

BILL NO. 2003-11

ORDINANCE NO. 5572

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

Summary: Levy Ordinance

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark and State of Nevada, has heretofore, pursuant to the requisite preliminary proceedings, created Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (hereinafter the "District"), to defray the annual maintenance costs of a street beautification project within the District (hereinafter the "Maintenance Project") as defined in Chapter 271, Nevada Revised Statutes and has provided that the entire cost and expense of the Maintenance Project shall be paid by special assessments, according to benefits, levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the District has been properly created by an ordinance heretofore adopted under the provisions of the Consolidated Local Improvement Law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

WHEREAS, in accordance with NRS 271.360 and NRS 271.378, the City Council has heretofore determined, and does hereby declare, that the net cost of the Maintenance Project (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$15,448.55, of which, \$0.00 is available from other sources and of which \$15,448.55 is to be assessed upon the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

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WHEREAS, the City Council, by resolution heretofore adopted and directed the Director of Public Works with the assistance of the Engineering Integration Division (hereinafter the "Engineer") to make out a final assessment roll; and

WHEREAS, after a determination of the costs of such work to be paid by the property specially benefited, the City Council, together with the Engineer made out a final assessment roll containing, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the assessment thereon; and

WHEREAS, the Engineer has reported the final assessment roll to the City Council and has filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council thereupon fixed a time and place, to wit: Wednesday, July 17, and August 7, 2002, at 1:00 p.m., at the Las Vegas City Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada, when all complaints, protests and objections to the final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project in the District, by any person interested, and by any parties aggrieved by such assessments, would be heard and considered by the City Council; and

WHEREAS, the Engineer has, in accordance with the provisions of law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for the Maintenance Project in the District should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests or objections on Wednesday, July 17, and August 7, 2002, at 1:00 p.m., at the Las Vegas City Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada; and

WHEREAS, the City Council caused the final assessment roll ("Tabulation of Parcels") to be filed in the records of the office of the City Clerk on June 19, 2002; and

WHEREAS, the City Clerk, by publication and by mail, gave the requisite notice of the time and place of such hearing on July 17, 2002, of the filing of the final assessment roll in her office, of the date of

filing the same, and of the right of any such person to object specifically in writing and of the waiver of any objection in the absence of such objection; and

WHEREAS, at the time and place so designated, the City Council met to hear and determine all objections filed or made orally by any interested party; and

WHEREAS, all complaints, protests and objections, both written and oral, were found to be without sufficient merit and overruled, except as provided in the District No. 1485 Assessment Protest Resolution; and

WHEREAS, by the District No. 1485 Assessment Protest Resolution, the City Council modified, corrected and revised the final assessment roll and modified, corrected, revised and confirmed the final assessment roll to be in final form; and

WHEREAS, the assessments do not exceed the benefits to the property assessed nor the total cost of the Maintenance Project payable from assessments as heretofore determined; and

WHEREAS, it is incumbent upon the City Council to provide when said assessments shall become due and penalties payable after any delinquency; and

WHEREAS, the City Council has determined, and does hereby determine, that the City shall pay the costs of the Maintenance Project, with funds completely derived from the levy of assessments.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

Section 1. This Ordinance shall be known as, and may be cited by, the short title "District No. 1485 Levy Ordinance" (hereinafter the "Ordinance").

Section 2. The City Council has heretofore determined, and does hereby declare, that each and every complaint, protest and objection made in connection with the District is without sufficient merit and the same be, and the same hereby is, overruled, and finally passed on by the City Council, except as provided in the District No. 1485 Assessment Protest Resolution.

Section 3. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Ordinance) concerning Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) including, but not limited to, the creation of the District, the amount of the maintenance contract, the levy of assessments for those

purposes, the determination that the tracts in the District will receive special benefits and market value increases, and the validation and confirmation of the final assessment roll and the assessments therein, be, and the same hereby is, ratified, approved and confirmed.

