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8 **BILL NO. 2003-99**

9 **ORDINANCE NO. 5651**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-3087)

13 Sponsored by: Councilman Michael Mack Summary: Annexes various parcels
14 described generally as located north of
15 Centennial Parkway, east of Puli Road, south
of Grand Teton Drive and west of Hualapai
Way.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
19 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
20 following described real property:

21 Portion of Section 13 and Portions of Section 24, all in Township 19 South,
22 Range 59 East, M.D.M., in the County of Clark, State of Nevada, described
as follows:

23 **PARCEL 1**

24 The East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the Northeast
25 Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 13.

26 **PARCEL 2**

27 The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Southwest
28 Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 24,
being Lot 1 and Lot 2 as shown on LAND DIVISION 66-81, recorded May
14, 1981 in Book 1400 as Instrument Number 1359968 of Clark County,



1 Nevada Records, and adjacent half street right of way of ROME
2 BOULEVARD (30 foot wide half street), half street right of way of
3 UNNAMED STREET (now PULI ROAD 50 foot wide half street) and half
4 street right of way of DARLING ROAD (30 foot wide half street) together
5 with 25.00 foot radius spandrel areas in the northwest corner of said Lot 1,
6 and southwest corner of said Lot 2, as dedicated by GRANT, BARGAIN,
7 SALE DEED recorded May 14, 1981 in Book 1400 as Instrument Number
8 1359969 of Clark County, Nevada Records.

9
10 PARCEL 3

11 The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Southeast
12 Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 24.

13 PARCEL 4

14 The East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Southwest
15 Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of said Section 24.

16 PARCEL 5

17 The East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the Northwest
18 Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 24.

19 PARCEL 6

20 The Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the
21 Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said
22 Section 24, being Parcel 1 as shown on LAND DIVISION 51-79, recorded
23 May 22, 1979 in Book 1059 as Instrument Number 1018736 of Clark
24 County, Nevada Records, and adjacent half street right of way of DEER
25 SPRINGS WAY (40 foot wide half street) and half street right of way of
26 ORNELIS STREET (now MICHELL CREST WAY 30 foot wide half
27 street), together with 20 foot radius spandrel area in the northwest corner of
28 said Parcel 1 as dedicated by GRANT, BARGAIN, SALE DEED recorded
May 22, 1979 in Book 1059 as Instrument Number 1018737 of Clark
County, Nevada Records.

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the
time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of
the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the
boundaries of another incorporated city or within the boundaries of
any unincorporated town as those boundaries existed as of July 1,

1 1983;

2 D. The City is eligible to annex the described territory since the
3 landowners have signed a petition constituting one hundred percent
4 (100%) of the owners of record of individual lots or parcels of land
5 within the annexation area.

6 SECTION 3: The City will provide police protection through the Las Vegas
7 Metropolitan Police Department, fire protection, street maintenance, and library services
8 immediately upon annexation. Garbage collection by the company franchised by the City
9 will also be provided immediately. The City sanitary sewer system will serve the proposed
10 annexation area. Any connection to or extension of this sewer line to serve the annexation
11 area shall be at the expense of the landowners. Other services, such as participation in the
12 City's recreational programs, special education classes and programs, public works planning,
13 building inspections, and other City services will also be available immediately. Utilities
14 such as gas, electricity, telephone, and water are provided by private utility companies and
15 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
16 sidewalks and street lights which are not in place at the time of annexation will be installed
17 in the presently developed areas upon the request of the property owners and at their expense
18 by means of special assessment districts. Such improvements will be extended into the
19 undeveloped areas as development takes place and the need therefor arises, and will be
20 located according to the needs of the area at that time. Such installations will also be made
21 at the expense of the property owners, either by means of special assessment districts or as
22 prerequisites to the approval of subdivision plats, building permits or other land use or
23 development applications.

24 SECTION 4: The annexation of the described territory shall become
25 effective on the 12th day of December, 2003, and on that date the City will have the funds
26 appropriated in sufficient amount to finance the extension into the described territory of
27 police protection, fire protection, street maintenance, street sweeping, and street lighting
28 maintenance.

1 SECTION 5: The described territory, together with the inhabitants and
2 property thereof, shall, from and after the 12th day of December, 2003, be subject to all
3 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same
4 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
5 levied by the City.

