sponsored by: Mayor Oscar B. Goodman
83. Bill No. 2000-61 - Amends Ordinance No. 5165, relating to the annexation of property located on the southwest corner of Durango Drive and Centennial Parkway, to correct a portion of a legal description contained therein. Sponsored by: Councilman Larry Brown
84. Bill No. 2000-62 - Adopts the Las Vegas 2020 Master Plan. Proposed by: Willard Tim Chow, Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

85. Bill No. 2000-63 - Annexation No. A-0002-00(A) -- Property Located: On the northeast corner of El Campo Grande Avenue and Bronco Street; Petitioned By: Michael C. Beebe, Linda Zeimet, and James Zeimet; Acreage: Approximately 1.08 acres; Zoned: R-E (County Zoning), R-E (City Equivalent). Sponsored by: Councilman Michael Mack
86. Bill No. 2000-64 - Annexation No. A-0004-00(A) -- Property Located: On the north side of Grand Teton Road approximately 1620 feet west of Durango Drive; Petitioned By: Walter Clyde Pearson Trust; Acreage: Approximately 2.58 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent). Sponsored by: Councilman Michael Mack
87. Bill No. 2000-65 - Annexation No. A-0006-00(A) -- Property Located: On the northwest corner of Ann Road and Balsam Street; Petitioned By: Borsack Group, Inc.; Acreage: Approximately 4.48 acres; Zoned: R-E (County Zoning), U (R) (City Equivalent). Sponsored by: Councilman Michael Mack
88. Bill No. 2000-66 - Increases the compensation of the City's alternate municipal judges from seventy-five dollars to one hundred dollars per court session. Proposed by: Michael Havemann, Municipal Court Administrator
89. Bill No. 2000-67 - Increases the number of members of the Traffic and Parking Commission to reflect the increase in the number of wards in the City. Sponsored by: Councilman Lawrence Weekly

NEW BILLS

90. Bill No. 2000-68 – Amends the City's child care provisions regarding accommodation facilities to bring them into conformance with State regulations. Proposed by Mark Vincent, Director of Finance and Business Services
91. Bill No. 2000-69 – Authorizes the issuance of the City's General Obligation (Limited Tax) Medium-Term Building Bonds, Series 2000, for a building project (community/senior center)

1:00 P.M. - AFTERNOON SESSION

92. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

93. ABEYANCE ITEM - A hearing to consider the appeal from the Notice and Order to Make Repairs filed by Marion D. Bennett regarding the property located at 1616 Luning Dr. PROPERTY OWNER: MARION D. BENNETT, Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

DISCUSSION / ACTION ITEMS

94. REINSTATEMENT AND EXTENSION OF TIME - U-0119-98(1) - NEVADA POWER COMPANY - Request for a Reinstatement and Extension of Time on an approved Special Use Permit FOR TWO ELECTRIC SUBSTATIONS AND OVERHEAD TRANSMISSION LINES on the north side of Far Hills Way, west of the Western Beltway (APN: 137-22-000-003, 137-26-201-001, 137-26-301-002, 137-27-000-002 & 003), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). - The Planning Commission (4-0 vote) and staff recommend APPROVAL
95. EXTENSION OF TIME - V-0034-99(1) - BAUCHMAN GAMING VENTURES, LIMITED LIABILITY COMPANY - Request for an Extension of Time on an approved Variance FOR THE REPLACEMENT OF A NON-CONFORMING USE (ERNIE'S CASINO) WITH A PROPOSED 14,923 SQUARE FOOT CASINO AND TAVERN; AND TO ALLOW A TEMPORARY PARKING REDUCTION at 1901 North Rancho Drive, (APN's: 139-19-703-013 and 139-19-703-032), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL
96. EXTENSION OF TIME - U-0049-99(1) - BAUCHMAN GAMING VENTURES, LIMITED LIABILITY COMPANY - Request for an Extension of Time on an approved Special Use Permit for a NON-CONFORMING 14,900 SQUARE FOOT CASINO/MICROBREWERY at 1901 North Rancho Drive (APN's: 139-19-703-013 and 032), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL
97. EXTENSION OF TIME - Z-0014-97(2) - DONG AH (U.S.A.), INC. - Request for an Extension of Time for an approved Rezoning From: R-4 (High Density Residential) and C-2 (General Commercial) Zones under Resolution of Intent to C-2 (General Commercial) on 1.17 Acres on the West side of 7th Street, between Mesquite Avenue and Stewart Avenue, PROPOSED USE: 200 SUITE, 10-STORY NON-GAMING HOTEL WITH AUXILIARY RETAIL USES, (APN's: 139-34-512-031, 032, 033, 035 and 036), Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

