

ORDINANCE NO. 1225

AN ORDINANCE TO AMEND TITLE VIII, CHAPTER 5, SECTION 2 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, PROVIDING FOR A SCHEDULE OF RATES ON CERTAIN ADDITIONAL SEWER SERVICES NOT NOW COVERED BY SEWER CHARGES; PROVIDING OTHER MATTERS PROPERLY RELATING THERETO; PROVIDING PENALTIES FOR THE VIOLATION HEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, DOES ORDAIN AS FOLLOWS:

SECTION 1. Title VIII, Chapter 5, Section 2 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended, effective July 1, 1966, to read as follows:

8-5-2: SCHEDULE OF RATES: The following schedule of rates for service rendered by or through the Municipal sewage disposal system is hereby established:

Schedule A: One-family residence, one dollar and fifty cents (\$1.50) per month.

Schedule B: Two-family residence, two dollars and ten cents (\$2.10) per month.

Schedule C: Motels, auto courts, and hotels, twelve cents (12¢) per month for each fixture; provided, however, that the minimum charge for each such motel, auto court, or hotel shall be one dollar and fifty cents (\$1.50) per month.

Schedule D: Multiple dwellings, up to and including four (4) units, one dollar and five cents (\$1.05) each unit per month. All units over four (4) and up to and including seven (7) units, thirty cents (30¢) each additional unit; all units over seven (7), fifteen cents (15¢) each additional unit.

Schedule E: For governmental, commercial and industrial businesses, the monthly charge to be paid by these users of the sewer service furnished by the Municipal sewer system shall be as follows:

- (A) For the first two (2) fixtures, a monthly charge of one dollar and fifty cents (\$1.50) per month.
- (B) For all fixtures over two (2), up to and including the twelve (12) additional fixtures, a charge of fifteen cents (15¢) each for each additional fixture per months.
- (C) For all fixtures over twelve (12), there shall be an additional charge of five cents (5¢) for each additional fixture per months.
- (D) In addition to the above commercial rates there shall be charged for each commercial wash rack the sum of one dollar and fifteen cents (\$1.15) per month.
- (E) In addition to the above commercial rates there shall be charged for each commercial dishwashing machine an additional charge of one dollar and fifty cents (\$1.50) per month.
- (F) Hospitals, surgical one dollar fifty cents (\$1.50) per bed per month; hospitals, convalescent, one dollar (\$1.00) per bed per month; sanitariums, one dollar (\$1.00) per bed per month; rest homes, fifty cents (50¢) per bed per month.
- (G) Public schools, one dollar twenty cents (\$1.20) per student per year based upon school enrollment at the first week in October of each year; private schools, fifty (50) students or over, forty-five dollars (\$45.00) per year; less than fifty (50) students, twenty-two and fifty cents (\$22.50) per year.
- (H) Churches, fifty cents (50¢) per month.

In addition to the above commercial rates there shall be charged for each floor drain an additional charge of one dollar and fifteen cents (\$1.15) per month.

SECTION 2. Any person, firm or corporation violating any of the provisions of this ordinance shall, upon conviction thereof, be punished by a fine of not more than

\$500.00 and/or imprisonment in the City Jail for not more than six (6) months, or any combination of such fine and imprisonment. Every day of such violation shall constitute a separate offense.

SECTION 3. All ordinances, parts of ordinances, sections, subsections, phrases, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 2nd day of May 1966, ~~1965~~.

APPROVED:

*Orin K. Gragson*  
Mayor

ATTEST:

*Eduvina M. Cole*  
City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 17th day of November, 1965, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 2nd day of May 1966, ~~1965~~, which was a Special meeting of said Board; that at said Special meeting the proposed ordinance was read by title to the Board of Commissioners, as amended, and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Fountain, Whipple and  
Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:

*Orin K. Gragson*  
Mayor

ATTEST:

*Eduvina M. Cole*  
City Clerk

# AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }  
COUNTY OF CLARK } ss.

Charles M. Blair, being first duly sworn,

deposes and says: That he is Foreman of the  
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published  
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was  
continuously published in said newspaper for a period of

**2 times in 1 week**

from **May 3, 1966** to **May 10, 1966**

inclusive, being the issues of said newspaper for the following dates, to-wit:

**May 3, 10, 1966**

That said newspaper was regularly issued and circulated on each of the dates  
above named.

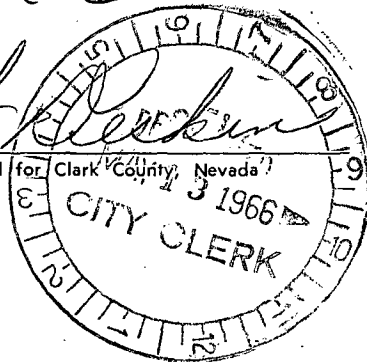
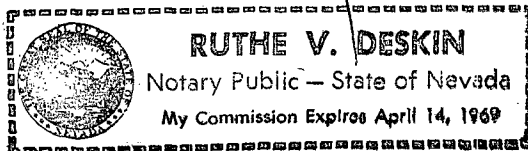
Signed

*Charles M. Blair*

Subscribed and sworn to before me this **10th**  
day of **May, 1966.**

*Ruthe V. Deskin*

Notary Public in and for Clark County, Nevada



Amended  
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(B) For all fixtures over two (2), up to and including the twelve (12) additional fixtures, a charge of fifteen cents (15c) each for each additional fixture per month.

(C) For all fixtures over twelve (12), there shall be an additional charge of five cents (5c) for each additional fixture per month.

(D) In addition to the above commercial rates there shall be charged for each commercial wash rack the sum of one dollar and fifteen cents (\$1.15) per month.

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PASSED, ADOPTED AND APPROVED this 2nd day of May, 1966.

APPROVED:

/s/ Oran K. Gragson  
Mayor

ATTEST:

/s/ Edwina M. Cole

City Clerk

The above and foregoing ordinance was first proposed by title to the Board of Commissioners on the 17th day of November 1965, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 2nd day of May, 1966, which was a special meeting of said Board; that at said special meeting the proposed ordinance was read by title to the Board of Commissioners, as amended, and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Fountain, Whipple and Mayor Gragson.

VOTING "NAY": None. ABSENT: None.

APPROVED:

/s/ Oran K. Gragson  
Mayor

ATTEST:

/s/ Edwina M. Cole

City Clerk

Pub. May 3, 10, 1966