

ORDINANCE NO. 1235

AN ORDINANCE TO AMEND TITLE V, CHAPTER 17, SECTION 18 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LOCATION ON PREMISES WHERE GAMBLING PROHIBITED; TO AMEND TITLE V, CHAPTER 17, SECTION 19 OF SAID MUNICIPAL CODE, BY LIMITING RACEHORSE BOOK LICENSES WITHIN THE CITY; PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; PROVIDING PENALTIES FOR THE VIOLATION HEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Title V, Chapter 17, Section 18 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

5-17-18: LOCATION ON PREMISES WHERE GAMBLING PROHIBITED: No game, slot machine or gambling device of any kind shall be conducted or permitted to operate in any open space, vestibule or doorway within the City. Except as otherwise provided in Sections 12 to 15, no gambling game, device or slot machine so licensed shall be dealt, played, operated, carried on or exposed for play behind locked doors.

SECTION 2. Title V, Chapter 17, Section 19 of said Municipal Code is hereby amended to read as follows:

5-17-19: Hereafter, the issuance of bingo, racehorse and sportsbook licenses shall be based on population, limiting the number of each type of said license issued to one (1) for each fifty thousand (50,000) population, or fraction thereof, within the city. A sportsbook license shall be issued only in conjunction with or at the same location of an existing racehorse book license. A separate population district for bingo licensing is hereby created as follows:

Bounded on the South by the North side of Bonanza Road, on the East by the Union Pacific Railway track, on the North by Miller, and on the West by the west side of Highland. A license issued in said district shall not be transferable outside said district. The determination of population for the purpose of this Chapter shall be as determined by the Board of Commissioners under appropriate

liquor licensing regulations now or hereafter in effect.

SECTION 3. Any person, firm or corporation violating any of the provisions of this ordinance shall, upon conviction thereof, be punished by a fine of not more than \$500.00 and/or imprisonment in the City Jail for not more than six (6) months, or any combination of such fine and imprisonment. Every day of such violation shall constitute a separate offense.

SECTION 4. All ordinances or parts of ordinances, section, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 19th day of May, 1966.

ATTEST:

Edwina M. Cole  
City Clerk

Oran K. Gragson  
ORAN K. GRAGSON, MAYOR

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 16th day of February, 1966, and referred to the following committee composed of Commissioners Whipple and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 18th day of May, 1966, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Whipple, Fountain, Mirabelli, Stewart and Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:

ATTEST:

Edwina M. Cole  
City Clerk

Oran K. Gragson  
ORAN K. GRAGSON, MAYOR

# AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }  
COUNTY OF CLARK } ss.

Charles M. Blair

, being first duly sworn,

**Foreman**

deposes and says: That he is \_\_\_\_\_ of the  
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published  
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was  
continuously published in said newspaper for a period of

**2 times in 1 week**

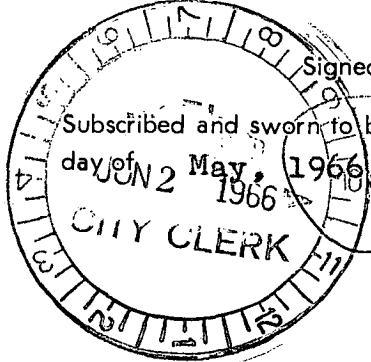
from **May 20, 1966**

to **May 27, 1966**

inclusive, being the issues of said newspaper for the following dates, to-wit:

**May 20, 27, 1966**

That said newspaper was regularly issued and circulated on each of the dates  
above named.



Signed

*Charles M. Blair*

Subscribed and sworn to before me this 27th  
day of May, 1966.

*Ruthe V. Deskin*

Notary Public in and for Clark County, Nevada



**RUTHE V. DESKIN**

Notary Public - State of Nevada

My Commission Expires April 14, 1969

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PASSED, ADOPTED AND APPROVED this 19th day of May 1966.

/s/ Oran K. Gragson

ORAN K. GRAGSON, Mayor

ATTEST:  
/s/ Edwina M. Cole

EDWINA M. COLE, City Clerk  
(SEAL)

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VOTING "NAY": None

ABSENT: None

APPROVED:

/s/ Oran K. Gragson

ORAN K. GRAGSON, Mayor

ATTEST:  
/s/ Edwina M. Cole

EDWINA M. COLE, City Clerk  
(SEAL)

Pub. May 20, 27, 1966