

Bill No. 81-39

ORDINANCE NO. 2174

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AMENDING THE MAJOR STREET PLAN MAP ADOPTED BY ORDINANCE NO. 1537 ON OCTOBER 6, 1971 INsofar AS IT RELATES TO HIGHLAND DRIVE; AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH. (Annexation A-3-81)

Sponsored by
COMMISSIONER RON LURIE

Summary: Annexes property described generally as on the east side of Highland Drive, south of Pennwood Avenue

THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

That portion of the Southeast Quarter (SE 1/4) of Section 8, Township 21 South, Range 61 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

COMMENCING at the East Quarter corner of said Section 8; thence along the East line of the Southeast Quarter (SE 1/4) of said Section 8 South 00°27'49" West 90.50 feet to the intersection of said East line with the Northeasterly line of that certain parcel of land described by Deed to MARGARET ELARDI re-recorded September 25, 1980 as Inst. No. 1245618 of Official Records of Clark County, Nevada, said intersection being the TRUE POINT OF BEGINNING; thence continuing along said East line South 00°27'49" West 654.25 feet to the intersection of said East line with the Southerly line of said parcel of land described by Inst. No. 1245618; thence along said Southerly line and the Westerly prolongation thereof North 89°16'10" West 339.39 feet to the intersection of said South line with the centerline of Highland Drive as described by Deed to Clark County, Nevada recorded March 28, 1956 as Document No. 73881 of Official Records of Clark

1 County, Nevada; thence along said centerline
2 North 27°56'15" East 655.34 feet to the inter-
3 section of said centerline with the Northwesterly
4 prolongation of the Northeasterly of said parcel
5 of land described by Inst. No. 1245618; thence
6 along said Northwesterly prolongation and said
7 Northeasterly line South 62°03'45" East 41.75
8 feet to the TRUE POINT OF BEGINNING.

9 SECTION 2: That said Board of Commissioners has
10 determined and does hereby determine, that said described terri-
11 tory meets the requirements provided by law for annexation to the
12 City of Las Vegas for the following reasons:

13 A. The area to be annexed was contiguous to the
14 City's boundaries at the time the annexation
15 proceedings were instituted;

16 B. More than one-eighth (1/8) of the aggregate
17 external boundaries of the area are contiguous to
18 the City of Las Vegas;

19 C. The territory proposed to be annexed is not
20 included within the boundaries of another incor-
21 porated city;

22 D. The City of Las Vegas is eligible to annex the
23 area described in this report since the landowners
24 have signed a petition requesting annexation to the
25 City, said petition constituting one hundred percent
26 (100%) of the owners of record of individual lots
27 or parcels of land within the annexation area.

28 SECTION 3: The City of Las Vegas will provide police
29 protection through the Las Vegas Metropolitan Police Department,
30 fire protection, street maintenance, and library services
31 immediately upon annexation. Garbage collection by the company
32 franchised by the City will also be provided immediately. The
City sanitary sewer system will serve the proposed annexation
area. Any connection to or extension of this sewer line to
serve the annexation area shall be at the expense of the land-

1 owners. Other services, such as participation in the City's
2 recreational programs, special educational classes and programs,
3 public works planning, building inspections, and other City Hall
4 services will also be available immediately. Utilities such as
5 gas, electricity, telephone, and water are provided by private
6 utility companies and other services to the area will not be
7 affected by annexation. Street paving, curbs and gutters,
8 sidewalks and street lights which are not in place at the time of
9 annexation will be installed in the presently developed areas
10 upon the request of the property owners and at their expense
11 by means of special assessment districts. Such improvements
12 will be extended into the undeveloped areas as development takes
13 place and the need therefor arises, and will be located according
14 to the needs of the area at that time. Such installations will
15 also be made at the expense of the property owners, either by
16 means of special assessment districts or as prerequisites to the
17 approval of subdivision plats or the issuance of building
18 permits, re-zonings, zone variances or special use permits.

19 SECTION 4: The annexation of said described territory
20 shall become effective on the 24th day of July, 1981, and on such
21 date the City of Las Vegas will have the funds appropriated in
22 sufficient amount to finance the extension into said described
23 territory of police protection, fire protection, street maintenance,
24 street sweeping, and street lighting maintenance.

25 SECTION 5: Said described territory, together with
26 the inhabitants and property thereof, shall, from and after the
27 24th day of July, 1981 be subject to all debts, laws, ordinances
28 and regulations in force in the City of Las Vegas and shall be
29 entitled to the same privileges and benefits as other parts of
30 said City, and shall be subject to municipal taxes levied by the
31 City of Las Vegas, Nevada.

32 SECTION 6: The City Engineer of the City of Las Vegas,

1 Nevada, is hereby instructed to cause to be prepared an accurate
2 map or plat of said described territory and to record the same,
3 together with a certified copy of this ordinance in the office
4 of the County Recorder of Clark County, Nevada, which said
5 recording shall be done prior to the 24th day of July, 1981.

6 SECTION 7: The Major Street Plan of the City of Las
7 Vegas, adopted by Ordinance No. 1537 on October 6, 1971, is
8 hereby amended as follows: Highland Drive, a Secondary (80 ft.
9 right-of-way) Street, commencing at a point 80 feet southwesterly
10 of the Northeast corner of the Southeast Quarter (SE 1/4) of
11 Section 8, Township 21 South, Range 61 East, M.D.B.&M., and ex-
12 tending southwesterly 655 feet.

