

ORDINANCE NO. 934-70

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3, of the Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

FROM R-E TO C-2 (Z-102-62)

The East 150.00 feet of the South 170.56 feet of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 28, Township 20 South, Range 61 East, M.D.B.&M.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 20th day of January, 1965.

ATTEST:

Odessa M. Cole
City Clerk

APPROVED:

Dean K. Gragson
Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 6th day of January, 1965, and referred to the following committee composed of Commissioners Levy and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 20th day of January, 1965, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Levy, Fountain, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Mirabelli

APPROVED:

Dean K. Gragson
Mayor

ATTEST:

Odessa M. Cole
City Clerk

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THE ZONING DESIGNATION OF
CERTAIN AREAS OF SAID
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THE BOARD OF COMMISSION-
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AS FOLLOWS:

SECTION 1. The Land Use Plan
Map adopted by Title XI, Chapter
1, Section 3, of the Municipal Code
of the City of Las Vegas, Nevada,
1960, is hereby amended to read as
follows:

FROM R-E TO C-2 (Z-102-62)

The East 150.00 feet of the South
170.56 feet of the Northeast Quar-
ter (NE 1/4) of the Southwest
Quarter (SW 1/4) of Section 28,
Township 20 South, Range 61
East, M.D.B. & M.

SECTION 2. All ordinances, parts
of ordinances, chapters, sections,
subsections, paragraphs, sentences,
clauses or phrases contained in the
Municipal Code of the City of Las
Vegas, Nevada, 1960, in conflict
herewith are hereby repealed.

PASSED, ADOPTED AND AP-
PROVED this 20th day of January,
1965.

APPROVED:
/s/ Oran K. Gragson
Mayor

ATTEST:
/s/ Edwin M. Cole
City Clerk

(SEAL)

The above and foregoing ordinance
was first proposed and read by
title to the Board of Commissioners
on the 6th day of January, 1965, and
referred to the following committee
composed of Commissioners Levy
and Mirabelli for recommendation;
thereafter the said committee re-
ported favorably on said ordinance
on the 20th day of January, 1965,
which was a regular meeting of said
Board; that at said regular meeting
the proposed ordinance was read
by title to the Board of Commission-
ers as first introduced and adapted
by the following vote:

VOTING "AYE": Levy, Fountain,
Whipple and Mayor Gragson.
VOTING "NAY": None. ABSENT:
Commissioner Mirabelli.

APPROVED:
/s/ Oran K. Gragson
Mayor

ATTEST:
/s/ Edwin M. Cole
City Clerk

(SEAL)

Pub. Jan. 25 and Feb. 1, 1965.

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

ANTHONY CINA

, being first duly sworn,

deposes and says: That he is FOREMAN of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

2 times

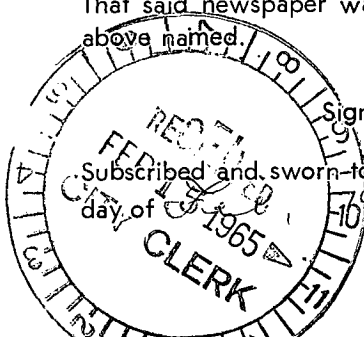
from January 25, 1965 to February 1, 1965
inclusive, being the issues of said newspaper for the following dates, to-wit:
January 25, February 1, 1965

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Anthony Cina

Subscribed and sworn to before me this 8th
day of February 1965



Notary Public in and for Clark County, Nevada

My Commission Expires

My commission expires March 14, 1968