98. EXTENSION OF TIME - Z-0010-99(1) - LONE MOUNTAIN DEVELOPERS, INC. - Request for an Extension of Time on an approved Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) of 2.91 Acres east of Jones Boulevard and north of Lone Mountain Road (APN's: 125-36-403-001 and 004) FOR A PROPOSED MINI-STORAGE FACILITY, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
99. EXTENSION OF TIME - U-0136-97(1) - RAY AND ALMA SCHOOL, LIMITED LIABILITY COMPANY ON BEHALF OF TERRIBLE HERBST, INC. - Request for an Extension of Time for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northeast corner of Craig Road and Tenaya Way (APN: 138-03-611-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
100. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0136-97(1) - Z-0105-93(7) - RAY & ALMA SCHOOL, LIMITED LIABILITY COMPANY ON BEHALF OF TERRIBLE HERBST, INC. - Request for a Site Development Plan Review FOR A PROPOSED 3,200 SQUARE FOOT CONVENIENCE STORE on 3.75 acres on the northeast corner of Craig Road and Tenaya Way (APN: 138-03-611-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
101. SITE DEVELOPMENT PLAN REVIEW - Z-0086-99(1) - CALVARY COMMUNITY ASSEMBLY OF GOD - Request for a Site Development Plan Review on property located adjacent to the southeast corner of the intersection of Torrey Pines Drive and Brooks Avenue FOR A PROPOSED 14,980 SQUARE FOOT DAYCARE AND A 20,539 SQUARE FOOT COMMUNITY CENTER IN CONJUNCTION WITH AN EXISTING CHURCH (CALVARY COMMUNITY ASSEMBLY OF GOD), U (Undeveloped) Zone [R (Rural Density) General Plan Designation], R-E (Residence Estates), and C-V (Civic) Zones PROPOSED C-V (CIVIC) ZONE, Size: 11.22 Acres, Ward 6 (Mack), APN: 138-14-601-005, 006, 013 and 014. The Planning Commission (5-0 vote) and staff recommend APPROVAL
102. REVIEW OF CONDITION - PUBLIC HEARING - Z-0122-97(3) - KIRKLAND DEVELOPMENT ON BEHALF OF CVL CONSULTANTS - Request for a Review of Condition Number 10 in the Site Development Plan Review for Lynbrook Subdivision, which requires two lanes of paved access along Decatur Boulevard prior to the ten percent (10%) building permit stage, on the north side of Severance Lane between Decatur Boulevard and Jones Boulevard, R-E (Residence Estates) Zone under Resolution of Intent to R-PD3, R-PD5 and R-PD7 (Residential Planned Development - 3, 5 and 7 Units per Acre), Size: 264.75 Acres, (APN's: 125-13-210-001, 002 and 125-13-610-001, 125-13-203-001, 002 and 125-13-210-001, 002 and 125-13-310-001, 003 and 125-13-710-001 through 010), Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend DENIAL
103. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0034-00 - WILLIAM AND ARLENE RICK - Request for a Site Development Plan Review FOR A PROPOSED 11,219 SQUARE FOOT OFFICE BUILDING (WITH A BUILDING HEIGHT OF 36 FEET AND 2½ STORIES, WHERE 20 FEET AND 1 STORY IS THE MAXIMUM PERMITTED) at 3124 West Charleston Boulevard (APN: 139-32-403-013), C-D (Designed Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0 vote) and staff recommend DENIAL
104. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0002-92(9) - CAM-MAC, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR TWO 12 FOOT HIGH SCREEN WALL ENCLOSURES PROPOSED FOR THE EAST AND WEST SIDES OF THE EXISTING LOWE'S HOME IMPROVEMENT WAREHOUSE on the northeast corner of Washington Avenue and Buffalo Drive (APN: 138-27-201-001), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
105. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0020-97(29) - FRANK HAWKINS - Request for a Site Development Plan Review and Waivers to allow a reduction of required minimum 100 foot lot width to 65 feet, minimum 10 foot side setbacks to 5 feet, required ten foot front sidewalk to five feet, required front 20 foot landscape to 0 feet, and parking requirements FOR THE CONVERSION OF A SINGLE FAMILY DWELLING TO A PROFESSIONAL OFFICE IN THE UNIVERSITY MEDICAL DISTRICT, on 0.25 acres located at 2009 Alta Drive (APN: 139-33-301-006), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 106.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0076-98(16) - MICHAEL GREENBAUM AND WENDY SCHWARTZ ON BEHALF OF NEWMARK MERRILL COMPANIES - Request for a Site Development Plan Review FOR A PROPOSED 102,400 SQUARE FOOT RETAIL SHOPPING CENTER on 10.96 Acres on the east side of Buffalo Drive, approximately 1,350 feet north of Ann Road (APN's: 125-27-301-005 and 006), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 107.VACATION - PUBLIC HEARING - VAC-0012-00 - CENTENNIAL PARKWAY/BUFFALO DRIVE, A LIMITED PARTNERSHIP - Petition for a Vacation for a portion of Buffalo Drive, generally located north of the U.S. 95 Frontage Road, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 108.VACATION - PUBLIC HEARING - VAC-0013-00 - CITY OF LAS VEGAS - Petition for a Vacation of a portion of 26th Street, generally located east of Eastern Avenue between Sunrise Avenue and Stewart Avenue, Ward 3 (Reese). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 109.VACATION - PUBLIC HEARING - VAC-0015-00 - MOUNT JAMESON M.B. CHURCH - Petition for a Vacation for portions of Morgan Avenue and "E" Street, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 110.ONE YEAR REQUIRED REVIEW - VARIANCE - PUBLIC HEARING - V-0079-98(1) - STEVEN WOLFSON AND JACALYN GLASS-WOLFSON - One Year Required Review on an approved Variance WHICH ALLOWED 16 PARKING SPACES WHERE 25 PARKING SPACES ARE THE MINIMUM REQUIRED at 601 South 7th Street (APN: 139-34-801-001), R-1 (Single Family Residence) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 5 (Weekly). The Hearings Officer and staff recommend APPROVAL
- 111.THREE YEAR REQUIRED REVIEW - VARIANCE - PUBLIC HEARING - V-0066-92(3) - MISSION SPRINGS, LIMITED LIABILITY COMPANY ON BEHALF OF BILL KENDALL - Three Year Required Review for an approved Variance for firearm sales in conjunction with an approved Site Development Plan Review which allowed the expansion of a non-conforming use at 1104 Fremont Street (APN: 139-35-310-002), C-1 (Limited Commercial) and C-2 (General Commercial) Zones, Ward 5 (Weekly). Staff recommends APPROVAL
- 112.ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0018-00 - TONOPAH PARTNERS, LIMITED LIABILITY COMPANY ON BEHALF OF LIGHTS OF LAS VEGAS, INC. - Appeal filed by Laurich Properties from the Denial by the Hearings Officer of a request by Tonopah Partners, Limited Liability Company on behalf of Lights of Las Vegas, Inc. for a Variance TO ALLOW A FREE-STANDING GROUND SIGN TO BE 25 FEET TALL WHERE 12 FEET IS THE MAXIMUM HEIGHT ALLOWED, AND TO ALLOW THE SIGN TO BE 132 SQUARE FEET IN SIZE WHERE 48 SQUARE FEET IS THE MAXIMUM SIZE ALLOWED BY THE DEVELOPMENT STANDARDS FOR THE LAS VEGAS MEDICAL DISTRICT at 2100 West Charleston Boulevard (APN: 139-32-804-013), P-D (Planned Development) Zone, Ward 5 (Weekly). The Hearings Officer and staff recommend DENIAL. NOTE: THIS APPLICATION WAS MODIFIED AT THE JULY 19, 2000 CITY COUNCIL MEETING FROM A REQUEST FOR A VARIANCE TO A REQUEST FOR A WAIVER
- 113.ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0031-00 - WILSHIRE PLAZA DEVELOPMENT COMPANY - Request for a Variance TO ALLOW THIRTY-SEVEN (37) PARKING SPACES WHERE SIXTY-FIVE (65) ARE THE MINIMUM PARKING SPACES REQUIRED FOR A PROPOSED BANQUET FACILITY at 5243 West Charleston Boulevard Suites 2 and 3 (APN: 163-01-501-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (7-0) vote recommends APPROVAL
- 114.ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO V-0031-00 - PUBLIC HEARING - U-0077-00 - WILSHIRE PLAZA DEVELOPMENT COMPANY - Request for a Special Use Permit FOR A BANQUET FACILITY at 5243 West Charleston Boulevard Suites 2 and 3 (APN: 163-01-501-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 115.VARIANCE - PUBLIC HEARING - V-0033-00 - RICHARD AND SHEILA MCKNIGHT - Appeal filed by Richard McKnight, Chtd. from the Denial by the Hearings Officer of a request by Richard and Sheila McKnight for a Variance TO ALLOW AN ATTACHED ACCESSORY STRUCTURE (GARAGE) TO HAVE A FIVE FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM SIDE YARD SETBACK ALLOWED at 3105 Sonia Drive (APN: 139-32-211-009), R-E (Residence Estates) Zone, Ward 1 (M. McDonald). The Hearings Officer and staff recommend DENIAL
- 116.VARIANCE - PUBLIC HEARING - V-0037-00 - GERALD AND ILENE SRABERG ON BEHALF OF KEVIN CHURNOCK - Request for a Variance TO ALLOW EIGHTEEN (18) PARKING SPACES WHERE TWENTY-FOUR (24) PARKING SPACES ARE REQUIRED AND TO ALLOW NO LOADING SPACE WHERE ONE LOADING SPACE IS REQUIRED FOR A PROPOSED RETAIL BUILDING on 0.45 Acres located at 15 West Charleston Boulevard (APN's: 162-03-110-110 and 111), C-M (Commercial Industrial) and C-2 (General Commercial) Zones, Ward 3 (Reese). The Planning Commission (3-1 vote) and staff recommend DENIAL
- 117.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0037-00 - PUBLIC HEARING - SD-0038-00 - GERALD AND ILENE SRABERG ON BEHALF OF KEVIN CHURNOCK - Request for a Site Development Plan Review and a Waiver of Landscaping Requirements on the rear and side property lines FOR A PROPOSED 6,000 SQUARE FOOT RETAIL BUILDING on 0.45 Acres located at 15 West Charleston Boulevard (APN's: 162-03-110-110 and 111), C-M (Commercial Industrial) and C-2 (General Commercial) Zones, Ward 3 (Reese). The Planning Commission (3-1 vote) recommends DENIAL. Staff recommends APPROVAL
- 118.VARIANCE - PUBLIC HEARING - V-0041-00 - ALBERTO DE LA PAZ - Request for a Variance TO ALLOW A 10 FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM DISTANCE REQUIRED at 5113 Alpine Place (APN: 138-36-803-012), R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 119.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0041-00 - PUBLIC HEARING - Z-0006-66(45) - ALBERTO DE LA PAZ - Request for a Site Development Plan Review FOR A PROPOSED 5,454 SQUARE FOOT OFFICE BUILDING on 0.36 Acres located at 5113 Alpine Place (APN: 138-36-803-012), R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 120.RIO VISTA PLANNED DEVELOPMENT REVIEW - PUBLIC HEARING - Z-0074-97(8) - RIO VISTA PLAZA, LIMITED LIABILITY COMPANY - Request for a Review of approved uses within the Rio Vista Planned Development TO ALLOW SECONDHAND SALES OF CHILDREN'S CLOTHING, FURNITURE AND ACCESSORIES on property located on the south side of Ann Road, west of Rio Vista Street (APN: 125-34-515-003) PD (Planned Development) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 121.ABEYANCE ITEM - FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0052-95(1) - AMBER INVESTMENT COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 336 West Sahara Avenue (APN: 162-04-807-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 122.ABEYANCE ITEM - FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0055-95(1) - HAROLD LOOMIS, ET AL ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 2560 South Highland Drive (APN: 162-09-110-020), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 123.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0067-00 - PINE DEVELOPMENT, INC. ON BEHALF OF SPRINT PCS - Appeal filed by Spectrum Surveying and Engineering from the Denial by the Planning Commission of a request by Pine Development, Inc. on behalf of Sprint PCS for a Special Use Permit FOR AN EIGHTY (80) FOOT HIGH WIRELESS COMMUNICATION MONOPOLE at 602 North Rainbow Boulevard (APN: 138-26-301-004), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL. The Planning Commission (4-1-1 vote) recommends DENIAL
- 124.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0074-00 - LAFAYETTE MOSELEY - Request for a Special Use Permit and Site Development Plan Review FOR A 4,040 SQUARE FOOT CHURCH TO REPLACE AN EXISTING CHURCH; AND FOR A WAIVER OF THE LANDSCAPING REQUIREMENTS on 0.33 Acre on the northwest corner of the intersection of Madison Avenue and "C" Street (APN: 139-27-211-006 and 007), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend APPROVAL
- 125.SPECIAL USE PERMIT - PUBLIC HEARING - U-0068-00 - NORWEST BANK NEVADA FSB - Request for a Special Use Permit FOR THE SALE OF PACKAGE LIQUOR WITHIN A PROPOSED SAV-ON DRUG STORE at 9350 West Lake Mead Boulevard (APN: 138-18-812-004), P-C (Planned Community) Zone, Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 126.SPECIAL USE PERMIT - PUBLIC HEARING - U-0071-00 - SAHARA WESTLAKE ASSOCIATES ON BEHALF OF THE EGG & I - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR ON-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING 3,264 SQUARE FOOT RESTAURANT (THE EGG & I) at 4533 West Sahara Avenue (APN: 162-07-101-008), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 127.SPECIAL USE PERMIT - PUBLIC HEARING - U-0079-00 - RIO VISTA PLAZA, LIMITED LIABILITY COMPANY ON BEHALF OF GRAND CHINA 2 - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A PROPOSED 2,699 SQUARE FOOT RESTAURANT at 7045 West Ann Road, (APN: 125-34-515-003), R-E (Residence Estates) Zone under Resolution of Intent to PD (Planned Development), Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 128.SPECIAL USE PERMIT - PUBLIC HEARING - U-0080-00 - LAKE MEAD & BUFFALO PARTNERSHIP ON BEHALF OF HOLLYWOOD VIDEO - Request for a Special Use Permit FOR SECONDHAND SALES OF VIDEO GAMES at 7450 West Lake Mead Boulevard (APN: 138-22-211-009), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 129.SPECIAL USE PERMIT - PUBLIC HEARING - U-0095-00 - LVS GROUP - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH AN APPROVED RETAIL STORE (WALMART SUPERCENTER) on the southeast corner of the intersection of Charleston Boulevard and Decatur Boulevard (APN: 162-06-110-001 through 006 and 162-06-103-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 130.REZONING - PUBLIC HEARING - Z-0049-00 - CLARK COUNTY SCHOOL DISTRICT - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) and a Site Development Plan Review with a Waiver of Landscaping Requirements TO ALLOW A 7,622 SQUARE FOOT ADDITION TO AN EXISTING 47,554 SQUARE FOOT ELEMENTARY SCHOOL on 8.19 Acres located at 4100 Thom Boulevard, (APN: 138-01-802-001), Ward 6 (Mack). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
- 131.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT B

