

ORDINANCE NO. 918

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF THE SAID MAP.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

From R-E to R-3: (Z-24-60)

Lots 1 through 8 and 26 through 33, Block A. Shenandoah Square, Unit No. 1.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
EDWINA M. COLE, City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 6th day of October, 1960, and referred to the following committee composed of Commissioners Fountain and Elwell for recommendation; thereafter the said committee reported favorably on said ordinance on the 17th day of May, 1961, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Elwell, Fountain, Sharp, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:

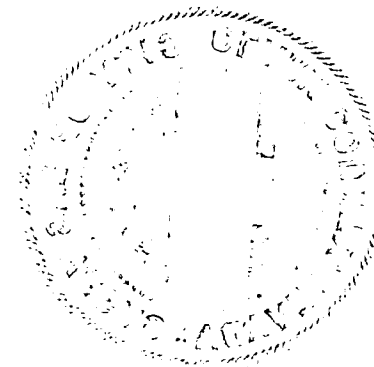
Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
EDWINA M. COLE, City Clerk

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CLERK'S
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AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,)
COUNTY OF CLARK) ss

LOUIE MURATORE, being first duly sworn deposes and says
That he is Foreman of the LAS VEGAS REVIEW JOURNAL, a daily
newspaper of general circulation, printed and published at
Las Vegas, in the County of Clark, State of Nevada, and that the
attached was continuously published in said newspaper for a
period of TWO (2) insertions

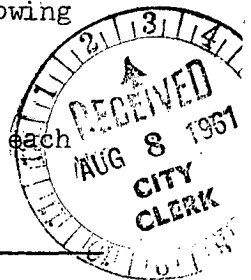
from July 22, 1961 to July 29, 1961

inclusive, being the issues of said newspaper for the following
dates, to-wit: July 22, 29, 1961

That said newspaper was regularly issued and circulated on each
of the dates above named.

SIGNED

L. Muratore
LOUIE MURATORE



Subscribed and sworn to
before me

this 29th day of July 19 61

James Cline
NOTARY PUBLIC, IN AND FOR CLARK COUNTY,
NEVADA

My Commission Expires January 22, 1964

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AN ORDINANCE TO AMEND TITLE
XIII, CHAPTER 1, SECTION 3, MU-
NICIPAL CODE OF THE CITY OF LAS
VEGAS, NEVADA, 1960, BY AMEND-
ING THE LAND USE PLAN MAP
ADOPTED BY THE CITY OF LAS
VEGAS AND CHANGING THE ZON-
ING DESIGNATION OF CERTAIN
AREAS OF THE SAID MAP.
The Board of Commissioners of the
City of Las Vegas do ordain as follows:
SECTION 1. The Land Use Plan
Map, adopted by Title XI, Chapter 1,
Section 3, Municipal Code of the City
of Las Vegas, Nevada, 1960, is hereby
amended to read as follows:
From R-E to R-3: (Z-24-60)
Lots 1 through 8 and 26 through 32,
Block A, Shenandoah Square, Unit
No. 1.
SECTION 2. All ordinances, parts of
ordinances, chapters, sections, subsec-
tions, paragraphs, sentences, clauses or
phrases contained in the Municipal Code
of the City of Las Vegas, Nevada, 1960,
in conflict herewith are hereby re-
pealed.
APPROVED:
s/ ORAN K. GRAGSON
ORAN K. GRAGSON, Mayor
ATTEST:
s/ EDWINA M. COLE
EDWINA M. COLE, City Clerk
The above and foregoing ordinance was
first proposed and read by title to the
Board of Commissioners on the 6th day
of October, 1960; and referred to the
following committee composed of Com-
missioners Fountain and Etwell, for
recommendation; thereafter the said
committee reported favorably on said
ordinance on the 17th day of May,
1961, which was a regular meeting of
said Board; that at said regular meet-
ing the proposed ordinance was read
by title to the Board of Commissioners
as first introduced and adopted by the
following vote:
VOTING "AYE": Commissioners, El-
well, Fountain, Sharp, Whipple and May-
or Gragson.
VOTING "NAY": None ABSENT: None
APPROVED:
s/ ORAN K. GRAGSON
ORAN K. GRAGSON, Mayor
ATTEST:
s/ EDWINA M. COLE
EDWINA M. COLE, City Clerk
July 22, 29