

ORDINANCE NO. 934-69

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

FROM R-2 to C-1 (Z-1-59)

A portion of the Southeast Quarter (SE 1/4) of Section 27, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Beginning at a point 110 feet east from the East right-of-way line of Las Vegas Boulevard North, and the southerly line of Biltmore Addition Annex #3, thence southwesterly parallel with the east right-of-way line of Las Vegas Boulevard North, a distance of 140 feet more or less to a point of intersection with the north right-of-way line of East Bonanza Road; thence Easterly along said north right-of-way line of East Bonanza Road, a distance of 650 feet more or less, to a point 150.12 feet East of the West right-of-way line of Las Vegas Boulevard North, said point further described as the most southwesterly corner of the North Ninth Street School property, thence northerly parallel with the west right-of-way line of North Ninth Street 96 feet more or less to a point of intersection with the Easterly prolongation of the South line of Biltmore Addition, Annex #3, above mentioned; thence North 62°29'20" West along said prolongation a distance of 638.5 feet more or less to the point of beginning.

FROM R-1 to R-4 (Z-36-63)

Lot 1, Block 2, Westwood Park #1.

FROM R-4 to C-1 (Z-74-64)

The South 87.5 feet of Lot 6 and the North 25.00 feet of Lot 7, Block 3, South Fifth Street Tract #1.

SECTION 2. All ordinances, parts of ordinances, chapter, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 6th day of January, 1965.

ATTEST:

Edwina M. Gale
City Clerk

APPROVED:

Oran K. Morgan
Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 16th day of December, 1964, and referred to the following committee composed of Commissioners Mirabelli and Levy for recommendation; thereafter the said committee reported favorably on said ordinance on the 6th day of January, 1965, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:

Charles K. Gragson
Mayor

ATTEST:

Edwina M. Cole
City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

ANTHONY CINA

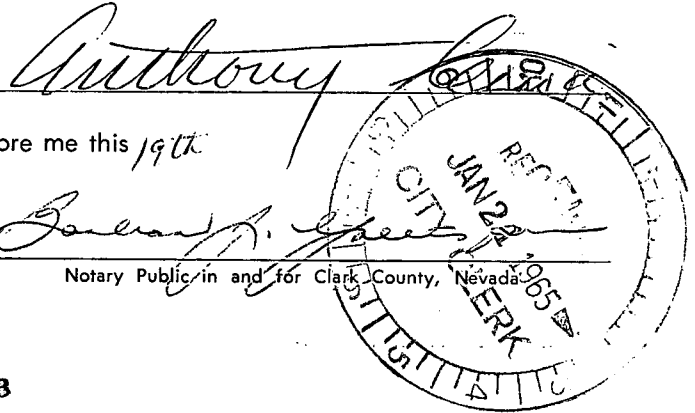
, being first duly sworn,

deposes and says: That he is FOREMAN of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of
2 times

from January 9, 1965 to January 16, 1965
inclusive, being the issues of said newspaper for the following dates, to-wit:
January 9, 16, 1965

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed



Subscribed and sworn to before me this 19th
day of Jan, 1965

Barbara P. Speer
Notary Public in and for Clark County, Nevada

My Commission Expires

My commission expires March 14, 1968

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PASSED, ADOPTED AND APPROVED this 6th day of January, 1965.

APPROVED:
/s/ ORAN K. GRAGSON
Mayor

ATTEST:
/s/ EDWINA M. COLE
City Clerk

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VOTING "AYE": Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson.

VOTING "NAY": None.

ABSENT: None.

APPROVED:
/s/ ORAN K. GRAGSON
Mayor

ATTEST:
/s/ EDWINA M. COLE
City Clerk

Pub. Jan. 9, 16, 1965