

BILL NO. 83-6

ORDINANCE NO. 3032

AN ORDINANCE TO AMEND THE MASTER PLAN OF STREETS AND HIGHWAYS PROVIDED FOR IN TITLE 13, CHAPTER 12, SECTION 30 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1983 EDITION, BY DESIGNATING A PORTION OF RANCHO DRIVE BETWEEN THE RAINBOW EXPRESSWAY INTERCHANGE AND A POINT APPROXIMATELY ONE-HALF MILE NORTH OF KYLE CANYON ROAD TO FREEWAY STANDARDS WITH LIMITED ACCESS; TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO.

Sponsored By:

Commissioner Ron Lurie

Summary: Amends Master Plan of Streets and Highways by designating a portion of Rancho Drive between the Rainbow Expressway Interchange and a point approximately one-half mile north of Kyle Canyon Road to freeway standards with limited access.

THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The Master Plan of Streets and Highways provided for in Title 13, Chapter 12, Section 30 of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended by: Rancho Drive between the Rainbow Expressway Interchange and a point approximately one-half mile north of Kyle Canyon Road is designated to freeway standards with limited access.

SECTION 2: The Master Plan of Streets and Highways provided for in Title 13, Chapter 12, Section 30 of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended by: Portions of the following streets are deleted from the Master Plan of Streets and Highways where said streets intersect Rancho Drive and as shown by the crosshatching set out in Exhibit A, being the "Proposed Amendment to the Master Plan of Streets and Highways, Rainbow Expressway Extension, approved May 20, 1981.", said exhibit being incorporated herein by reference thereto: Log Cabin Way, Iron Mountain Road, Grand Canyon Drive, Horse Drive, Fort Apache Road, Grand Teton Drive,

1 Farm Road, El Capitan Way, Elkhorn Road, Durango Drive, Deer
2 Springs Way, Tropical Parkway, Buffalo Drive and Tenaya Way.

3 SECTION 3: The Master Plan of Streets and Highways
4 provided for in Title 13, Chapter 12, Section 30 of the Municipal
5 Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby
6 amended by: New street alignments are provided between the
7 following pairs of streets as set out in Exhibit A, being the
8 "Proposed Amendment to the Master Plan of Streets and Highways,
9 Rainbow Expressway Extension, approved May 20, 1981.", said exhi-
10 bit being incorporated herein by reference thereto: Hualpai Way
11 to Log Cabin Way, Kyle Canyon Road to Iron Mountain Road, Iron
12 Mountain Road to Grand Canyon Drive, Fort Apache Road to Grand
13 Teton Drive, El Capitan Way to Farm Road, El Capitan Way to
14 Durango Drive, Elkhorn Road to Durango Drive and Tropical Parkway
15 to Buffalo Drive.

16 SECTION 4: If any section, subsection, subdivision,
17 paragraph, sentence, clause or phrase in this Chapter or any part
18 thereof, is for any reason held to be unconstitutional or invalid
19 or ineffective by any court of competent jurisdiction, such deci-
20 sion shall not affect the validity or effectiveness of the
21 remaining portions of this Chapter or any part thereof. The
22 Board of Commissioners of the City of Las Vegas, Nevada, hereby
23 declares that it would have passed each section, subsection, sub-
24 division, paragraph, sentence, clause or phrase thereof irrespec-
25 tive of the fact that any one or more sections, subsections,
26 subdivisions, paragraphs, sentences, clauses or phrases be
27 declared unconstitutional, invalid or ineffective.

28 SECTION 4: All ordinances or parts of ordinances,
29 sections, subsections, phrases, sentences, clauses or paragraphs
30 . . .
31 . . .
32 . . .

1 contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED AND APPROVED this 2nd day of March,
4 1983.