13 SECTION 8: If any section, subsection, subdivision,
14 paragraph, sentence, clause or phrase in this Chapter or any
15 part thereof, is for any reason held to be unconstitutional, or
16 invalid or ineffective by any court of competent jurisdiction,
17 such decision shall not affect the validity or effectiveness of
18 the remaining portions of this Chapter or any part thereof. The
19 Board of Commissioners of the City of Las Vegas hereby declares
20 that it would have passed each section, subsection, subdivision,
21 paragraph, sentence, clause or phrase thereof irrespective of
22 the fact that any one or more sections, subsections, subdivisions,
23 paragraphs, sentences, clauses or phrases be declared unconstitu-
24 tional, invalid or ineffective.

25 SECTION 9: All ordinances or parts of ordinances,
26 sections, subsections, phrases, sentences, clauses or paragraphs
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1 contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1960 Edition, in conflict herewith are hereby repealed.

3 . PASSED, ADOPTED and APPROVED this 15th day of
4 July, 1981.

5 APPROVED:

6
7 By William H. Briare
8 WILLIAM H. BRIARE, Mayor

9 ATTEST:

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11 Carol Ann Hawley
12 Carol Ann Hawley, City Clerk

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1 The above and foregoing ordinance was first proposed and read by
2 title to the Board of Commissioners on the 1st day of _____
3 July, 1981, and referred to the following committee composed
4 of Commissioners Lurie and Christensen
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the 15th day of July,
7 1981, which was a Regular meeting of said Board;
8 that at said Regular meeting, the proposed ordinance
9 was read by title to the Board of Commissioners as first
10 introduced and adopted by the following vote:

11
12 VOTING "AYE" Commissioners: Christensen, Levy and Mayor Briare

13 VOTING "NAY" Commissioners: None

14 ABSENT: Commissioners Lurie and Woofter

15 APPROVED:

16
17 
18 WILLIAM H. BRIARE, Mayor

19 ATTEST:

20
21 
22 Carol Ann Hawley, City Clerk

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SUBJECT TO ALL DEBTS,
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nexation A-3-81)

Sponsored by
COMMISSIONER RON LURIE
Summary: Annexes property
described generally as on the
east side of Highland Drive,
south of Pennwood Avenue
the above and foregoing or-
dinance was first proposed and
read by title to the Board of
Commissioners on the 1st day
of July, 1981, and referred to
the following committee com-
posed of Commissioners
Lurie and Christensen for re-
commendation; thereafter the
said committee reported
favorably on said ordinance on
the 15th day of July, 1981,
which was a Regular meeting of
said Board; that at said Regular
meeting, the proposed or-
dinance was read by title to the
Board of Commissioners as first
introduced and adopted by the
following vote:

VOTING "AYE" Com-
missioners: Christensen, Levy
and Mayor Briare

VOTING "NAY" Com-
missioners: None

ABSENT: Commissioners Lurie
and Wootter

COPIES IF THE COMPLETE
ORDINANCE ARE AVAILABLE
FOR PUBLIC INFORMATION
IN THE OFFICE OF THE CITY
CLERK, 10TH FLOOR, CITY
HALL, 400 EAST STEWART
AVENUE, LAS VEGAS,
NEVADA.

Pub: July 18, 1981
Las Vegas SUN

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,
COUNTY OF CLARK

{ ss.

Rex Taylor, being first duly sworn,

deposes and says: That he is COMPOSING ROOM FOREMAN of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

from July 18 to July 18

inclusive, being the issues of said newspaper for the following dates, to-wit:

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Rex Taylor

Subscribed and sworn to before me this
day of

18th

July 1981.

Ruthe V. Deskin

Notary Public in and for Clark County, Nevada

RUTHE V. DESKIN

Notary Public-State of Nevada
COUNTY OF CLARK

My Appointment Expires Apr. 14, 1985

My Commission Expires



RECEIVED

JUL 22 1 20 PM '81

CITY CLERK

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Sponsored By:
 Commissioner Ron Lurie
 SUMMARY: Annexes property
 described generally as on east
 side of Highland Drive, south of
 Pennwood Avenue.
 At a Commission Meeting on
 JULY 1, 1981
 BILL NO. 81-39 WAS READ BY
 TITLE AND REFERRED TO RE-
 COMMENDING COMMITTEE:
 COMMISSIONER Lurie and
 Christensen.
 COPIES OF THE COMPLETE
 ORDINANCE ARE AVAILABLE
 FOR PUBLIC INFORMATION
 IN THE OFFICE OF THE CITY
 CLERK, 10TH FLOOR, CITY
 HALL, 400 EAST STEWART
 AVENUE, LAS VEGAS,
 NEVADA. Pub: July 8, 1981
 Las Vegas SUN

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, { ss.
 COUNTY OF CLARK

Rex Taylor, being first duly sworn,

deposes and says: That he is Composing Room Foreman of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
 at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
 continuously published in said newspaper for a period of

from July 8 to July 8

inclusive, being the issues of said newspaper for the following dates, to-wit:

July 8
 That said newspaper was regularly issued and circulated on each of the dates
 above named.

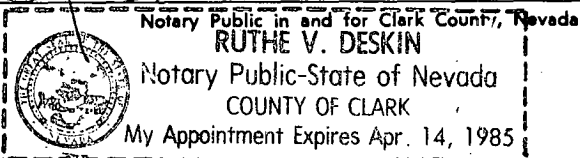
Signed

Rex Taylor

Subscribed and sworn to before me this 8th
 day of July, 1981

Ruthe V. Deskin

My Commission Expires



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CITY CLERK

JUL 10 3 15 PM '81

RECEIVED