

ORDINANCE NO. 933

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF THE SAID MAP.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

From R-1 to R-3 (Z-52-60)

PARCEL I: THAT portion of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 29, Township 20 South, Range 61 East, MDB&M, described as follows: COMMENCING at the northeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 29; thence North 88° 47' 05" west along the north line of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 29 a distance of 1103.19 feet to the true point of beginning; thence south 0° 42' 40" east along the west line of the said conveyed parcel a distance of 364.17 feet more or less to a point, thence north 89° 10' 24" west along the last mentioned north line a distance of 211.13 feet to a point on the west line of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 29; thence north 0° 42' 40" west along the said west line a distance of 365.61 feet more or less to the northwest corner of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 29; thence south 88° 47' 05" east a distance of 211.01 feet to the true point of beginning.

PARCEL II: THAT portion of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 29, Township 20 South, Range 61 East, MDB&M., described as follows: COMMENCING at the northeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 29; thence north 88° 47' 05" west along the north line of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 29 a distance of 25.00 feet to the true point of beginning; thence continuing north 88° 47' 05" west a distance of 958.19 feet; thence south 0° 42' 40" east a distance of 363.36 feet more or less to a point; thence north 89° 10' 24" west a distance of 74.00 feet; thence south 0° 44' 15" east a distance of 101.00 feet; thence south 89° 10' 24" east a distance of 452.00 feet; thence north 0° 44' 15" west a distance of 101.00 feet; thence south 89° 10' 24" east a distance of 92.00 feet to a point; thence north 0° 44' 15" west a distance of 178.50 feet; thence south 89° 10' 24" east a distance of 488.00 feet; thence north 0° 44' 15" west a distance of 178.43 feet more or less to the true point of beginning.

From R-1 to M-1 (Z-58-60) (Z-64-60) (Z-3-61)

PARCEL I: That portion of the South 495 feet of the West 660 feet of the Northeast Quarter (NE $\frac{1}{4}$) of Section 4, Township 21 South, Range 61 East, lying East of the East line of the proposed freeway, save and except that portion now zoned M-1 and M-2.

CITY
CLERK'S
FILE

PARCEL II: THAT portion of the south half ($S\frac{1}{2}$) of Section 4, Township 21 South, Range 61 East, MDB&M., described as follows:

COMMENCING at the southwest corner of said Section 4; thence south $87^{\circ} 15' 15''$ east along the south line thereof a distance of 593.63 feet to the true point of beginning; thence northeasterly along the center line of the proposed United States Freeway "B" line to a point on the north line of the Southwest Quarter ($SW\frac{1}{4}$) of said Section 4 distant 121.43 feet westerly from the northeast corner of the Southwest Quarter ($SW\frac{1}{4}$) of said section 4; thence easterly along the north line of the south half ($S\frac{1}{2}$) of said section 4 to a point distant 450.00 feet (measured at a right angle from the west line of the Los Angeles and Salt Lake (Union Pacific) Railroad right-of-way -- 100 feet wide; thence south $27^{\circ} 56' 15''$ west parallel to and 450.00 feet from the said west line to a point on the south line of said Section 4; thence North $87^{\circ} 15' 15''$ west to the true point of beginning.

PARCEL III: THAT portion of the Northeast Quarter ($NE\frac{1}{4}$) of Section 4, Township 21 South, Range 61 East, MDB&M., described as follows:

COMMENCING at a point on the west line of the right of way of the San Pedro, Los Angeles and Salt Lake Railroad Company said point being 1823.51 feet south from the intersection of the west line of said right of way with the north line of said section 4; thence north $88^{\circ} 47' 32''$ west a distance of 233 feet more or less to a point on the west line of Western Avenue the true point of beginning; thence north $01^{\circ} 29'$ west 449.88 feet to a point; thence west a distance of 502.58 feet more or less to a point on the east line of the west half ($W\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of said Section 4; thence south along said line a distance of 1077.67 feet more or less to a point on the west right-of-way line of Western Avenue; thence northeasterly along the west right-of-way line of Western Avenue to the true point of beginning; SAVE AND EXCEPT that portion zoned M-1 and M-2.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
EDWINA M. COLE, City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 20th day of September, 1961, and referred to the following committee composed of Commissioners Whipple and Levy for recommendation; thereafter the said committee reported favorably on said ordinance on the 27th day of September, 1961, which was a special meeting of said Board; that at said special meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Mirabelli, Levy, Whipple & Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Fountain

ATTEST: Edwina M. Cole
City Clerk

APPROVED: Oran K. Gragson
Mayor

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,) ss
COUNTY OF CLARK)

LOUIE MURATORE, being first duly sworn deposes and says That He is Foreman of the LAS VEGAS REVIEW-JOURNAL, a daily newspaper of general circulation, printed and published at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of TWO (2) insertions from SEPTEMBER 29, 1961 to OCTOBER 6, 1961 inclusive, being the issues of said newspaper for the following dates, to-wit:

SEPTEMBER 29, OCTOBER 6, 1961

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

L. Muratore
LOUIE MURATORE

Subscribed and sworn to
before me

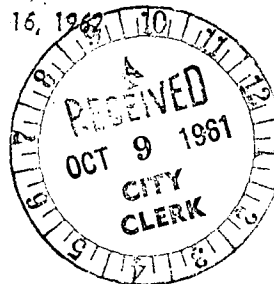
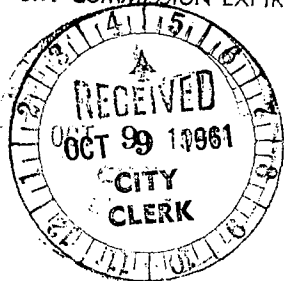
this 6th day of OCTOBER, 1961.

Arnold Schindler

NOTARY PUBLIC, IN AND FOR CLARK
COUNTY, NEVADA

~~My commission expires January~~
~~22, 1964.~~

MY COMMISSION EXPIRES JANUARY 16, 1962



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APPROVED:

/s/ Oran K. Gragson

ORAN K. GRAGSON, Mayor

ATTEST:

/s/ Edwina M. Cole

EDWINA M. COLE, City Clerk

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VOTING "AYE": Commissioners Mirabelli, Levy, Whipple, & Mayor Gragson

VOTING "NAY": None

ABSENT: Commissioner Fountain

APPROVED:

/s/ Oran K. Gragson

Mayor

ATTEST:

/s/ Edwina M. Cole

City Clerk

Sept. 29, Oct. 6