5 APPROVED:

6
7 By William H. Briare
8 WILLIAM H. BRIARE, MAYOR

9 ATTEST:

10 Carol A. Hawley
11 CAROL ANN HAWLEY, CITY CLERK

12 The above and foregoing ordinance was first proposed and
13 read by title to the Board of Commissioners on the 16th day of
14 February, 1983, and referred to the following committee
15 composed of Commissioners Lurie
16 and Christensen for recommendation; thereafter
17 the said committee reported favorably on said ordinance on the
18 2nd day of March, 1983, which was a regular
19 meeting of said Board; that at said regular meeting, the
20 proposed ordinance was read by title to the Board of
21 Commissioners as first introduced and adopted by the following
22 vote:

23 VOTING "AYE" Commissioners: Christensen, Levy, Lurie, Pearson, and Mayor Briare

24 VOTING "NAY" Commissioners: NONE

25 ABSENT: NONE

26 APPROVED:

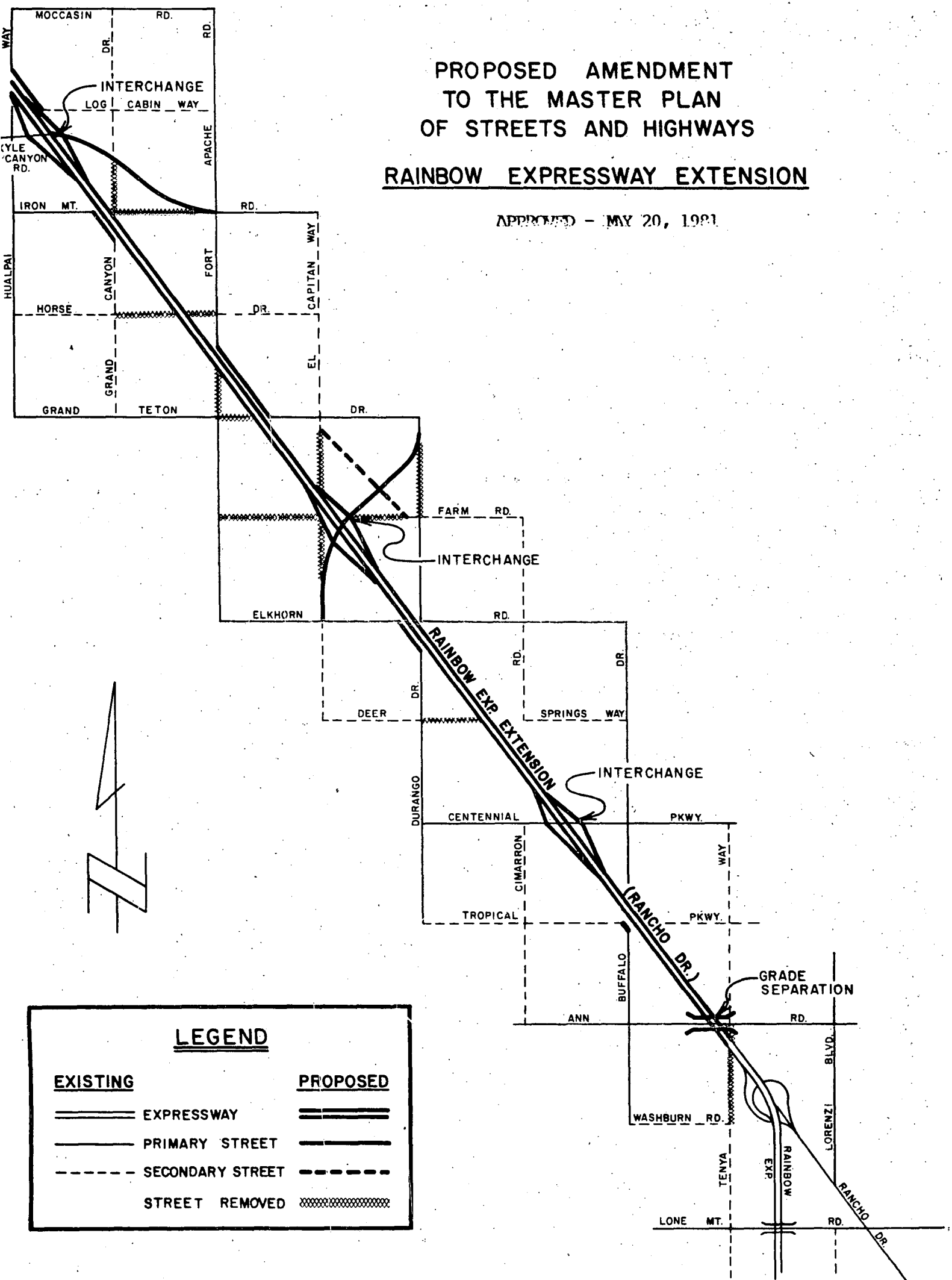
27 William H. Briare
28 WILLIAM H. BRIARE, MAYOR