(Attach Copy of Notice of September 6, 2000 Meeting)

CITY COUNCIL AGENDA

SEPTEMBER 6, 2000
TABLE OF CONTENTS

Ceremonial Matters Pg 1

Business Items Pg 2

CONSENT

Detention & Enforcement Department Pg 2
Finance & Business Services Pg 2 – 5
Fire & Rescue Pg 5
Human Resources Department Pg 5
Leisure Services Department Pg 6
Neighborhood Services Department Pg 6
Public Works Department Pg 6 – 8
Resolutions Pg 8

DISCUSSION

Administrative Pg 8
City Attorney Pg 8
City Clerk Pg 8
Finance & Business Services Pg 9
Resolutions Pg 9
Real Estate Committee Reports Pg 9 – 10
Recommending Committee Reports Pg 10
(Bills eligible for adoption at this meeting)

Recommending Committee Reports Pg 11
(Bills eligible for adoption at a later meeting)

New Bills Pg 11

AFTERNOON

Public Hearings Pg 11
Planning & Development Pg 12 – 16
Addendum *(Item heard by Department)* Pg 16

Citizens Participation Pg 16



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN MICHAEL J. McDONALD, MAYOR PRO TEM (Ward 1)

COUNCILMEMBERS: GARY REESE (Ward 3), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

SEPTEMBER 6, 2000

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:30 AM AND THE FOLLOWING MONDAY AT 10:00 AM

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND JOEL RIVERS, CENTRAL CHRISTIAN CHURCH, HENDERSON, NEVADA
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION OF EMPLOYEE OF THE YEAR
- PRESENTATION OF THE MEDAL OF HONOR
- RECOGNITION AND PROCLAMATION PRESENTATION TO BOB MAY
- SPECIAL RECOGNITION IN HONOR OF METROPOLITAN POLICE CAPTAIN DAN BARRY FOR HIS OUTSTANDING SERVICE
- RECOGNITION OF THE HISPANIC EMPLOYMENT PROGRAM

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of August 2, 2000 and Special City Council Meeting of August 7, 2000
3. Discussion and possible action on the determination of compliance with Nevada Revised Statutes 237.030 et seq. (business impact analysis) regarding items on the City Council Agenda of September 6, 2000

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM MAY TAKE PLACE.

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

4. Approval of an Amendment to an existing Lease Agreement with the County of Clark for space at the City of Las Vegas Detention Center

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Acceptance of a report by the City Treasurer of the July 25, 2000 sale of properties subject to the lien of a delinquent assessment in certain districts
7. Approval of a Special Event Liquor License for Akamai Catering, Location: Lorenzi Park, 3333 West Washington Ave., Date: September 23, 2000, Type: Special Event Beer/Wine, Event: Las Vegas Hawaiian Civic Club - Polynesian Concert, Responsible Person in Charge: Mike Musinski - Ward 5 (Weekly)
8. Approval of a Special Event Liquor License for Caribbean Life Style, Location: Lorenzi Park, 3333 West Washington Ave., Date: September 10, 2000, Type: Special Event Beer/Wine, Event: The Jamaican Independence Celebration, Responsible Person in Charge: Jimmy Brown - Ward 5 (Weekly)
9. Approval of a Special Event Liquor License for Danny J. Falco, Location: 221 Rampart Blvd., Date: September 13-17, 2000, Type: Special Event General, Event: Summerlin Street Fair, Responsible Person in Charge: Danny J. Falco - Ward 2 (L.B. McDonald)
10. Approval of a Special Event Liquor License for St. Elizabeth Ann Seton Catholic Church, Location: 1811 Pueblo Vista Drive, Date: September 23, 2000, Type: Special Event Beer/Wine, Event: Fall Festival, Responsible Person in Charge: Cassandra McGuire - Ward 4 (Brown)
11. Approval of a Special Event Liquor License for Thai Cultural Art Association of Las Vegas, Location: 800 Brush Street, Date: September 16, 2000, Type: Special Event General, Event: Thai Performing Arts Appreciation Day - 2000, Responsible Person in Charge: Pradith Senephansiri - Ward 1 (M. McDonald)
12. Approval of Change of Ownership for a Package Liquor License subject to the provisions of Health Dept. regulations, From: Vranesh Enterprises, Inc., Joseph Vranesh, Dir, Pres, 30%, Peter Vranesh, Dir, VP, 40%, Mark J. Vranesh, Dir, Secy, Treas, 30%, To: Sam E. Hamika and Basil E. Hamika, dba Stewart Market, 2021 Stewart Avenue, Basil E. Hamika, Ptnr, 50%, Sam E. Hamika, Ptnr, 50% - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

13. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-Sale Liquor License and a new Restricted Gaming License for 7 slots, From: Lake Mead/Rancho Operations, LLC, dba Village Shop, Hart/Volland Enterprises, LLC, Mmbr, 80%, Charles R. Hart, Jr., 50%, Danny O. Volland, 50%, Parker Enterprises, Inc., Mmbr, 5%, Bennie J. Parker, John R. Moorman, Mmbr, 7.5%, To: Slots Unlimited, Inc., dba Village Shop #4, 2151 North Rancho Drive, Charles R. Hart, Jr., Dir, Pres, Treas, 50%, John R. Moorman, Dir, VP, Secy, 50%, Approved by the Nevada Gaming Commission on February 24, 2000 - Ward 5 (Weekly)
14. Approval of Change of Ownership for a Tavern Liquor License and a new Restricted Gaming License for 15 Slots subject to the provisions of the fire codes and Health Dept. regulations, From : Starboard Tack, Inc., Richard A. Peluso, Dir, Pres, Secy, Treas, 50%, Arlene A. Peluso, Dir, 50%, To: Omar, Inc., dba Scoreboard Lounge, 2400 South Jones Blvd., Akram A. El-Khechen, Dir, Pres, Secy, Treas, 100%, Approved by the Nevada Gaming Commission on August 24, 2000 - Ward 1 (M. McDonald)
15. Approval of Change of Ownership and Business Name for a Tavern Liquor License and a new Nonrestricted Gaming License subject to the provisions of the fire codes and Health Dept. regulations, From: A. G. Enterprises, Inc., dba Friendly Fergie's Casino & Saloon, Allen F. Gyger, Dir, Pres, Secy, Treas, 100%, To: Westronics, Inc., dba Time Out Pub & Casino, 2430 Las Vegas Blvd., South, Claudia D. Wichinsky, Dir, Pres, Treas, 50%, Glenn E. Wichinsky, Dir, Secy, 50%, Approved by the Nevada Gaming Commission on August 24, 2000 - Ward 3 (Reese)
16. Approval of Change of Business Name for a Tavern Liquor License and Restricted Gaming License for 15 slots, Tenaya Lodge Operator, LLC, dba From: Tenaya Lodge, To: The Lodge at Tenaya, 5717 Sky Pointe Drive, Stuart E. Apollo, Mgr, Mmbr, 100% - Ward 6 (Mack)
17. Approval of Officer/Stockholder for a Tavern Liquor License and Nonrestricted Gaming License, Gemini, Inc., dba Lady Luck Casino, 206 North Third Street, Gemini, Inc., John M. Gallaway, Dir, Pres, Secy, Treas, LL Holding Corporation, 100%, Bernard Goldstein, Dir, COB, CEO, John M. Gallaway, Dir, Pres, COO, Allan B. Solomon, Dir, EVP, Secy, Rexford A. Yeisley, SVP, CFO, Treas, Timothy M. Hinkley, SVP, Approved by the Nevada Gaming Commission on August 24, 2000 - Ward 5 (Weekly)
18. Approval of Officer/Directors for a Tavern Liquor License and Nonrestricted Gaming License, GNLV Corporation, dba Golden Nugget, 129 Fremont Street, Alejandro Yemenidjian, Dir, J. Terrence Lanni, Dir, Approved by the Nevada Gaming Commission on May 30, 2000, Scott E. Langsner, Secy, Treas, Approved by the Nevada Gaming Commission on June 27, 2000 - Ward 3 (Reese)
19. Approval of a new Restricted Gaming License for 15 slots, Elaine Ruiter, dba Odyssey Lounge, 1930 Fremont Street, Elaine M. Ruiter, 100%, Approved by the Nevada Gaming Commission on August 24, 2000 - Ward 3 (Reese)
20. Approval of a new Restricted Gaming License for 5 slots, Robert E. Lang, dba 7-Eleven Food Store, #13694B, 4800 West Washington Avenue, Robert E. Lang 100%, Approved by the Nevada Gaming Commission on August 24, 2000 - Ward 5 (Weekly)
21. Approval of a new Restricted Gaming License for 6 slots, Holden & Holden, dba 7-Eleven Food Store #22416E, 901 North Rancho Drive, Jimmy K. Holden and Pamela S. Holden, 100% jointly as husband and wife, Approved by the Nevada Gaming Commission on August 24, 2000 - Ward 1 (M. McDonald)
22. Approval of a new Nonrestricted Gaming License for Sports Pool, Coast Hotels and Casinos, Inc., dba Gold Coast Hotel and Casino, db at Union Plaza Hotel & Casino Sports Pool, 1 South Main Street, Approved by the Nevada Gaming Commission on August 24, 2000 - Ward 3 (Reese)
23. Approval of a new Independent Massage Therapist License, William Cook, dba William C. Cook, 1045 Thornfield Lane, William C. Cook, 100% - (County)
24. Approval of a new Independent Massage Therapist License, Toni Bruttomesso, dba Toni Bruttomesso, 2700 North Rainbow Blvd., #1135, Toni D. Bruttomesso, 100% - Ward 6 (Mack)
25. Approval of a new Independent Massage Therapist License, Suet Fong Chok, dba Suet Fong Chok, 4331 Gannet Circle, Unit 182, Suet F. Chok, 100% - (County)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

