

ORDINANCE NO.934-32

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF THE SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

FROM:R-E to C-V (Z-52-63)

Parcel 1: The South half ($S\frac{1}{2}$) of the North half ($N\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section 25, Township 20 South, Range 61 East, M.D.B.&M., save and except the West 615.71 feet therefrom.

Parcel 2: The East 330.00 feet of the North half ($N\frac{1}{2}$) of the North half ($N\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section 25, Township 20 South, Range 61 East, M.D.B. & M.

Parcel 3: The East 330.00 feet of the South Half ($S\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section 25, Township 20 South, Range 61 East, M.D.B. & M.

Parcel 4: The Southeast Quarter ($SE\frac{1}{4}$) of Section 25, Township 20 South, Range 61 East, M.D.B. & M.


FROM: R-1 to C-V (Z-53-63)

Government Lots 5, 13, 14, 27 and 38 of the South half ($S\frac{1}{2}$) of the South half ($S\frac{1}{2}$) of Section 36, Township 20 South, Range 60 East, M.D.B. & M.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses, or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

APPROVED:

ATTEST:


SIGRID DODGSON, Acting City Clerk


ORAN K. GRAGSON, MAYOR

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 24th day of April, 1963, and referred to the following committee composed of Commissioners Fountain and Whipple for recommendation; thereafter the said committee reported favorably on said ordinance on the 8th day of May, 1963, which was a regular meeting of

said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:


VOTING "AYE": Commissioners Mirabelli, Levy, Whipple, and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Fountain

APPROVED:


ORAN K. GRAGSON, MAYOR

ATTEST:


SIGRID DODGSON, Acting City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

..... ANTHONY CINA

....., being first duly sworn,

deposes and says: That he is FOREMAN of the
LAS VEGAS MORNING SUN, a daily newspaper of general circulation, printed and
published at Las Vegas, in the County of Clark, State of Nevada, and that the
attached was continuously published in said newspaper for a period of
2 times

from May 11, 1963 to May 18, 1963

inclusive, being the issues of said newspaper for the following dates, to-wit:

May 11, 18, 1963

That said newspaper was regularly issued and circulated on each of the dates
above named.

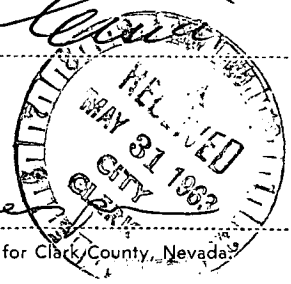
Signed.....

Anthony Cina

Subscribed and sworn to before me this 29th
day of May, 1963

Barbara J. Speer

Notary Public in and for Clark County, Nevada



My Commission Expires

My Commission Expires Mar. 17, 1964

ORDINANCE NO. 934-32
AN ORDINANCE TO AMEND TITLE XI,
CHAPTER 1, SECTION 3, MUNICIPAL
CODE OF THE CITY OF LAS VEGAS,
NEVADA, 1960, BY AMENDING THE
LAND USE PLAN MAP ADOPTED BY
THE CITY OF LAS VEGAS, AND
CHANGING THE ZONING DESIGNATION
OF CERTAIN AREAS OF THE SAID
MAP.

THE BOARD OF COMMISSIONERS OF
THE CITY OF LAS VEGAS DOES OR-
DAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map
adapted by Title XI, Chapter 1, Section
3, Municipal Code of the City of Las
Vegas, Nevada, 1960, is hereby amended
to read as follows:

FROM: R-E to C-V (V-52-63)

Parcel 1: The South half (S $\frac{1}{2}$) of the
North half (N $\frac{1}{2}$) of the South-
west Quarter (SW $\frac{1}{4}$) of Sec-
tion 25, Township 20 South,
Range 61 East, M.D.B. & M.,
save and except the West
615.71 feet therefrom.

Parcel 2: The East 330.00 feet of the
North half (N $\frac{1}{2}$) of the North
half (N $\frac{1}{2}$) of the Southwest
Quarter (SW $\frac{1}{4}$) of Section 25,
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East, M.D.B. & M.

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of Section 25, Township 20
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& M.

FROM: R-1 to C-V (Z-53-63)

Government Lots 5, 13, 14, 27 and 38 of
the South half (S $\frac{1}{2}$) of the South half
(S $\frac{1}{2}$) of Section 36, Township 20 South,
Range 60 East, M.D.B. & M.

SECTION 2. All ordinances, parts of or-
dinances, chapters, sections, subsections,
paragraphs, sentences, clauses, or phrases
contained in the Municipal Code of the
City of Las Vegas, Nevada, 1960, in con-
flict herewith are hereby repealed.

APPROVED:

/s/ Oran K. Gragson
ORAN K. GRAGSDN, MAYOR

ATTEST:

/s/ Sigrid Dodgson
SIGRID DODGSON, Acting City Clerk

The above and foregoing ordinance was
first proposed and read by title to the
Board of Commissioners on the 24th day
of April, 1963, and referred to the follow-
ing committee composed of Commissioners
Fountain and Whipple for recommenda-
tion; thereafter the said committee re-
ported favorably on said ordinance on
the 8th day of May, 1963, which was a
regular meeting of said Board; that at
said regular meeting the proposed ordi-
nance was read by title to the Board of
Commissioners as first introduced and
adapted by the following vote:

VOTING "AYE":

Commissioners Mirabelli, Levy, Whipple
and Mayor Gragson

VOTING "NAY":

None

ABSENT:

Commissioner Fountain

APPROVED:

/s/ Oran K. Gragson
ORAN K. GRAGSDN, MAYOR

ATTEST:

/s/ Sigrid Dodgson
SIGRID DODGSON, Acting City Clerk

Pub. May 11, 18, 1963

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
 COUNTY OF CLARK } ss.

..... ANTHONY CINA, being first duly sworn,

deposes and says: That he is FOREMAN of the
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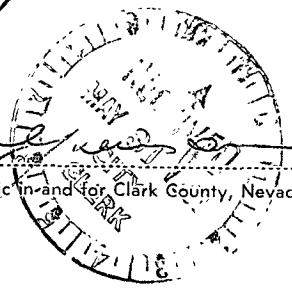
May 11, 18, 1963

That said newspaper was regularly issued and circulated on each of the dates
 above named.

Signed Anthony Cina

Subscribed and sworn to before me this 29th
 day of May, 1963

Barbara H. [Signature]
 Notary Public in and for Clark County, Nevada.



My Commission Expires
 My Commission Expires Mar. 17, 1964

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 flict herewith are hereby repealed.
 APPROVED:
 /s/ Oran K. Gragson
 ORAN K. GRAGSON, MAYOR
 ATTEST:
 /s/ Sigrid Dodgson
 SIGRID DODGSON, Acting City Clerk
 The above and foregoing ordinance was
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 adopted by the following vote:
 VOTING "AYE":
 Commissioners Mirabelli, Levy, Whipple
 and Mayor Gragson
 VOTING "NAY":
 None
 ABSENT:
 Commissioner Fountain
 APPROVED:
 /s/ Oran K. Gragson
 ORAN K. GRAGSON, MAYOR
 ATTEST:
 /s/ Sigrid Dodgson
 SIGRID DODGSON, Acting City Clerk
 Pub. May 11, 18, 1963