Section 4. For the purpose of paying the costs and expenses of the Maintenance Project, the amounts and assessments shown in the final assessment roll (as so filed, modified and confirmed) are hereby levied and assessed against the lots, tracts and parcels of land in the District (being all those specially benefited by the Maintenance Project) and described in the final assessment roll for the District, as filed in the office of the City Clerk on June 19, 2002, and as modified and confirmed by the District No. 1485 Assessment Protest Resolution duly adopted by the City Council on January 22, 2003.

Section 5. The assessments shall be due and payable at the office of the City Treasurer within 30 days after this Ordinance becomes effective, without interest and without demand; provided, that all or any part of such assessments may, at the election of the owner, be paid in installments, as hereinafter provided. Failure to pay the whole assessment within said period of 30 days shall be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay in installments the amount of the assessment then unpaid. In case of such election to pay in installments, the unpaid assessments shall be payable in three (3) substantially equal installments of principal until paid in full, without interest, payable at the office of the City Treasurer on April 1, 2003, May 1, 2003 and June 2, 2003. Failure to pay any installment when due shall cause the whole amount of the unpaid principal to become due and payable immediately, at the option of the City, the exercise of said option to be indicated by the commencement of foreclosure proceedings by the City; and the whole amount of the unpaid principal shall, after such delinquency, whether said option is or is not exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest until the day of sale or until paid, but at any time prior to the date of the sale the owner may pay the amount of all delinquent installments originally becoming due on or before the date of said payment, and all penalty interest accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered. The owner of any property assessed and not in

default as to any installment or payment may, at any time (at the option of such owner), pay the whole or any installment of the unpaid principal.

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the property owner's application for renewal of the Hardship Determination is disapproved; or (c) the property owner pays all previous and current assessments. The property owner shall file an application for renewal of the Hardship Determination each year when the Maintenance Project is levied. The owner shall also be subject to the lien as provided in Section 6 hereof.

Section 6. The amounts assessed shall be a lien upon the owner's lots, tracts and parcels of land from the effective date of this Ordinance (i.e. February 23, 2003) until paid. The lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general or other taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor. Such amounts shall continue to be a lien upon the lots, tracts and parcels of land assessed until paid in full (including all principal, penalties, and collection costs).

Section 7. Should any lot, tract or parcel of land within the District be divided after the effective date of this Ordinance and before the collection of all the assessment installments, or if any property in the District makes a request to do so, the City Council may require the City Treasurer to apportion, combine or reapportion the uncollected amounts upon the several parts of land so divided or combined in accordance with the provisions of NRS 271.425. The report of such an apportionment, combination or reapportionment, when approved, shall be conclusive on all the parties, and all assessments thereafter made upon the tracts shall thereafter be according to the subdivision. The report, when approved, shall be recorded in the office of the County Recorder of Clark County, Nevada, together with a statement that the current payment status of any of the assessments may be obtained from the City Treasurer. Neither the failure to record the report, nor any defect in the report as recorded, shall affect the validity of the assessments, the lien for the payment thereof or the priority of that lien.

Section 8. In case any lot, tract or parcel of land so assessed is delinquent in the payment of the assessment or any installment of principal, the City Council shall forthwith cause the owner of such delinquent property, if known, to be immediately notified in writing of such delinquency, by first-class mail, postage prepaid, addressed to the addressee's last known address. If such delinquency is not paid within 10 days after such notice was given by deposit in the United States mail, then said assessment shall be enforced by the City Treasurer and other officers of the City, as provided in NRS 271.545 to NRS 271.625. Nothing herein shall be construed as preventing the City, at the direction of the governing body, from collecting any assessment by suit in the name of the governing body. The final assessment roll and the certified copy of this Ordinance shall be prima facie evidence of the regularity of the proceedings in making the assessment and of the right to recover judgment therefor.