26. Approval of a new Independent Massage Therapist License, Cynthia L. Hoene, dba Cynthia L. Hoene, 7310 Smoke Ranch Road, Suite M, Cynthia L. Hoene, 100% - Ward 4 (Brown)
27. Approval of a new Independent Massage Therapist License, Lori Sibbers, dba Lori Sibbers, 2255 Sabroso Street, Lori J. Sibbers, 100% - (County)
28. Approval of a new Independent Massage Therapist License, David Lopes, dba Royal Treatment, 3224 Moonflower Drive, David P. Lopes, 100% - (County)
29. Approval of a new Independent Massage Therapist License, Helga L. Zachbauer, dba Stress Arrest, 3125 North Buffalo Drive, #2104, Helga L. Zachbauer, 100% - Ward 4 (Brown)
30. Approval of a new Independent Massage Therapist License, Dorothy Turner, dba Visions for Health, 4401 West Lake Mead Blvd., Dorthia (Dorothy) M. Turner, 100% - Ward 5 (Weekly)
31. Approval of a new Independent Massage Therapist License, Marisa Dong, dba Marisa Dong, 2127 Paradise Road, Suite B, Marisa Dong, 100% - Ward 3 (Reese)
32. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Robin Lefton Viteri, dba Robin Lefton Viteri, From: 7310 Smoke Ranch Road, Suite M, To: 10604 Austin Bluffs Avenue, Robin L. Viteri, 100% - Ward 2 (L.B. McDonald)
33. Approval of Change of Location for an Independent Massage Therapist License, Yoshi Nozaki, dba Thumbs Up, From 4480 East Charleston Blvd., To: 10637 Moon Flower Arbor Place, Yoshi Nozaki, 100% - Ward 2 (L.B. McDonald)
34. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Gui Fang Mao, dba Gui Fang Mao, From: 4035 West Sahara Avenue, To: 700 East Sahara Avenue, Suite C, Gui F. Mao, 100% - Ward 3 (Reese)
35. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Sandra E. Johnson, dba Sandra E. Johnson, From: 2721 Cloudsdale Circle, To: 1909 Villa Palms Court, #209, Sandra E. Johnson, 100% - Ward 4 (Brown)
36. Approval of Change of Location for a Massage Establishment License subject to the provisions of the planning and fire codes, Anthony Chadwell, dba The Center for Holistic Rehabilitation, From: 2810 West Charleston Blvd., Suite E50, To: 3507 West Charleston Blvd., Anthony K. Chadwell, 100% - Ward 1 (M. McDonald)
37. Approval of a new Massage Establishment License and new Independent Massage Therapist License subject to the provisions of the fire codes, Brandi Carithers, dba Massage by Brandi, 8550 West Charleston Blvd., Suite #104, Brandi L. Carithers, 100% - Ward 2 (L.B. McDonald)
38. Approval of Change of Location for a Massage Establishment License subject to the provisions of the planning and fire codes, Total Body Therapy, Inc., dba Total Body Therapy, From: 1050 East Sahara Avenue, Suite 203, To: 1000 East Sahara Avenue, Suite 108, Colette I. Barker, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
39. Approval of a new Massage Establishment subject to the provisions of the planning codes, Patricia D'Alessio, dba Body Remedies, 2620 Regatta Drive, Suites 112, 113, Patricia L. D'Alessio, 100% - Ward 4 (Brown)
40. Approval of a new Pawnbroker and Class II Secondhand Dealer License subject to the provisions of the fire codes, Craig McCall, dba Pawn Plus IV, 3021 East Charleston Blvd., Space B, Craig A. McCall, 100% - Ward 3 (Reese)
41. Approval of a new Class IIIC Secondhand Dealer License subject to the provisions of the planning codes, Hollywood Entertainment Corporation, dba Game Crazy, 7450 West Lake Mead Blvd., Suite 8, Dale A. Naftzger, Sr VP, Scott R. Giacherio, VP, Deanna L. Hinshaw, Mgr - Ward 4 (Brown)
42. Approval of authorization to use Clark County Travel Service Agreements for travel related services (LED) - Department of Finance and Business Services - Award recommended to: VARIOUS VENDORS (Estimated annual amount of \$342,000 - General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

43. Approval of award of Bid Number 000092-KF; annual requirements contract to furnish and install datacom, telecom, catv wiring and electrical power at various City of Las Vegas locations - Department of Information Technologies - Award recommended to: VARIOUS VENDORS (Estimated annual aggregate amount of \$300,000 - General Fund)
44. Approval of authorization to use the State of Nevada Request for Proposal Number 4318 for the purchase of one (1) Xerox copier (CW) - Department of Information Technologies - Award recommended to: XEROX CORPORATION (\$79,537 - Internal Service Fund)
45. Approval of Contract Modification Number One of Bid Number 00.1739.12-LED, Detention Facility door control system replacement - Department of Public Works - Award recommended to: SOUTHWESTERN COMMUNICATIONS dba TELE/DATA CONTRACTORS (\$52,407.84 - Capital Projects Fund)
46. Approval of authorization to use Clark County Bid Number 4104-97, annual requirements contract for furnishing and installing zone change notification signs (RC) - Department of Planning & Development - Award recommended to: SIGNPRO (Estimated annual amount of \$45,000 - General Fund)
47. Approval of the rejection of bids received for Bid Number 00.1730.31-RC, Stewart Avenue parking garage - utility relocation - Department of Public Works - Ward 5 (Weekly)
48. Approval to utilize Las Vegas Convention and Visitors Authority's (LVCVA) Proposal/Contract Number 99-241 and execute an agreement for a Travel and Expense Card Program - Department of Finance and Business Services - Award recommended to: WELLS FARGO BANK NEVADA, N.A., formerly known as NORWEST BANK NEVADA, NATIONAL ASSOCIATION

FIRE AND RESCUE DEPARTMENT - CONSENT

49. Approval of an Assignment of Land Lease Agreement between the City of Las Vegas and SouthwestCo Wireless - Ward 4 (Brown)
50. Approval of contract renewal between the City of Las Vegas and Trauma Intervention Programs, Inc. (annual cost is \$38,275 - General Fund)
51. Approval of State and Local Assistance Emergency Management Preparedness Grant from the Nevada Division of Emergency Management through the Federal Emergency Management Agency (annual cost is \$125,006 which is funded 50/50 from FEMA/Nevada Division of Emergency Management and the City of Las Vegas General Fund)
52. Approval of Memorandum of Understanding Between the National Institute of Justice, the Office of Special Technology, and the Las Vegas Fire Department in order to participate in the demonstration and assessment of the RTR-3 explosive diagnostic system on a fourteen month basis
53. Approval of a contract between the U.S. Public Health Service, Department of Health and Human Services and the City of Las Vegas for the development of a Metropolitan Medical Response System (MMRS) and a Metropolitan Medical Strike Team (MMST) to provide local relief in the event of a nuclear, biological or chemical terrorist incident (\$400,000 - Special Revenue Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

54. Approval to hire a Temporary Mechanic I/II (X) position (\$47,042 from Internal Service Fund)

LEISURE SERVICES DEPARTMENT - CONSENT

55. Approval of grant award from the Nevada Arts Council to the Visual Arts Unit/Cultural & Community Affairs Division for an exhibition of "Neon" in the gallery at the Reed Whipple Cultural Center (\$4,763 grant award/\$4,763 General Fund - match funds)
56. Approval of grant award from the Nevada Arts Council to Reed Whipple Cultural Center/Cultural & Community Affairs Division for a performance of "Behind the Broken Words" with internationally known actors Anthony Zerbe and Roscoe Lee Brown (\$3,195 grant award/\$3,195 General Fund - match funds)
57. Approval of grant award from the Nevada Arts Council to Charleston Heights Arts Center/Cultural & Community Affairs Division for performances by The Catskill Klezmerim and the John Malaschock Dance Company (\$4,419 grant award/\$4,419 General Fund - match funds)
58. Approval of grant award from the Nevada Arts Council to the ArtReach Unit/Cultural & Community Affairs Division for performances by Obo Addy & Kukrudu and Nevada Ballet Theatre (\$3,442 grant award/\$3,442 General Fund - match funds)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

59. Approval of an Amendment to the Redevelopment Set Aside Agreement with Catholic Charities of Southern Nevada allocating an additional \$154,500 for a total of \$854,500 for the development of 16 units of quality rental housing for working families located at 320 North 9th Street - Ward 5 (Weekly)
60. Approval of new tenants to provide medical and dental services at the new Enterprise Health Care and Dental Center from Community Health Center of Southern Nevada to University Medical Center (UMC), Nevada Rural Health Centers, Inc., Economic Opportunity Board of Clark County (EOB) and University of Nevada Las Vegas, Dental School (UNLV) - Ward 5 (Weekly)
61. Approval to appoint seven citizens to the Weather Shelter Evaluation Committee to review applications and make recommendations for FY2000-2001 Weather Shelter Program funding (all Wards)

