

Bill No. 89-38

Ordinance No. 3443

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; DESIGNATING THE ZONING CLASSIFICATION(S) APPLICABLE TO SAID TERRITORY; PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-6-89(A))

Sponsored by:
Mayor Ron Lurie

Summary: Annexes property described generally as located on the east side of Rancho Drive, south of Ann Road

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

That portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section 34, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada, more particularly described as follows:

BEGINNING at the Northwest corner (NW cor) of the Northeast Quarter (NE $\frac{1}{4}$) of said Section 34; thence along the North line of said Northeast Quarter (NE $\frac{1}{4}$) North 89°11'18" East 590.76 feet; thence South 00°48'39" East 210.00 feet; thence North 89°11'18" East 210.00 feet; thence South 00°48'39" East 230.00 feet to a point on the centerline of Greta Lane; thence along said centerline North 89°11'18" East 110.00 feet; thence continuing along said centerline South 00°48'39" East 624.11 feet to a point on the centerline of Drexel Road; thence along said centerline South 36°28'55" East 754.55 feet to a point on the Easterly line of the West Half (W $\frac{1}{2}$) of said Northeast Quarter (NE $\frac{1}{4}$); thence along said Easterly line South 00°48'39" East 462.93 feet to the Northeasterly right-of-way line of U. S. Highway No. 95; thence along said right-of-way line the following courses; North 36°28'55" West 33.61 feet; thence North 69°13'00" West 416.08 feet; thence North 36°28'55" West 1293.67 feet; thence North 36°26'34" West 324.14 feet to a point on the West line of said Northeast Quarter (NE $\frac{1}{4}$); thence along said West line, North 00°54'17" West 645.17 feet to the POINT OF BEGINNING.

Containing 31.285 acres, more or less.

1 SECTION 2: That said City Council has determined and
2 does hereby determine, that said described territory meets the
3 requirements provided by law for annexation to the City of Las
4 Vegas for the following reasons:

5 A. The area to be annexed was contiguous to the City's
6 boundaries at the time the annexation proceedings
7 were instituted;

8 B. More than one-eighth (1/8) of the aggregate exter-
9 nal boundaries of the area are contiguous to the
10 City of Las Vegas;

11 C. The territory proposed to be annexed is not
12 included within the boundaries of another incor-
13 porated city or within the boundaries of any unin-
14 corporated town as those boundaries existed as of
15 July 1, 1983;

16 D. The City of Las Vegas is eligible to annex the area
17 described in this report since the landowners have
18 signed a petition constituting one hundred percent
19 (100%) of the owners of record of individual lots
20 or parcels of land within the annexation area.

21 SECTION 3: The City of Las Vegas will provide police
22 protection through the Las Vegas Metropolitan Police Department,
23 fire protection, street maintenance, and library services imme-
24 diately upon annexation. Garbage collection by the company
25 franchised by the City will also be provided immediately. The
26 City sanitary sewer system will serve the proposed annexation
27 area. Any connection to or extension of this sewer line to serve
28 the annexation area shall be at the expense of the landowners.
29 Other services, such as participation in the City's recreational
30 programs, special education classes and programs, public works
31 planning, building inspections, and other City Hall services will
32 also be available immediately. Utilities such as gas, electri-

1 city, telephone, and water are provided by private utility com-
2 panies and other services to the area will not be affected by
3 annexation. Street paving, curbs and gutters, sidewalks and
4 street lights which are not in place at the time of annexation
5 will be installed in the presently developed areas upon the
6 request of the property owners and at their expense by means of
7 special assessment districts. Such improvements will be extended
8 into the undeveloped areas as development takes place and the
9 need therefor arises, and will be located according to the needs
10 of the area at that time. Such installations will also be made
11 at the expense of the property owners, either by means of special
12 assessment districts or as prerequisites to the approval of sub-
13 division plats or the issuance of building permits, re-zonings,
14 zone variances or special use permits.

15 SECTION 4: The annexation of said described territory
16 shall become effective on the 14th day of July, 1989, and on such
17 date the City of Las Vegas will have the funds appropriated in
18 sufficient amount to finance the extension into said described
19 territory of police protection, fire protection, street main-
20 tenance, street sweeping, and street lighting maintenance.

21 SECTION 5: Said described territory, together with the
22 inhabitants and property thereof, shall, from and after the 14th
23 day of July, 1989, be subject to all debts, laws, ordinances and
24 regulations in force in the City of Las Vegas and shall be
25 entitled to the same privileges and benefits as other parts of
26 said City, and shall be subject to municipal taxes levied by the
27 City of Las Vegas, Nevada.

28 SECTION 6: The City Engineer of the City of Las Vegas,
29 Nevada, is hereby instructed to cause to be prepared an accurate
30 map or plat of said described territory and to record the same,
31 together with a certified copy of this ordinance in the office of
32 the County Recorder of Clark County, Nevada, which said recording

1 shall be done prior to the 14th day of July, 1989.

