

1 Bill No. 83-9

2 ORDINANCE NO. 3034

3
4 AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS
5 VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF
6 SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND
7 CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID
8 TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY
9 AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN
10 FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED
11 TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
12 THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER
13 MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES
14 AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
15 (Annexation A-8-82(A))

11 Sponsored by
12 COMMISSIONER RON LURIE

Summary: Annexes property described
generally as located at the north-
east corner of Vegas Drive and
Mountain Trail

14 THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS,
15 NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

16 SECTION 1: The corporate limits of the City of Las
17 Vegas, Nevada, are hereby extended to include, annex to, and make
18 a part of the City of Las Vegas, Nevada, the following described
19 real property, to-wit:

20 That portion of AMENDED EASTLAND HEIGHTS No. 1
21 as shown by map thereof on file in Book 2 of
22 Plats, Page 38 in the Office of the County
Recorder of Clark County, Nevada, described
as follows:

23 COMMENCING at the Southeast Corner of said
24 AMENDED EASTLAND HEIGHTS No. 1, also being
the Southeast corner of the Southeast Quarter
25 (SE 1/4) of Section 19, Township 20 South,
Range 61 East, M.D.M.; thence along the South
26 line of said AMENDED EASTLAND HEIGHTS No. 1,
North 89°55' West a distance of 1174.99 feet
27 to the TRUE POINT OF BEGINNING; thence
parallel to the East line of Lot 10 in Block
28 21 of said AMENDED EASTLAND HEIGHTS No. 1,
North 01°28' East a distance of 180.00 feet
29 thence parallel to the South line of said
AMENDED EASTLAND HEIGHTS No. 1, North 89°55'
30 West a distance of 125.01 feet to the center-
line of Mountain Trail (50 feet wide) as shown
31 by said AMENDED EASTLAND HEIGHTS No. 1; thence
32 along said centerline, South 01°28' West a
distance of 180.00 feet to the South line of
said AMENDED EASTLAND HEIGHTS No. 1; thence

1 along said South line, South 89°55' East a
2 distance of 125.01 feet to the TRUE POINT
3 OF BEGINNING.

4 SECTION 2: That said Board of Commissioners has deter-
5 mined and does hereby determine, that said described territory
6 meets the requirements provided by law for annexation to the City
7 of Las Vegas for the following reasons:

8 A. The area to be annexed was contiguous to the
9 City's boundaries at the time the annexation pro-
10 ceedings were instituted;

11 B. More than one-eighth (1/8) of the aggregate
12 external boundaries of the area are contiguous to the
13 City of Las Vegas;

14 C. The territory proposed to be annexed is not
15 included within the boundaries of another incor-
16 porated city;

17 D. The City of Las Vegas is eligible to annex the
18 area described in this report since the landowners
19 have signed a petition requesting annexation to
20 the City, said petition constituting one hundred
21 percent (100%) of the owners of record of individual
22 lots or parcels of land within the annexation area,
23 and have submitted a letter of intent to develop
24 the land.

25 SECTION 3: The City of Las Vegas will provide police
26 protection through the Las Vegas Metropolitan Police Department,
27 fire protection, street maintenance, and library services
28 immediately upon annexation. Garbage collection by the company
29 franchised by the City will also be provided immediately. The
30 City sanitary sewer system will serve the proposed annexation
31 area. Any connection to or extension of this sewer line to serve
32 the annexation area shall be at the expense of the landowners.
Other services, such as participation in the City's recreational

1 programs, special educational classes and programs, public works
2 planning, building inspections, and other City Hall services
3 will also be available immediately. Utilities such as gas,
4 electricity, telephone, and water are provided by private utility
5 companies and other services to the area will not be affected by
6 annexation. Street paving, curbs and gutters, sidewalks and
7 street lights which are not in place at the time of annexation
8 will be installed in the presently developed areas upon the
9 request of the property owners and at their expense by means
10 of special assessment districts. Such improvements will be
11 extended into the undeveloped areas as development takes place
12 and the need therefor arises, and will be located according to
13 the needs of the area at that time. Such installations will
14 also be made at the expense of the property owners, either by
15 means of special assessment districts or as prerequisites to the
16 approval of subdivision plats or the issuance of building permits,
17 re-zonings, zone variances or special use permits.

18 SECTION 4: The annexation of said described territory
19 shall become effective on the 11th day of March, 1983, and on
20 such date the City of Las Vegas will have the funds appropriated
21 in sufficient amount to finance the extension into said described
22 territory of police protection, fire protection, street
23 maintenance, street sweeping, and street lighting maintenance.

24 SECTION 5: Said described territory, together with the
25 inhabitants and property thereof, shall, from and after the 11th
26 day of March, 1983, be subject to all debts, laws, ordinances and
27 regulations in force in the City of Las Vegas and shall be entitled
28 to the same privileges and benefits as other parts of said City,
29 and shall be subject to municipal taxes levied by the City of
30 Las Vegas, Nevada.

31 SECTION 6: The City Engineer of the City of Las Vegas,
32 Nevada, is hereby instructed to cause to be prepared an accurate

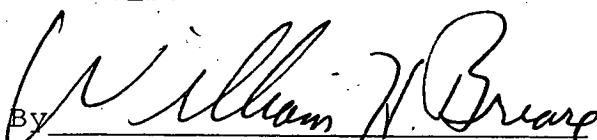
1 map or plat of said described territory and to record the same,
2 together with a certified copy of this ordinance in the office of
3 the County Recorder of Clark County, Nevada, which said recording
4 shall be done prior to the 11th day of March, 1983.