PUBLIC WORKS DEPARTMENT - CONSENT

62. Approval of a Grant Deed from Sahara-Belcastro Venture, Ltd., a Nevada Limited Liability Company for a portion of Government Lot 127 of Section 3, T21S, R60E, M.D.M., for dedication of 14.5' additional right-of-way on Sahara Avenue, east of Tenaya Way (8-3-00) 163-03-806-001 - Ward 1 (M. McDonald)
63. Approval of a Grant Deed from ASC of Las Vegas, Inc., a Nevada Corporation, for a portion of the Southwest Quarter (SW 1/4) of Section 33, T20S, R61E, M.D.M., for dedication of 30' right-of-way on Goldring Avenue, west of Shadow Lane (8-4-00) 139-33-401-005, 006 & 007 - Ward 5 (Weekly)
64. Approval of a Grant Deed from Valley Health System LLC, for a portion of the Southwest Quarter (SW 1/4) of Section 33, T20S, R61E, M.D.M., for a dedication of additional rights-of-way located at the southwest corner of Alta Drive and Shadow Lane (8-10-00) 139-33-303-005 - Ward 5 (Weekly)
65. Approval of a Grant Deed from Summit Holdings, L.L.C., for a portion of the Northeast Quarter (NE 1/4) of Section 12, T20S, R59E, M.D.M., for a dedication of right-of-way for the Gilmore Drainage Channel, located west of Hualapai Way (previously recorded in the Office of the Recorder, Clark County, Nevada in Book No. 20000817, as Instrument No. 00975) (8-16-00) 137-12-501-010 - Ward 4 (Brown)
66. Approval of a Grant Deed from Southwest Desert Equities LLC, a Nevada LTD Liability Company, for a portion of the Northeast Quarter (NE 1/4) of Section 12, T20S, R59E, M.D.M., for dedication of right-of-way for the Gilmore Drainage Channel, located west of Hualapai Way (previously recorded in the Office of the Recorder, Clark County, Nevada in Book No. 20000817, as Instrument No. 00973) (8-16-00) 137-12-501-012 & 013 - Ward 4 (Brown)

PUBLIC WORKS DEPARTMENT - CONSENT

67. Approval of a Grant Deed from Summit Holdings LLC, for a portion of the Northeast Quarter (NE 1/4) of Section 12, T20S, R59E, M.D.M., for dedication of rights-of-way for Alexander Road, west of Hualapai Way (7-6-00) 137-12-501-007 - Ward 4 (Brown)
68. Approval of a Grant Deed from Nevada Acquisitions, LLC, for a portion of the Northeast Quarter (NE 1/4) of Section 12, T20S, R59E, M.D.M., for dedication of rights-of-way on Alexander Road, west of Hualapai Way (7-6-00) 137-12-501-008 - Ward 4 (Brown)
69. Approval of a Grant Deed from Samuel D. Baltimore, an unmarried man, for a portion of the Northeast Quarter (NE 1/4) of Section 28, T20S, R61E, M.D.M., for the Washington Avenue Project - Martin Luther King Blvd. to I-15 Freeway (previously recorded in the Office of the Recorder, Clark County Nevada in Book No. 20000814, as Instrument No 01234) (4-22-00) 139-28-612-034 - Ward 5 (Weekly)
70. Approval of a Grant Deed from Maggie L. Gordon, a married woman, as her sole and separate property, for a portion of the Northeast Quarter (NE 1/4) of Section 28, T20S, R61E, M.D.M., for the Washington Avenue Project - Martin Luther King Blvd. to I-15 Freeway (previously recorded in the Office of the Recorder, Clark County Nevada in Book No. 20000802, as Instrument No 01188) (5-16-00) 139-28-612-041 - Ward 5 (Weekly)
71. Approval of a Grant Deed from Joseph Schlageter and Rita M. Schlageter, Trustees of the Joseph C. Schlageter Family Trust, dated August 3, 1991, for a portion of the Northeast Quarter (NE 1/4) of Section 28, T20S, R61E, M.D.M., for the Washington Avenue Project - Martin Luther King Blvd. to I-15 Freeway (previously recorded in the Office of the Recorder, Clark County Nevada in Book No. 20000721, as Instrument No 01446) (7-21-00) 139-28-609-017 - Ward 5 (Weekly)
72. Approval of a Right of Way Grant for Traffic Purposes from Spring Mountain Ranch, LLC., a Delaware Limited Liability Company, for a portion of the Northwest Quarter (NW 1/4) of Section 8, T19S, R60E, M.D.M., for a traffic signal easement located on the southwest corner of Iron Mountain Road and El Capitan Way (8-8-00) 125-08-110-002 - Ward 6 (Mack)
73. Approval of a Right of Way Grant for Pedestrian Walkway Purposes from ASC of Las Vegas, Inc., a Nevada Corporation, for a portion of the Southwest Quarter (SW 1/4) of Section 33, T20S, R61E, M.D.M., for a pedestrian walkway located north of Goldring Avenue, west of Shadow Lane (8-4-00) 139-33-401-005 & 007 - Ward 5 (Weekly)
74. Approval of a Interlocal Contract with the Board of County Commissioners of Clark County for expansion of the Gowan South Detention Basin (\$211,750 - Clark County Regional Flood Control District) - Ward 4 (Brown)
75. Approval of a Supplemental Interlocal Contract with the Clark County Regional Flood Control District for reduction in costs for construction of the Gowan North Buffalo Branch (Gowan Road and Buckskin Avenue) (-\$218,227 - Clark County Regional Flood Control District) - Ward 4 (Brown)
76. Approval of a Professional Services Agreement with the American Productivity & Quality Center (APQC) Consulting Group, to assess and evaluate the productivity and operating efficiency of core operating processes within the Department of Public Works (\$331,875 -General Fund)
77. Approval of encroachment request from The CW Group on behalf of Jerry Appelhans, owner, (Bonanza Road @ Tonopah Drive) - Ward 5 (Weekly)
78. Approval of Interlocal Agreement between the Clark County Sanitation District and the City of Las Vegas to allow for the connection to the City sewer for the property located at 5680 N. Jones Boulevard (County)
79. Approval of encroachment request from Mike Bellon on behalf of Sahara-Belcastro Venture, LTD, owner (Sahara Avenue at the Belcastro Street alignment) - Ward 1 (M. McDonald)
80. Approval of encroachment request from James Bates on behalf of Mount Jameson Missionary Baptist Church, Incorporated, owner (northwest corner of North "E" Street and Morgan Avenue) - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

81. Approval of a Professional Services Agreement with Lucchesi Galati Architects for the design services of Elkhorn Springs Park located at Buffalo and Sunny Springs Streets (\$220,000 - Las Vegas Convention and Visitor Authority) - Ward 6 (Mack)
82. Approval of a Third Amendment to the Professional Services Agreement with VTN Nevada for Design Services in conjunction with the Durango Drive Improvements - Lone Mountain to US-95 (\$630,000 - Regional Transportation Commission) - Ward 6 (Mack)
83. Pre-approval of contracts not to exceed \$50,000 for design and engineering services to be rendered at the proposed "Northwest Golf Course," located on approximately 75 acres of property, located at Cheyenne and Durango (Not to exceed \$50,000 General Fund) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

84. R-84-2000 - Approval of a Resolution regarding the granting of a Telecommunications Service Franchise to Metromedia Fiber Network Services, Inc., setting the purpose, character, term, time and conditions of the proposed franchise and setting a public hearing on the advisability of granting the proposed franchise

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

85. Discussion and possible ratification of Claudette Enus as Director of Human Resources (\$94,000 from the General Fund)
86. Discussion and possible action regarding a proposed budget policy to appropriate revenues from the sale of certain capital assets to capital budget priorities

CITY ATTORNEY - DISCUSSION

87. Discussion and possible action on Appeal of Work Card Denial: Shameika Lotoya Blalark, 1189 Balzar, Las Vegas, Nevada 89106
88. Discussion and possible action on Appeal of Work Card Denial: Alicia Marie Buhecker, 4965 North Chieftain, Las Vegas, Nevada 89149
89. Discussion and possible action on Appeal of Work Card Denial: Dawn Marie Casas, 1900 East Tropicana Avenue #309, Las Vegas, Nevada 89119
90. Discussion and possible action on Appeal of Work Card Denial: Tamara S. Dean, 8600 West Charleston Boulevard #2060, Las Vegas, Nevada 89117
91. Discussion and possible action on Appeal of Work Card Denial: Timothy Vazzana, 8213 Streamer Circle, Las Vegas, Nevada 89145

CITY CLERK - DISCUSSION

92. Discussion and possible action on the Certificate declaring the petition submitted by the Pornography Only In Zone (P.O.I.Z.) Petitioners' Committee as insufficient

