

ORDINANCE NO. 934-46

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

FROM R-T to C-2 (Z-147-62)

The North 84.00 feet of the East 64.00 feet of the West 593.00 feet of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 27, Township 20 South, Range 61 East, M.D.B. & M.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

APPROVED:

ATTEST:

Edwina M. Case
City Clerk

Oran K. Gragson
Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 23rd day of October, 1963, and referred to the following committee composed of Commissioners _____ Fountain _____ and _____ Whipple _____ for recommendation; thereafter the said committee reported favorably on said ordinance on the 6th day of November 1963 which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Mirabelli, Levy, Whipple and Mayor Gragson

VOTING "NAY": None

ABSENT: Commissioner Fountain (excused)

APPROVED:

ATTEST:

Edwina M. Case
City Clerk

Oran K. Gragson
Mayor

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,
COUNTY OF CLARK

) SS

Louie Muratore, being first duly sworn dep
and says that he is Foreman for the Las Vegas
Journal, a daily newspaper of general circular
printed and published at Las Vegas, in the Co
Clark, State of Nevada, and that the attached
continously published in said newspaper for a
of two (2) insertions from Nov. 1
to Nov. 26, 1963 inclusive, being the iss
said newspaper for the following dates to wit:

November 19, 1963
November 26, 1963

That said newspaper was regularly issued and
lated on each of the dates above named.

SIGNED

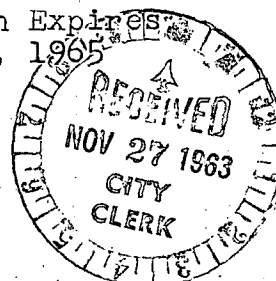
Louie Muratore

Subscribed and sworn to
before me

this 26th day of November, 19 63

NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA

My Commission Expires
September 28, 1965



ORDINANCE NO. 334-66
AN ORDINANCE TO AMEND TITLE
XI, CHAPTER 1, SECTION 3, MUNICI
PAL CODE OF THE CITY OF LAS VE
GAS, NEVADA, 1960, BY AMENDING
THE LAND USE PLAN MAP ADOPTED
BY THE CITY OF LAS VEGAS, AND
CHANGING THE ZONING DESIGNA
TION OF CERTAIN AREAS OF SAID
MAP.
THE BOARD OF COMMISSIONERS OF
THE CITY OF LAS VEGAS DOES OR
DAIN AS FOLLOWS:
SECTION 1. The Land Use Plan Map
adopted by Title XI, Chapter 1, Section
3, Municipal Code of the City of Las
Vegas, Nevada, 1960, is hereby amended
to read as follows:
FROM R-T-10 C-2 (Z-147-62)
The North 84.00 feet of the East 64.00
feet of the West 593.00 feet of the South
east Quarter (SE¼) of the Northeast
Quarter (NE¼) of Section 27, Township
20 South, Range 61 East, M.D.B. & M.
SECTION 2. All ordinances, parts of
ordinances, chapters, sections, subsec
tions, paragraphs, sentences, clauses, or
phrases contained in the Municipal Code
of the City of Las Vegas, Nevada, 1960,
in conflict herewith are hereby repealed.
APPROVED:
/s/ Oran K. Gragson
Mayor
ATTEST:
/s/ Edwina M. Cole
City Clerk
(SEAL)
The above and foregoing ordinance was
first proposed and read by title to the
Board of Commissioners on the 23rd day
of October, 1963, and referred to the
following committee composed of Commis
sioners Fountain and Whipple for recom
mendation; thereafter the said committee
reported favorably on said ordinance on
the 6th day of November, 1963, which
was a regular meeting of said Board; that
at said regular meeting the proposed or
dinance was read by title to the Board
of Commissioners as first introduced and
adopted by the following vote:
VOTING "AYE": Commissioners Mira
belli, Levy, Whipple and Mayor Gragson
VOTING "NAY": None
ABSENT: Commissioner Fountain (ex
cused)
APPROVED:
/s/ Oran K. Gragson
Mayor
ATTEST:
/s/ Edwina M. Cole
City Clerk
(SEAL)
Nov. 19-26

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,
COUNTY OF CLARK

) SS

ORDINANCE NO. 934-46
AN ORDINANCE TO AMEND TITLE XI,
CHAPTER 1, SECTION 3, MUNICIPAL
CODE OF THE CITY OF LAS VEGAS,
NEVADA, 1960, BY AMENDING THE
LAND USE PLAN MAP ADOPTED BY
THE CITY OF LAS VEGAS AND
CHANGING THE ZONING DESIGNA-
TION OF CERTAIN AREAS OF SAID
MAP.

Louie Muratore being first duly sworn deposes
and says that he is Foreman for the Las Vegas Review
Journal, a daily newspaper of general circulation,
printed and published at Las Vegas, in the County of
Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period
of two (2) insertions from Nov. 9, 1963
to Nov. 16, 1963 inclusive, being the issue of
said newspaper for the following dates to wit:

November 9, 16, 1963

That said newspaper was regularly issued and circu-
lated on each of the dates above named.