6 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
7 an accurate map or plat of the described territory and to record the map or plat, together with
8 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
9 Nevada, which recording shall be done prior to the 12th day of December, 2003.

10 SECTION 7: The described territory, which previously has been zoned R-U
11 (County of Clark classification), is hereby classified as U (PCD) (City of Las Vegas
12 classification), which is deemed to be the City equivalent of the County classification.

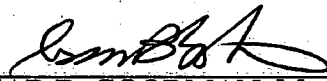
13 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
14 clause of phrase in this ordinance or any part thereof, is for any reason held to be
15 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
16 decision shall not affect the validity or effectiveness of the remaining portions of this
17 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares
18 that it would have passed each section, subsection, subdivision, paragraph, sentence, clause
19 or phrase thereof irrespective of the fact that any one or more sections, subsections,
20 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
21 or ineffective.

22 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
23 ...
24 ...
25 ...
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27 ...
28 ...

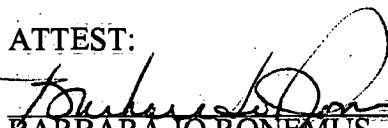
1 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
2 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 17 day of December,
4 2003.

5 APPROVED:

6
7 By 
8 OSCAR B. GOODMAN, Mayor

9 ATTEST:

10 
BARBARA JO RONEMUS, City Clerk

11 APPROVED AS TO FORM:

12 Val Steed 11-5-03
13 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 19th day of November, 2003, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 17th day of December, 2003, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first read and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Brown, L. B. McDonald,
Weekly, Mack and Moncrief