29 ATTEST:

30 Carol A. Hawley
31 CAROL ANN HAWLEY, CITY CLERK
32

PROPOSED AMENDMENT TO THE MASTER PLAN OF STREETS AND HIGHWAYS RAINBOW EXPRESSWAY EXTENSION

APPROVED - MAY 20, 1981



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of one insertions from period of February 23, 1983 to February 23, 1983 inclusive, being the issue of said newspaper for the following dates, to wit:

February 23, 1983

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

George J. Vasconi

GEORGE J. VASCONI

BILL NO. 83-6
AN ORDINANCE TO AMEND THE MASTER PLAN OF STREETS AND HIGHWAYS PROVIDED FOR IN TITLE 13, CHAPTER 12, SECTION 30 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1983 EDITION, BY DESIGNATING A PORTION OF RANCHO DRIVE BETWEEN THE RAINBOW EXPRESSWAY INTERCHANGE AND A POINT APPROXIMATELY ONE-HALF MILE NORTH OF KYLE CANYON ROAD TO FREEWAY STANDARDS WITH LIMITED ACCESS; TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERE-TO.
Sponsored by:
Commissioner Ron Lurie
Summary: Amends Master Plan of Streets and Highways by designating a portion of Rancho Drive between the Rainbow Expressway interchange and a point approximately one-half mile north of Kyle Canyon Road to freeway standards with limited access.
At a Commission Meeting on February 16, 1983
BILL NO. 83-6 was read by title and referred to Recommending Committee:
Commissioners Lurie and Christensen
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.
Pub. Feb. 23, 1983

Subscribed and sworn to before me
this 23 day of Feb, 1983

Glenda Harris

NOTARY PUBLIC, IN AND FOR CLARK
COUNTY, NEVADA



GLEND A HARRIS
Notary Public - State of Nevada
CLARK COUNTY

My Appointment Expires Feb. 7, 1985

RECEIVED

FEB 28 12 31 PM '83

FINANCE

RECEIVED

MAR 1 11 05 AM '83

CITY CLERK

07716

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) SS
COUNTY OF CLARK)

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of one insertions from period of March 5, 1983 to March 5, 1983 inclusive, being the issue of said newspaper for the following dates, to wit:

March 5, 1983

That said newspaper was regularly issued and circulated on each of the dates above named.

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ORDINANCE NO. 3032
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Sponsored by
Commissioner Ron Lurie
Summary: Amends Master Plan of Streets and Highways by designating a portion of Rancho Drive between the Rainbow Expressway interchange and a point approximately one-half mile north of Kyle Canyon Road to freeway standards with limited access.
The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 16th day of February, 1983, and referred to the following committee composed of Commissioners Lurie and Christensen for the recommendation; thereafter the said committee reported favorably on said ordinance on the 2nd day of March, 1983, which was a regular meeting of said Board; that at said regular meeting, the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:
VOTING "AYE" Commissioners: Christensen, Lurie, Pearson, and Mayor Briare
VOTING "NAY" Commissioners: NONE
ABSENT: NONE
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.
Pub. Mar. 5, 1983

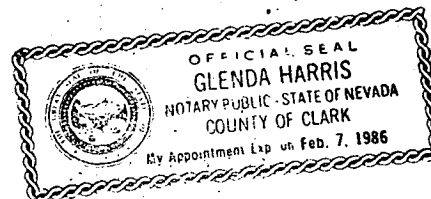
SIGNED

GEORGE J. VASCONI

Subscribed and sworn to before me this 7 day of March 19 83

Glenda Harris

NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA



RECEIVED

MAR 10 10 22 AM '83

CITY CLERK