SIGNED

Louie Muratore

Subscribed and sworn to
before me

this 16th day of November, 1963

THE BOARD OF COMMISSIONERS OF
THE CITY OF LAS VEGAS DOES OR-
DAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map
adopted by Title XI, Chapter 1, Section
3, Municipal Code of the City of Las Ve-
gas, Nevada, 1960, is hereby amended to
read as follows:

FROM R-T to C-2 (Z-147-62)
The north 84.00 feet of the East 64.00
feet of the West 593.00 feet of the
Southeast Quarter (SE $\frac{1}{4}$) of the North-
east Quarter (NE $\frac{1}{4}$) of Section 27,
Township 20 South, Range 61 East,
M. D. B. & M.

SECTION 2. All ordinances, parts of
ordinances, chapters, sections, sub-sec-
tions, paragraphs, sentences, clauses or
phrases contained in the Municipal Code
of the City of Las Vegas, Nevada, 1960,
in conflict herewith are hereby repealed.

APPROVED:

/s/ Oran K. Gragson
Mayor

ATTEST:

/s/ Edwina M. Cole
City Clerk

(SEAL)

The above and foregoing ordinance was
first proposed and read by title to the
Board of Commissioners on the 23rd day
of October, 1963, and referred to the fol-
lowing committee composed of Commis-
sioners Fountain and Whipple for recom-
mendation; thereafter the said committee
reported favorably on said ordinance on
the 6th day of November, 1963, which
was a regular meeting of said Board;
that at said regular meeting the proposed
ordinance was read by title to the Board
of Commissioners as first introduced
and adopted by the following vote:

VOTING "NAY": Commissioners
Mirabelli, Levy, Whipple and
VOTING "NAY": None

ABSENT: Commissioner Fountain
(excused)

APPROVED:

/s/ Oran K. Gragson
Mayor

ATTEST:

/s/ Edwina M. Cole
City Clerk

(SEAL)

Nov. 9, 16

NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA

My Commission Expires
September 28, 1965



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,) SS
COUNTY OF CLARK)

Louie Muratore, being first duly sworn deposes and says that he is Foreman for the Las Vegas Review Journal, a daily newspaper of general circulation, printed and published at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of two (2) insertions from Nov. 19, 1963 to Nov. 26, 1963 inclusive, being the issue of said newspaper for the following dates to wit:

November 19, 26, 1963

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

L. Muratore
Louie Muratore

Subscribed and sworn to
before me

this 26th day of November, 1963

Jeraleen M. Walker
NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA
My Commission Expires
September 28, 1965



058923

ORDINANCE NO. 324-66
AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.
THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:
SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:
FROM: R.T. to C-2 (Z-147-62)
The North 84.00 feet of the East 64.00 feet of the West 593.00 feet of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 27, Township 20 South, Range 61 East, M.D.B. & M.
SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.
APPROVED:
/s/ Oran K. Gragson
Mayor
ATTEST:
/s/ Edwina M. Cole
City Clerk
(SEAL)
The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 2nd day of October, 1963, and referred to the following committee composed of Commissioners Fountain and Whipple for recommendation; thereafter the said committee reported favorably on said ordinance on the 6th day of November, 1963, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:
VOTING "AYE": Commissioners Mirabelli, Levy, Whipple and Mayor Gragson.
VOTING "NAY": None.
ABSENT: Commissioner Fountain (excused).
APPROVED:
/s/ Oran K. Gragson
Mayor
ATTEST:
/s/ Edwina M. Cole
City Clerk
(SEAL)
Nov. 19-26

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,
COUNTY OF CLARK

) SS

Louie Muratore being first duly sworn deposes and says that he is Foreman for the Las Vegas Review Journal, a daily newspaper of general circulation, printed and published at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of two (2) insertions from Nov. 9, 1963 to Nov. 16, 1963 inclusive, being the issue of said newspaper for the following dates to wit:

November 9, 16, 1963

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

Louie Muratore
Louie Muratore

Subscribed and sworn to
before me

this 16th day of November, 1963

Jerald M. Walker
NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA

My Commission Expires
September 28, 1965



058924

ORDINANCE NO. 984-46
AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.
THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:
SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:
FROM R-1 to C-2 (Z-147-62)
The north 84.00 feet of the East 64.00 feet of the West 593.00 feet of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 27, Township 20 South, Range 61 East, M. D. B. & M.
SECTION 2. All ordinances, parts of ordinances, chapters, sections, sub-sections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.
APPROVED:
/s/ Oran K. Gragson
Mayor
ATTEST:
/s/ Edwina M. Cole
City Clerk
(SEAL)
The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 23rd day of October, 1963, and referred to the following committee composed of Commissioners Fountain and Whipple for recommendation; thereafter the said committee reported favorably on said ordinance on the 6th day of November, 1963, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:
VOTING "NAY": Commissioners Mirabelli, Levy, Whipple and
VOTING "NAY": None
ABSENT: Commissioner Fountain (excused)
APPROVED:
/s/ Oran K. Gragson
Mayor
ATTEST:
/s/ Edwina M. Cole
City Clerk
(SEAL)
Nov. 9, 1963