7 VOTING "NAY": None

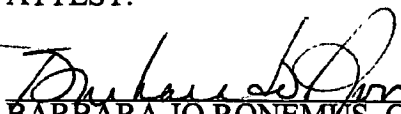
8 EXCUSED: None

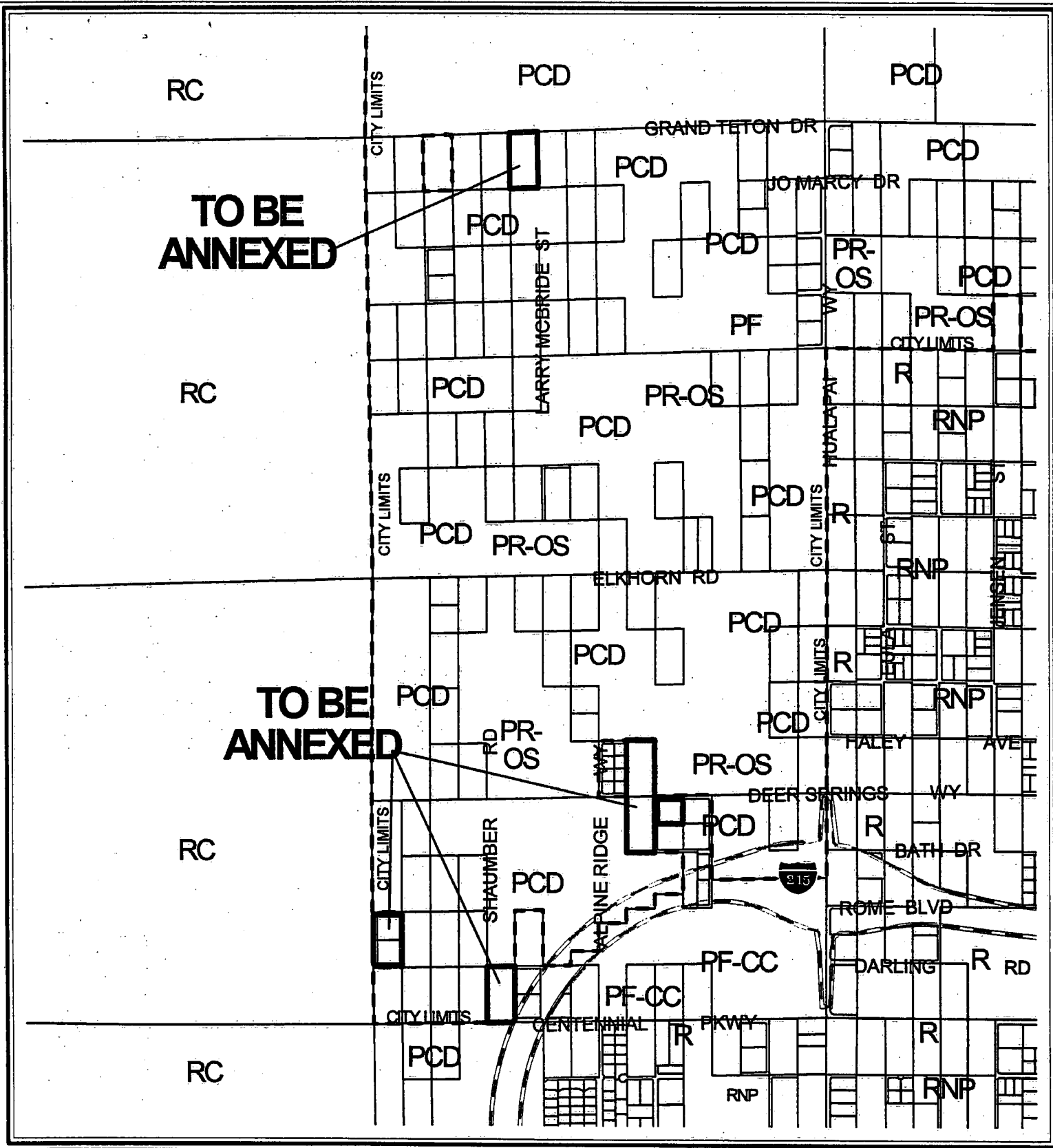
9 ABSTAINED: None

10 APPROVED:

11 
12 _____
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14 
15 _____
BARBARA JO RONEMUS, City Clerk



CASE: ANX-3087

0 1000 2000 Feet



AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
3096724

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/05/2003 to 12/05/2003, on the following days: DEC. 5, 2003

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

5

day of December 2003

Mary B. Sheffield

Notary Public

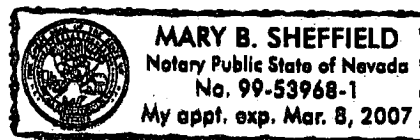
BILL NO. 2003-99

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-3087)

Sponsored by: Councilman Michael Mack
Summary: Annexes various parcels described generally as located north of Centennial Parkway, east of Pull Road, south of Grand Teton Drive and west of Hualapai Way.

At the City Council meeting of NOVEMBER 19, 2003 BILL NO. 2003-99 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE.

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA. PUB: December 5, 2003 LV Review-Journal



2003 DEC 10 PM 2:49

RECEIVED
CITY CLERK

RECEIVED
CITY CLERK

2003 DEC 26 A 10:58

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
3119442

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/20/2003 to 12/20/2003, on the following days: DEC. 20, 2003

BILL NO. 2003-99
ORDINANCE NO. 5651

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-3087)

Sponsored by: Councilman Michael Mack
Summary: Annexes various parcels described generally as located north of Centennial Parkway, east of Pull Road, south of Grand Teton Drive and west of Hualapai Way.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 19th day of November, 2003, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 5th day of November, 2003, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as introduced and was adopted by the following vote:

VOTING - "AYE": Mayor Goodman and Councilmembers Reese, L. Brown, L.B. McDonald, Weekly, Mack, and Moncrief
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA. PUB: Dec. 20, 2003. LV Review-Journal

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

24

day of December 2003

Mary B. Sheffield

Notary Public



MARY B. SHEFFIELD
Notary Public State of Nevada
No. 99-53968-1
My appt. exp. Mar. 8, 2007

RECEIVED
CITY CLERK

AFFP DISTRICT COURT
Clark County, Nevada

2004 JAN -7 P 3:50

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
3127613

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/29/2003 to 12/29/2003, on the following days: DEC. 29, 2003

CORRECTED
BILL NO. 2003-99
ORDINANCE
NO. 5651

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-3087)

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VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, L.B. McDonald, Weekly, Mack, and Moncrief
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: December 29, 2003
LV Review-Journal

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

31

day of *December* 2003

Mary B. Sheffield

Notary Public