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

93. Discussion and possible action regarding a new Beer/Wine/Cooler Off-Sale Liquor License and a new Restricted Gaming License for 7 slots subject to the provisions of the planning and fire codes, and Health Dept. regulations, Town Center Grocer, LLC, dba Town Center Grocer, 6000 Sky Pointe Drive, Angelo A. Cassaro, Mgr, Mmbr, 40%, Nicholas V. Montana, Sr., Mgr, Mmbr, 40%, Joseph C. Bobowicz, Mgr, Mmbr, 20%, Approved by the Nevada Gaming Commission on August 24, 2000 for a 2 year Limited License - Ward 6 (Mack)
94. Discussion and possible action regarding Change of Ownership, Location and Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Bushey's Inc., dba Ram's Head Lounge, 2207 Las Vegas Blvd., South (non-operational), Robert T. Bushey, Pres, 50%, Edna E. Bushey, Secy, Treas, 50%, To: Town Center Lounge, LLC, dba Town Center Lounge, 6050 Sky Pointe Drive, Angelo A. Cassaro, Mgr, Mmbr, 40%, Nicholas V. Montana, Sr., Mgr, Mmbr, 40%, Joseph C. Bobowicz, Mgr, Mmbr, 20%, Approved by the Nevada Gaming Commission on August 24, 2000 for a 2 year Limited License - Ward 6 (Mack)
95. Discussion and possible action regarding Change of Ownership and Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of Health Dept. regulations, From: Citi Limits, Inc., dba Porkys Bar & Grill, Charles G. Ghormley, Dir, Pres, Secy, Treas, 100%, To: Y2K, Inc., dba All Sports Bar & Grill, 6138 West Charleston Blvd., Timothy J. Korney, Pres, 19%, James A. Hamilton, Secy, 25%, Kathy L. Korney, Treas, 19%, Judith E. Hamilton, Dir, 25%, Approved by the Nevada Gaming Commission on August 24, 2000 - Ward 1 (M. McDonald)
96. Discussion and possible action regarding a new Independent Massage Therapist License, Rogelio Blanco, dba Rogelio Blanco, 217 Fig Court, Rogelio M. Blanco, 100% - Ward 2 (L.B. McDonald)
97. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Class II Secondhand Dealer License subject to the provisions of the fire codes, From: Wanda L. Maiorano and Matthew J. Maiorano, 100% jointly as husband and wife, To: Ranley, Inc., dba Children's Orchard, 881 South Rainbow Blvd., Lynn A. Wiegand, Dir, Pres, Secy, Treas, 51%, Randy L. Wiegand, 49% - Ward 1 (M. McDonald)
98. Discussion and possible action regarding a new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning codes, Ibarra & Ibarra, dba Taco Factory, 640 North Eastern Avenue, Salvador R. Ibarra and Dora Ibarra, 100% jointly as husband and wife (NOTE: Item to be heard in afternoon session in conjunction with Item #135 - Special Use Permit U-0088-00) - Ward 3 (Reese)
99. Discussion and possible action regarding Change of Ownership, Location and Business Name for a Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning codes, From: C. F. R., Inc., dba Verrazano Pizza, 240 South Rainbow Blvd., Suite E-3 (non-operational), Victor F. Colosi, Dir, Pres, 25%, Edwin J. Field, Dir, Secy, 50%, Phillip Ruffino, Dir, Treas, 25%, To: Izarraraz & Izarraraz, dba El Chamizal Restaurant, 1054 North Rancho Drive, Jose L. Izarraraz and Ofelia M. Izarraraz, 100% jointly as husband and wife (NOTE: Item to be heard in afternoon session in conjunction with Item #137 - Special Use Permit U-0094-00) - Ward 5 (Weekly)

RESOLUTIONS - DISCUSSION

- 100.R-85-2000 - Discussion and possible action regarding a resolution to designate Las Vegas a nuclear-free zone (all Wards)

REAL ESTATE COMMITTEE REPORTS - DISCUSSION

101. Discussion and possible action on a Lease and Management Agreement between the City of Las Vegas and AmeriDream Inc., in the Incubator Program at the Las Vegas Business Center (\$14,400 revenue 24 months - Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)

REAL ESTATE COMMITTEE REPORTS - DISCUSSION

102. Discussion and possible action on a Lease and Management Agreement between the City of Las Vegas and Black Magic Pest Control in the Incubator Program at the Las Vegas Business Center (\$14,400 revenue 24 months - Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
103. Discussion and possible action on a Lease and Management Agreement between the City of Las Vegas and The Business Connection in the Incubator Program at the Las Vegas Business Center (\$14,400 revenue 24 months - Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
104. Discussion and possible action on a Lease Agreement between the City of Las Vegas and K C Enterprises at the Las Vegas Business Center (\$20,952 revenue 24 months - Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
105. Discussion and possible action on a Lease Agreement with the Neon Museum for a parcel of City-owned land (approximately 1.14 acres), located at the southwest corner of McWilliams Avenue and Encanto Drive, known as parcel number 139-27-812-043, for the storage and display of neon signs - Ward 5 (Weekly)
106. Discussion and possible action on entering into negotiations with the Andre Agassi Charitable Foundation for a lease agreement for approximately 7.5 acres of land located in the vicinity of Lake Mead, Lexington, and J Street, for the purpose of constructing a Charter School - Ward 5 (Weekly)
107. Discussion and possible action on a Letter of Agreement with Southern Nevada Paving, for the temporary use of land located at the northwest corner of Westcliff Drive and Rock Springs Drive (City has an application on file with the Bureau of Land Management) for use as a temporary staging area in the amount of \$200 a month (approximately \$600 revenue/General Fund) - Ward 2 (L.B. McDonald)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

108. Bill No. 2000-60 – Repeals the provision of the Municipal Code that prohibits certain businesses from tipping taxicab drivers for the delivery of passengers. Sponsored by: Mayor Oscar B. Goodman
109. Bill No. 2000-61 – Amends Ordinance No. 5165, relating to the annexation of property located on the southwest corner of Durango Drive and Centennial Parkway, to correct a portion of a legal description contained therein. Sponsored by: Councilman Larry Brown
110. Bill No. 2000-62 – Adopts the Las Vegas 2020 Master Plan. Proposed by: Willard Tim Chow, Director of Planning and Development
111. Bill No. 2000-68 – Amends the City's child care provisions regarding accommodation facilities to bring them into conformance with State regulations. Proposed by Mark Vincent, Director of Finance and Business Services
112. Bill No. 2000-69 – Authorizes the issuance of the City's General Obligation (Limited Tax) Medium-Term Building Bonds, Series 2000, for a building project (community/senior center)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

113. Bill No. 2000-63 – Annexation No. A-0002-00(A) – Property Located: On the northeast corner of El Campo Grande Avenue and Bronco Street; Petitioned By: Michael C. Beebe, Linda Zeimet, and James Zeimet; Acreage: Approximately 1.08 acres; Zoned: R-E (County Zoning), R-E (City Equivalent). Sponsored by: Councilman Michael Mack
114. Bill No. 2000-64 – Annexation No. A-0004-00(A) – Property Located: On the north side of Grand Teton Road approximately 1620 feet west of Durango Drive; Petitioned By: Walter Clyde Pearson Trust; Acreage: Approximately 2.58 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent). Sponsored by: Councilman Michael Mack
115. Bill No. 2000-65 – Annexation No. A-0006-00(A) – Property Located: On the northwest corner of Ann Road and Balsam Street; Petitioned By: Borsack Group, Inc.; Acreage: Approximately 4.48 acres; Zoned: R-E (County Zoning), U (R) (City Equivalent). Sponsored by: Councilman Michael Mack
116. Bill No. 2000-66 – Increases the compensation of the City's alternate municipal judges from seventy-five dollars to one hundred dollars per court session. Proposed by: Michael Havemann, Municipal Court Administrator
117. Bill No. 2000-67 – Increases the number of members of the Traffic and Parking Commission to reflect the increase in the number of wards in the City. Sponsored by: Councilman Lawrence Weekly

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

118. Bill No. 2000-70 – Granting of a Franchise Agreement to Metromedia Fiber Network Services, Inc., and setting the purpose, character, term, time and conditions of the Franchise. Proposed by: Mark Vincent, Director of Finance and Business Services
119. Bill No. 2000-71 – Annexation No. A-0008-00(A) – Property Located: On the northeast corner of Buffalo Drive and Buckskin Avenue; Petitioned By: Deutsch Family Trust; Acreage: Approximately 2.60 acres; Zoned: R-E (County Zoning), U (R) (City Equivalent) Sponsored by: Councilman Larry Brown