5 SECTION 7: If any section, subsection, subdivision,
6 paragraph, sentence, clause or phrase in this Chapter or any
7 part thereof, is for any reason held to be unconstitutional, or
8 invalid or ineffective by any court of competent jurisdiction,
9 such decision shall not affect the validity or effectiveness of
10 the remaining portions of this Chapter or any part thereof. The
11 Board of Commissioners of the City of Las Vegas hereby declares
12 that it would have passed each section, subsection, subdivision,
13 paragraph, sentence, clause or phrase thereof irrespective of
14 the fact that any one or more sections, subsections, subdivisions,
15 paragraphs, sentences, clauses or phrases be declared unconstitu-
16 tional, invalid or ineffective.

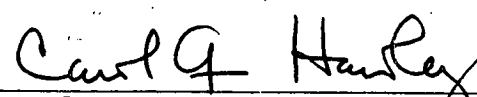
17 SECTION 8: All ordinances or parts of ordinances,
18 sections, subsections, phrases, sentences, clauses or paragraphs
19 contained in the Municipal Code of the City of Las Vegas, Nevada,
20 1983 Edition, in conflict herewith are hereby repealed.

21 PASSED, ADOPTED and APPROVED this 2nd day of
22 March, 1983.

23 APPROVED:

24 
25 By WILLIAM H. BRIARE, Mayor
26

27 ATTEST:

28 
29 Carol Ann Hawley, City Clerk
30
31
32

1 The above and foregoing ordinance was first proposed and read by
2 title to the Board of Commissioners on the 16th day of February
3 , 1983, and referred to the following committee composed
4 of Commissioners Lurie and Christensen
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the 2nd day of March,
7 1983, which was a regular meeting of said Board;
8 that at said regular meeting, the proposed ordinance
9 was read by title to the Board of Commissioners as first
10 introduced and adopted by the following vote:

11
12 VOTING "AYE" Commissioners: Christensen, Levy, Lurie, Pearson, and Mayor Briare

13 VOTING "NAY" Commissioners: NONE

14 ABSENT: NONE

15 APPROVED:

16
17 William H. Briare
18 BY WILLIAM H. BRIARE, Mayor

19 ATTEST:

20
21 Carol Ann Hawley
22 Carol Ann Hawley, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) SS
COUNTY OF CLARK)

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of one insertions from period of February 23, 1983 to February 23, 1983 inclusive, being the issue of said newspaper for the following dates, to wit:

February 23, 1983

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

George J. Vasconi
GEORGE J. VASCONI

BILL NO. 83-9
AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATED THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-8-82 (A))
Sponsored by
Commissioner Ron Lurie
Summary: Annexes properly described generally as located at the northeast corner of Vegas Drive and Mountain Trail.
At a Commission Meeting on February 16, 1983
BILL NO. 83-9 was read by title and referred to Recommending Committee:
Commissioners Lurie and Christensen
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.
Pub. Feb. 23, 1983

Subscribed and sworn to before me this 23 day of Feb, 19 83

Glenda Harris

NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA



GLEND A HARRIS
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 7, 1985

RECEIVED

FEB 28 12 31 PM '83

FINANCE DEPT

RECEIVED

MAR 1 11 05 AM '83

CITY CLERK

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) SS
COUNTY OF CLARK)

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of one insertions from period of March 5, 1983 to March 5, 1983 inclusive, being the issue of said newspaper for the following dates, to wit:

March 5, 1983

That said newspaper was regularly issued and circulated on each of the dates above named.

LEGAL NOTICES
BILL NO. 83-9
ORDINANCE NO. 3034
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Sponsored by Commissioner Ron Lurie
Summary: Annexes property described generally as located at the northeast corner of Vegas Drive and Mountain Trail.
The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 16th day of February, 1983, and referred to the following committee composed of Commissioners Lurie and Christensen for the recommendation; thereafter the said committee reported favorably on said ordinance on the 2nd day of March, 1983, which was a regular meeting of said Board; that at said regular meeting, the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:
VOTING "AYE" Commissioners: Christensen, Levy, Lurie, Pearson, and Mayor Briere
VOTING "NAY" Commissioners: NONE
ABSENT: NONE
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA
Pub. Mar. 5, 1983

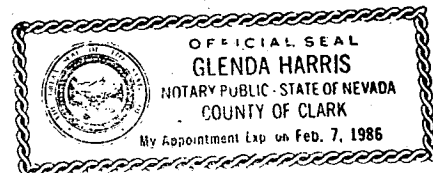
SIGNED

George J. Vasconi
GEORGE J. VASCONI

Subscribed and sworn to before me this 7 day of March 1983

Glenda Harris

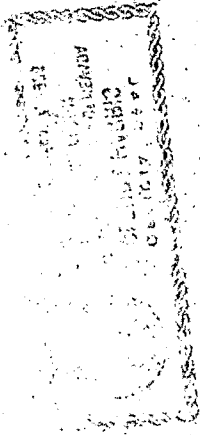
NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA



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CITY CLERK



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Pub. Feb. 23, 1983

Subscribed and sworn to before me
this 23 day of Feb, 19 83

Glenda Harris

NOTARY PUBLIC, IN AND FOR CLARK
COUNTY, NEVADA



GLEND A HARRIS
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 7, 1986

RECEIVED

FEB 28 12 31 PM '83

FINANCE DEPT

RECEIVED

MAR 1 11 05 AM '83

CITY CLERK

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