

ORDINANCE NO. 934-75

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Lane Use Plan Map adopted by Title XI, Chapter 1, Section 3, of the Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

FROM R-1 to C-1 (Z-29-64)

The North 130.00 feet of Government Lot 53 in the South Half (S 1/2) of the South Half (S 1/2) of Section 36, Township 20 South, Range 60 East, M.D.B. & M.

FROM R-3 to P-R (Z-96-64)

Lots 11 and 12, Block 1, Paradise Village Tract #1.

FROM R-3 to P-R (Z-97-64)

Lots 7 and 8, Block 1, Paradise Village Tract #1.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 19th day of May, 1965.

ATTEST:

Edwina M. Cole
City Clerk

APPROVED:

Oran K. Gragson
Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 5th day of May, 1965, and referred to the following committee composed of Commissioners Mirabelli and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 19th day of May, 1965, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Mirabelli, Levy, Whipple and Mayor Gragson

VOTING "NAY": None

ABSENT: Commissioner Fountain (excused)

ATTEST:

Edwina M. Cole
City Clerk

APPROVED:

Oran K. Gragson
Mayor

ORDINANCE NO. 93473
AN ORDINANCE TO AMEND
TITLE XI, CHAPTER 1, SECTION
3, OF THE MUNICIPAL CODE OF
THE CITY OF LAS VEGAS, NE-
VADA, 1960, BY AMENDING THE
LAND USE PLAN MAP ADOPTED
BY THE CITY OF LAS VEGAS,
AND CHANGING THE ZONING
DESIGNATION OF CERTAIN
AREAS OF SAID MAP.
THE BOARD OF COMMISSION-
ERS OF THE CITY OF LAS VEGAS
DOES ORDAIN AS FOLLOWS:
SECTION 1. The Land Use Plan
adopted by Title XI, Chapter 1,
Section 3, of the Municipal Code for
the City of Las Vegas, Nevada,
1960, is hereby amended to read as
follows:
FROM R-1 TO C-1 (Z-29-64)
The North 130.00 feet of Govern-
ment Lot 53 in the South Half
(S/2) of the South Half (S/2) of
Section 34, Township 20 South,
Range 40 East, M.D.B. & M.
FROM R-3 TO P-R (Z-97-64)
Lots 10 and 12, Block 1, Paradise
Village Tract No. 1, 1st
FROM R-3 TO P-R (Z-97-64)
Lots 7 and 8, Block 1, Paradise
Village Tract No. 1, 1st
Section 2. All ordinances, parts of
ordinances, chapters, sections, sub-
sections, paragraphs, sentences,
clauses or phrases contained in the
Municipal Code of the City of Las
Vegas, Nevada, 1960, in conflict
herewith are hereby repealed.
PASSED, ADOPTED AND AP-
PROVED this 19th day of April, 1965
APPROVED:
/s/ Oran K. Gragson
Mayor
ATTEST:
/s/ Edwina M. Cole
City Clerk
The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on
the 5th day of May, 1965, and re-
ferred to the following committee
composed of Commissioners Mirabelli
and Fountain for recommenda-
tion; thereafter the said committee
reported favorably on said ordinance
on the 19th day of May, 1965, which
was at a regular meeting of said
Board; that at said regular meet-
ing the proposed ordinance was read
by title to the Board of Commis-
sioners as first introduced and
adopted by the following vote:
VOTING "AYE": Commissioners
Mirabelli, Levy, Whipple and Mayor
Gragson.
VOTING "NAY": None. ABSENT:
Commissioners Fountain (excused)
APPROVED:
/s/ Oran K. Gragson
Mayor
ATTEST:
/s/ Edwina M. Cole
City Clerk
(SEAL)
Pub. May 22 and 29, 1965

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, } ss.
COUNTY OF CLARK }

Anthony Cina

, being first duly sworn,

Foreman

deposes and says: That he is _____ of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of
2 Weeks

from May 22, 1965

to May 29, 1965

inclusive, being the issues of said newspaper for the following dates, to-wit:

May 22, 29, 1965

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Anthony Cina

Subscribed and sworn to before me this 2nd
day of June, 1965

Ruth L. Deskin

Notary Public in and for Clark County, Nevada

My Commission Expires

My Commission Expires April 14, 1969