1:00 P.M. - AFTERNOON SESSION

120. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

DISCUSSION / ACTION ITEMS

121. RESCIND PREVIOUS ACTION - SITE DEVELOPMENT PLAN REVIEW - SD-0002-00 - ANDREW AND YVONNE BARUFFI ON BEHALF OF NEVADA TITLE LOANS - Request to Rescind the Previous Action of the City Council for a Site Development Plan Review on property located at 1416 North Eastern Avenue FOR A PROPOSED 1,041 SQUARE FOOT MODULAR OFFICE BUILDING, C-2 (General Commercial) Zone, Size: 0.29 Acres, Ward 5 (Weekly), APN: 139-25-101-010. Staff has no recommendation for this item
122. SITE DEVELOPMENT PLAN REVIEW - SD-0002-00 - ANDREW AND YVONNE BARUFFI ON BEHALF OF NEVADA TITLE LOANS - Request for a Site Development Plan Review on property located at 1416 North Eastern Avenue FOR A PROPOSED 1,041 SQUARE FOOT MODULAR OFFICE BUILDING, C-2 (General Commercial) Zone, Size: 0.29 Acres, Ward 5 (Weekly), APN: 139-25-101-010. The Planning Commission (4-0-1 vote) and staff recommend DENIAL
123. SITE DEVELOPMENT PLAN REVIEW - SD-0043-00 - ANGELO FALCONI - Request for a Site Development Plan Review FOR A PROPOSED 9,136 SQUARE FOOT ADDITION TO AN EXISTING 15,662 SQUARE FOOT AUTO DEALERSHIP (FALCONI'S ACURA OF LAS VEGAS) at 5550 West Sahara Avenue (APN: 163-01-404-008), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
124. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0039-00 - LAS VEGAS HOUSING AUTHORITY - Request for a Site Development Plan Review FOR A PROPOSED 100 UNIT SENIOR APARTMENT COMPLEX and a Waiver of Landscaping Requirements along J Street on 5.78 Acres at the northeast corner of Monroe Avenue and J Street (APN: 139-28-503-022), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
125. VACATION - PUBLIC HEARING - VAC-0017-00 - COUNTY OF CLARK - Petition for a Vacation of a public sewer easement generally located 440 feet south of Goldring Avenue, west of Shadow Lane, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
126. VACATION - PUBLIC HEARING - VAC-0019-00 - ANDERSON DAIRY ON BEHALF OF MARK BELLANGER, ET AL - Petition for a Vacation of a 3.5 foot wide portion of Foremaster Lane generally located between Las Vegas Boulevard North and Bruce Street, Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
127. VACATION - PUBLIC HEARING - VAC-0020-00 - JOSEPH AND DORIS RUBIN, ET AL - Petition for a Vacation of Government Patent Reservations being thirty (30') and thirty-three (33') feet wide, generally located east of Durango Drive, south of Alexander Road, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
128. VACATION - PUBLIC HEARING - VAC-0022-00 - 21 STARS LIMITED - Petition for a Vacation of a site visibility restriction easement generally located 1,240 feet north of Alta Drive, west of Rampart Boulevard, Ward 2 (L.B. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
129. ABEYANCE ITEM - ONE YEAR REQUIRED REVIEW - VARIANCE - PUBLIC HEARING - V-0079-98(1) - STEVEN WOLFSON AND JACALYN GLASS-WOLFSON - One Year Required Review on an approved Variance WHICH ALLOWED 16 PARKING SPACES WHERE 25 PARKING SPACES ARE THE MINIMUM REQUIRED at 601 South 7th Street (APN: 139-34-801-001), R-1 (Single Family Residence) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 5 (Weekly). The Hearings Officer and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 130.VARIANCE - PUBLIC HEARING - V-0020-00 - SAM FELDMAN TRUST - Request for a Variance TO ALLOW FOURTEEN (14) PARKING SPACES WHERE FORTY-NINE (49) PARKING SPACES ARE REQUIRED FOR A PROPOSED MINOR AUTO REPAIR GARAGE at 2060 South Highland Avenue (APN: 162-04-301-010), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (4-2-0) and staff recommend APPROVAL
- 131.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0020-00 - PUBLIC HEARING - SD-0025-00 - SAM FELDMAN TRUST - Request for a Site Development Plan Review and a Waiver of Landscaping Requirements FOR A PROPOSED 1,840 SQUARE FOOT MINOR AUTO REPAIR GARAGE at 2060 South Highland Avenue (APN: 162-04-301-010), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-1 vote) and staff recommend APPROVAL
- 132.ABEYANCE ITEM - FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0020-95(1) - MAXINE FLORES ON BEHALF OF FAITH MEDIA - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 3205 North Tenaya Way (APN: 138-10-411-002), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (4-1-1) vote and staff recommend DENIAL
- 133.FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0027-95(1) - MERIDIAN INVESTMENT CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign on the southeast corner of the intersection of Charleston Boulevard and Redwood Street (APN: 163-02-104-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 134.FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0041-95(1) - BOYS CLUB OF CLARK COUNTY, INC. - Required Five Year Review on an approved Special Use Permit, which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 2801 Stewart Avenue (APN: 139-36-213-001), R-4 (High Density Residential) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 135.SPECIAL USE PERMIT - PUBLIC HEARING - U-0088-00 - JOSEPH ROBERTS - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR at 640 North Eastern Avenue (APN: 139-25-407-001), C-2 (General Commercial) Zone, Ward 3 (Reese) (NOTE: This item to be heard in conjunction with Morning Session Item #98). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 136.SPECIAL USE PERMIT - PUBLIC HEARING - U-0090-00 - RITA A. QUAM - Request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE at 320 South Third Street, Suite #9 (APN: 139-34-210-060), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 137.SPECIAL USE PERMIT - PUBLIC HEARING - U-0094-00 - VILLAGE CENTER INC. ON BEHALF OF JOSE LUIS IZARRARAZ - Request for a Special Use Permit and a Waiver of the 400 foot separation requirement from an existing high school (Advanced Technology Center) TO ALLOW A SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (EL CHAMIZAL RESTAURANT) at 1054 North Rancho Drive (APN: 139-29-201-004), C-2 (General Commercial) Zone, Ward 5 (Weekly). (NOTE: This Item to be heard in conjunction with Morning Session Item #99). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 138.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0010-00 - CITY OF LAS VEGAS - Request to Amend portions of the Southeast Sector Map of the General Plan to indicate areas of potential transition, correct errors from GIS data conversion, and match actions since 1996, Ward 1 (M. McDonald), Ward 3 (Reese), and Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 139.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0011-00 - ASIF AND YASMIN JAH - Request to Amend a portion of the Southeast Sector Map of the General Plan FROM: ML (Medium-Low Density Residential) TO: O (Office) on 0.16 Acres located at 2409 Maroney Avenue (APN: 162-02-410-097), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

140. REZONING RELATED TO GPA-0011-00 - PUBLIC HEARING - Z-0050-00 - ASIF AND YASMIN JAH - Request for a Rezoning FROM: R-2 (Medium-Low Density Residential) TO: P-R (Professional Offices and Parking) on 0.16 Acres at 2409 Maroney Avenue (APN: 162-02-410-097), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
141. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0012-00 - CITY OF LAS VEGAS - Request to Amend a portion of the Southeast Sector Map of the General Plan FROM: L (Low Density Residential) TO: PF (Public Facility) of 1.90 Acres on the west side of Martin L. King Boulevard, approximately 1,100 feet north of Oakey Boulevard (APN: 162-04-601-003 through 005), Ward 1 (M. McDonald). Staff recommends APPROVAL. The Planning Commission vote on a motion for approval resulted in a tie (3-3) which is tantamount to DENIAL
142. REZONING RELATED TO GPA-0012-00 - PUBLIC HEARING - Z-0051-00 - CITY OF LAS VEGAS - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: C-V (Civic) and for a Site Development Plan Review of 1.90 Acres FOR A PROPOSED FIRE STATION on the west side of Martin L. King Boulevard, approximately 1,100 feet north of Oakey Boulevard (APN: 162-04-601-003 through 005), Ward 1 (M. McDonald). Staff recommends APPROVAL. The Planning Commission vote resulted in a tie (3-3) which is tantamount to DENIAL
143. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0013-00 - MERIDIAN NEUROCARE, LIMITED LIABILITY COMPANY ON BEHALF OF MILLENNIUM PROPERTIES AND DEVELOPMENT - Request to Amend a portion of the Southwest Sector Map of the General Plan FROM: M (Medium Density Residential) TO: O (Office) of 2.45 Acres on the northwest corner of the intersection of Buffalo Drive and Carmen Boulevard (APN: 138-28-501-007), Ward 2 (L.B. McDonald). Staff recommends DENIAL. The Planning Commission vote on a motion for denial resulted in a tie (3-3) which is tantamount to DENIAL
144. REZONING RELATED TO GPA-0013-00 - PUBLIC HEARING - Z-0052-00 - MERIDIAN NEUROCARE, LIMITED LIABILITY COMPANY ON BEHALF OF MILLENNIUM PROPERTIES & DEVELOPMENT - Request for a Rezoning FROM: U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] under Resolution of Intent to R-2 (Medium-Low Density Residential) [PROPOSED O (Office) Zone] TO: O (Office) of 2.45 Acres located on the northwest corner of the intersection of Buffalo Drive and Carmen Boulevard (APN: 138-28-501-007), Ward 2 (L.B. McDonald). Staff recommends DENIAL. The Planning Commission vote on a motion for denial resulted in a tie (3-3) which is tantamount to DENIAL
145. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0013-00 AND Z-0052-00 - PUBLIC HEARING - Z-0052-00(1) - MERIDIAN NEUROCARE, LIMITED LIABILITY COMPANY ON BEHALF OF MILLENNIUM PROPERTIES & DEVELOPMENT - Request for a Site Development Plan Review FOR A PROPOSED 35,132 SQUARE FOOT, TWO-STORY OFFICE COMPLEX on 2.45 Acres on the northwest corner of the intersection of Buffalo Drive and Carmen Boulevard, (APN: 138-28-501-007), U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] under Resolution of Intent to R-2 (Medium-Low Density Residential) [PROPOSED O (Office) Zone], Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) and staff recommend DENIAL
146. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0014-00 - LAS VEGAS HOUSING AUTHORITY - Request for a General Plan Amendment From: ML (Medium-Low Density Residential) To: M (Medium Density Residential) of 5.40 Acres on the east side of I-515, approximately 620 feet south of Stewart Avenue, (APN: 140-31-303-002), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
147. VARIANCE RELATED TO GPA-0014-00 - PUBLIC HEARING - - V-0013-00 - LAS VEGAS HOUSING AUTHORITY - Request for a Variance TO ALLOW 3,000 SQUARE FOOT MOBILE HOME SPACES WHERE 4,000 SQUARE FEET IS THE MINIMUM SPACE SIZE ALLOWED, AND 40 FOOT WIDE LOTS WHERE 45 FEET IS THE MINIMUM LOT WIDTH ALLOWED on 5.4 acres adjacent to the east side of I-515, approximately 620 feet south of Stewart Avenue (APN: 140-31-303-002), R-1 (Single Family Residential) Zone, [PROPOSED: R-MHP (Residential Mobile/Manufactured Home) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commisison (5-0-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

148. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0014-00 AND V-0013-00 - PUBLIC HEARING - SD-0022-00 - LAS VEGAS HOUSING AUTHORITY - Request for a Site Development Plan Review FOR A PROPOSED 58-SPACE MOBILE HOME PARK on 5.4 acres adjacent to the east side of I-515, approximately 620 feet south of Stewart Avenue (APN: 140-31-303-002), R-1 (Single Family Residential) Zone [PROPOSED: R-MHP (Residential Mobile/Manufactured Home Park) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
149. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0015-00 - CRAIG NORTON - Request to Amend a portion of the Southeast Sector Map of the General Plan FROM: L (Low Density Residential), TO: O (Office) of 0.14 acres at 2210 East Bonanza Road (APN: 139-35-511-040), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
150. REZONING RELATED TO GPA-0015-00 - PUBLIC HEARING - Z-0053-00 - CRAIG NORTON - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) of 0.14 acres at 2210 East Bonanza Road (APN: 139-35-511-040), PROPOSED USE: OFFICE, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
151. SPECIAL USE PERMIT RELATED TO GPA-0015-00 AND Z-0053-00 - PUBLIC HEARING - U-0081-00 - CRAIG NORTON - Request for a Special Use Permit and Site Development Plan Review FOR A PROPOSED PSYCHIC ARTS BUSINESS AND CONVERSION OF A 1,506 SQUARE FOOT RESIDENCE TO AN OFFICE on 0.14 acres at 2210 East Bonanza Road (APN: 139-35-511-040), R-1 (Single Family Residential) Zone, Proposed P-R (Professional Office and Parking), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
152. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0018-00 - NEW HOMES, LIMITED LIABILITY COMPANY - Request to Amend a portion of the Northwest Sector of the General Plan FROM: ML (Medium-Low Density Residential) TO: SC (Service Commercial) on 1.72 acres on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
153. REZONING RELATED TO GPA-0018-00 - PUBLIC HEARING - Z-0059-00 - NEW HOMES, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-CL (Single Family Compact-Lot) TO: C-1 (Limited Commercial) on 1.72 acres on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), PROPOSED USE: 15,620 SQUARE FOOT DRUG STORE, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
154. SPECIAL USE PERMIT RELATED TO GPA-0018-00 AND Z-0059-00 - PUBLIC HEARING - U-0091-00 - NEW HOMES, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED DRUG STORE (SAV-ON) on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), R-E (Residence Estates) under Resolution of Intent to R-CL (Single Family Compact-Lot) Zone [PROPOSED C-1 (Limited Commercial)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
155. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0018-00, Z-0059-00 AND U-0091-00 - PUBLIC HEARING - Z-0059-00(1) - NEW HOMES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 15,620 SQUARE FOOT DRUG STORE (SAV-ON) on 1.72 acres on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), R-E (Residence Estates) under Resolution of Intent to R-CL (Single Family Compact-Lot) Zone [PROPOSED C-1 (Limited Commercial)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
156. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0019-00 - DIAMOND HAND, INC. - Request to Amend a portion of the Southwest Sector of the General Plan FROM: M (Medium Density Residential) TO: SC (Service Commercial) on 2.19 acres located at 1701 North Decatur Boulevard (APN: 138-24-804-017, 018), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

157. REZONING RELATED TO GPA-0019-00 - PUBLIC HEARING - Z-0061-00 - DIAMOND HAND, INC. - Request for a Rezoning FROM: U (Undeveloped) [M (Medium Density Residential) General Plan Designation] [PROPOSED SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial) on 1.0 acre located on the east side of Fairhaven Street, approximately 450 feet north of Vegas Drive (APN: 138-24-804-017), PROPOSED USE: MINI-WAREHOUSE, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
158. REVIEW OF CONDITION - SPECIAL USE PERMIT RELATED TO GPA-0019-00 AND Z-0061-00 - PUBLIC HEARING - U-0140-97(1) - DIAMOND HAND, INC. - Request for a Review of Condition TO ELIMINATE CONDITIONS OF APPROVAL 3 - REGARDING LANDSCAPING ALONG FAIRHAVEN STREET, 4 - REGARDING TEMPORARY FENCING, AND 5 - REGARDING CONSTRUCTION OF HALF-STREET IMPROVEMENTS on a Special Use Permit which allowed a Minor Auto Garage on property located at 1701 North Decatur Boulevard (APN: 138-24-804-017 and 018), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
159. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0021-00 - CITY OF LAS VEGAS - Request to Amend a portion of the Southwest Sector of the General Plan FROM: DR (Desert Rural) and PF (Public Facility) TO: P (Park/Recreation/Open Space) on 45 acres adjacent to the west side of Buffalo Drive between Oakey Boulevard and the Holmby Avenue alignment (APN: 163-04-502-005, 006; 163-04-504-001, 002; 163-04-603-001; 163-04-604-001 and 002 and 163-04-607-001 through 005), Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
160. REZONING RELATED TO GPA-0021-00 - PUBLIC HEARING - Z-0062-00 - CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (Residence Estates) and R-D (Single Family Residential Restricted) TO: C-V (Civic) on 45 acres adjacent to the west side of Buffalo Drive between Oakey Boulevard and the Holmby Avenue alignment (APN: 163-04-502-005, 006; 163-04-504-001, 002; 163-04-603-001; 163-04-604-001, 002 and 163-04-607-001 through 005), PROPOSED USE: 45 ACRE CITY PARK, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
161. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0021-00 AND Z-0062-00 - PUBLIC HEARING - Z-0062-00(1) - CITY OF LAS VEGAS - Request for a Site Development Plan Review for a proposed City Park on 45 acres adjacent to the west side of Buffalo Drive between Oakey Boulevard and the Holmby Avenue alignment (APN: 163-04-502-005, 006; 163-04-504-001, 002; 163-04-603-001; 163-04-604-001 and 002 and 163-04-607-001 through 005), Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
162. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT C

(Attach Affidavit of Publication of Notice of Deposit of the Bond Ordinance)

RECEIVED
CITY CLERK

2000 AUG 23 A 11:19

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

LaToyce Warren, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1379315

2296311LV

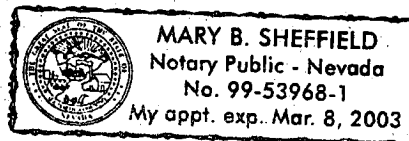
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/18/00 to 08/18/2000, on the following days: AUGUST 18, 2000

Signed: LaToyce Warren

SUBSCRIBED AND SWORN BEFORE ME THIS THE 21

day of August 2000

Mary B. Sheffield
Notary Public



BILL NO. 2000-69

AN ORDINANCE DESIGNATED BY THE SHORT TITLE "2000 MEDIUM-TERM BUILDING BOND ORDINANCE", PROVIDING FOR THE ISSUANCE BY THE CITY OF LAS VEGAS OF ITS GENERAL OBLIGATION (LIMITED TAX) MEDIUM-TERM BUILDING BONDS, SERIES 2000, FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, EQUIPPING AND IMPROVING A BUILDING PROJECT FOR THE CITY; PROVIDING COVENANTS, AGREEMENTS AND OTHER DETAILS CONCERNING THE BONDS, THE PROJECT AND GENERAL TAX PROCEEDS; PROVIDING OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN, that an adequate number of typewritten copies of the above entitled proposed Ordinance are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, at her office in City Hall, 400 Stewart Avenue, Las Vegas, Nevada, and that such Ordinance was proposed on August 15, 2000, and will be considered for adoption at a regular meeting of the City Council of the City of Las Vegas on September 6, 2000.

/s/ Barbara Jo Ronemus
City Clerk
Pub: August 18, 2000
Las Vegas Review-Journal

EXHIBIT D

(Attach Affidavit of Publication of Adoption of Bond Ordinance)

RECEIVED
CITY CLERK

2000 SEP 18 A 10:59

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LaToyce Warren, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1405380

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/08/00 to 09/08/2000, on the following days: SEPTEMBER 8, 2000

BILL NO. 2000-69
ORDINANCE NO. 5252
(of the City
of Las Vegas, Nevada)

AN ORDINANCE DESIGNATED BY THE SHORT TITLE "2000 MEDIUM-TERM BUILDING BOND ORDINANCE", PROVIDING FOR THE ISSUANCE BY THE CITY OF LAS VEGAS OF ITS GENERAL OBLIGATION (LIMITED-TAX) MEDIUM-TERM BUILDING BONDS, SERIES 2000, FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, EQUIPPING AND IMPROVING A BUILDING PROJECT FOR THE CITY; PROVIDING COVENANTS, AGREEMENTS AND OTHER DETAILS CONCERNING THE BONDS; THE PROJECT AND GENERAL TAX PROCEEDS; PROVIDING OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN, and that such Ordinance was proposed on August 16, 2000, and was passed and adopted at a meeting held on September 6, 2000, by the following vote of the City Council:

Those Voting Aye:
Oscar Goodman
Michael J. McDonald
Gary Reese
Larry Brown
Lynette Boggs-McDonald
Lawrence Wesky
Michael Mack
Those Voting Nay: NONE
Those Absent: NONE

This Ordinance shall be in full force and effect from and after the 9TH day of September, 2000, i.e., the day after the publication of such Ordinance by its title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

DATED this September 6, 2000.

Attest:
/s/Oscar Goodman, Mayor
/s/Barbara Jo Ronemus
City Clerk
PUB: September 8, 2000
Las Vegas Review-Journal

Signed:

LaToyce Warren

SUBSCRIBED AND SWORN BEFORE ME THIS THE

11

day of *September* 2000

Mary B. Sheffield

Notary Public