2 SECTION 7: That portion of the said described territory
3 which heretofore has been zoned C-2 (County of Clark
4 classification) is hereby classified as C-2 (City of Las Vegas
5 classification), which is deemed to be the City equivalent of
6 said County classification. The remaining portion of the said
7 described territory, which heretofore has been zoned R-E (County
8 classification) is hereby classified as N-U (City
9 classification), which is deemed to be the City equivalent of
10 said County classification.

11 SECTION 8: If any section, subsection, subdivision,
12 paragraph, sentence, clause or phrase in this ordinance or any
13 part thereof, is for any reason held to be unconstitutional, or
14 invalid or ineffective by any court of competent jurisdiction,
15 such decision shall not affect the validity or effectiveness of
16 the remaining portions of this ordinance or any part thereof.
17 The City Council of the City of Las Vegas hereby declares that it
18 would have passed each section, subsection, subdivision,
19 paragraph, sentence, clause or phrase thereof irrespective of the
20 fact that any one or more sections, subsections, subdivisions,
21 paragraphs, sentences, clauses or phrases be declared unconstitu-
22 tional, invalid or ineffective.

23 PASSED, ADOPTED and APPROVED this 5th day of
24 July, 1989.

25 APPROVED:

26
27 By 
28 RON LURIE, Mayor

29 ATTEST:

30 
31 KATHLEEN M. TIGHE, City Clerk
32

1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the 7th day of June, 1989,
3 and referred to the following committee composed of Mayor
4 Lurie and Councilman Higginson for recommen-
5 dation; thereafter the said committee reported favorably on said
6 ordinance on the 5th day of July, 1989, which was
7 a regular meeting of said Council; that at said
8 regular meeting, the proposed ordinance was read by
9 title to the City Council as first introduced and adopted by the
10 following vote:

11 VOTING "AYE": Councilmen Higginson, Miller, Nolen and Mayor Lurie
12 VOTING "NAY": NONE
13 ABSENT: Councilman Adamsen
14

15 APPROVED:

16
17 By Ron Lurie
18 RON LURIE, Mayor

19 ATTEST:

20
21 Kathleen M. Tighe
22 KATHLEEN M. TIGHE, City Clerk
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AFFIDAVIT OF PUBLICATION

RECEIVED

JUN 27 3 30 PM '89

STATE OF NEVADA)
COUNTY OF CLARK)

SS

CITY CLERK

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of ONE insertions from period of JUNE 22, 1989 to JUNE 22, 1989 inclusive, being the issue of said newspaper for the following dates; to wit:

JUNE 22, 1989

That said newspaper was regularly issued and circulated on each of the dates above named.

BILL NO. 89-38
AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; DESIGNATING THE ZONING CLASSIFICATION(S) APPLICABLE TO SAID TERRITORY; PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith.
(Annexation A-6-89(A))
SPONSORED BY:
Mayor Ron Lurie
SUMMARY:
Annexes property described generally as located on the east side of Rancho Drive, south of Ann Road At a City Council meeting June 7, 1989
BILL NO. 89-38 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE:
Mayor Lurie
and Councilman Higginson
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.
Pub. June 22, 1989

SIGNED

GEORGE J. VASCONI

Subscribed and sworn to before me this 22 day of June, 1989

Glenda L. Harris

NOTARY PUBLIC, IN AND FOR CLARK
COUNTY, NEVADA



GLENDAL. HARRIS
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 7, 1990

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CITY CLERK

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AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS

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JULY 8, 1989 inclusive, being the issue of said newspaper for the following dates, to wit:

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SPONSORED BY:
Mayor Ron Lurie

SUMMARY: Annexes property described generally as located on the east side of Rancho Drive, south of Arn Road

The above and foregoing ordinance was first proposed and read by title to the City Council on the 7th day of June, 1989, and referred to the following committee composed of Mayor Lurie and Councilman Higginson for recommendation; thereafter the said committee reported favorably on said ordinance on the 5th day of July, 1989, which was a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote: VOTING "AYE" Councilmen: Higginson, Miller, Nolen and Mayor Lurie

VOTING "NAY" Councilmen: NONE
ABSENT: Councilman Adamson
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PUB: July 8, 1989

SIGNED

GEORGE J. VASCONI

Subscribed and sworn to before me this 10 day of July, 19 89

Carselettie Young

NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA



Carselettie Young
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Sept. 1, 1992

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JUL 13 1989

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COUNTY OF CLARK)

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Subscribed and sworn to before me this 10 day of July, 19 89

NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA



Carselettie Young
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Sept. 1, 1992



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COUNTY OF CLARK) SS

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Pub. June 22, 1989

SIGNED

GEORGE J. VASCONI

Subscribed and sworn to before me
this 22 day of June, 1989

NOTARY PUBLIC, IN AND FOR CLARK
COUNTY, NEVADA



GLENDAL. HARRIS
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 7, 1990