Section 9. The City Clerk is hereby directed to deliver to the City Treasurer a copy of the final assessment roll containing a description of the lots, tracts and parcels of land being assessed, with the amount of the assessment levied upon each and the name and address of the owner or owners against whom the assessment was made. The final assessment roll is to be recorded in the office of the County Recorder together with the statement that the current payment status of any assessment may be obtained from the City Treasurer. The City Treasurer is additionally directed to collect the several sums so assessed as a tax upon the several tracts to which they were assessed.

Section 10. In accordance with NRS 271.405(7) the City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City, and such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication to be at least 15 days prior to the end of the 30-day period stating that said assessments have been levied and are due and payable and the last day for their payment. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication and the last publication. Service by publication shall be verified by the affidavit of the publisher or his designee and filed with the City Clerk of the City. In accordance with NRS 271.390(2) the City Clerk or Deputy City Clerk shall also give written notice of the levying of the assessments by mailing a copy of such notice, postage prepaid, at least 20 days prior to the end of said 30-day period, to the owner or owners of all property upon which the assessment was levied at his or her

last known address or addresses. Proof of such mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk. Failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments have been paid in full or until any claim is barred by an appropriate statute of limitations. The City Council hereby determines that the manner of giving notice herein provided by publication and by mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levy of assessments which may directly and adversely affect their legally protected interests.

Section 11. The notice provided for in NRS 271.390(2) and NRS 271.405(7) and in Section 10 of this Ordinance shall be in substantially the following form:

(Form of Notice)

NOTICE TO PROPERTY OWNERS OF THE LEVY OF ASSESSMENTS FOR
LANDSCAPE MAINTENANCE IN CITY OF LAS VEGAS, NEVADA SPECIAL
IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE
MAINTENANCE)

NOTICE IS HEREBY GIVEN to the owners of all property upon which an assessment has been levied, and other interested persons, that District No. 1485 Levy Ordinance (hereinafter the "Levy Ordinance") was duly passed, adopted, signed and approved on February 19, 2003. The Levy Ordinance levied and assessed the cost and expense of landscape maintenance against the lots, tracts and parcels of land specially benefited by the maintenance in what is commonly designated as "City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance)," (said lots, tracts and parcels of land being more specifically described in the final assessment roll designated in the ordinance).

Assessments are due and payable at the office of the City Treasurer in Las Vegas, Nevada, on or before March 25, 2003, being 30 days after the effective date of the Levy Ordinance, without interest and without demand, provided that all, or any part of such assessments may, at the election of the owner, be paid in installments, without interest as hereinafter provided. Failure to pay the whole assessment within the 30-day period will be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay the unpaid assessment in installments. In case of such election to pay in installments, the unpaid assessments will be payable in three (3) substantially equal installments of principal until paid in full, being payable at the office of the City Treasurer in Las Vegas, Nevada, on April 1, 2003, May 1, 2003, and June 2, 2003. Failure to pay any assessment installment when due will cause the whole of the unpaid principal of such assessment to become due and payable immediately at the City's option, and the whole amount of the unpaid principal will, after such delinquency, whether the City's option is or is not exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest, until the day of sale or until paid, but at any time prior to the date of the sale, the owner may pay the amount of all delinquent installments originally becoming due

on or before the date of payment, and all penalty interest accrued, and will thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered. The owner of any property not in default as to any assessment installment or payment may, at any time, pay the whole or any installment of the unpaid principal.

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the property owner's application for renewal of the Hardship Determination is disapproved; or (c) the property owner pays all previous and current assessments. The property owner shall file an application for renewal of the Hardship Determination each year when the Maintenance Project is levied. The owner shall also be subject to the lien as provided in Section 6 hereof.

Pursuant to NRS 271.395, within 15 days after the effective date of the Levy Ordinance, any person who has filed a complaint, protest or objection in writing, pursuant to NRS 271.380, shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, of the amount of special benefits and market value increases, and of the amount thereof levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation shall be perpetually barred.

The amounts assessed as aforesaid constitute a lien upon said lots, tracts and parcels of land from February 23, 2003, (i.e., the effective date of the Levy Ordinance), which lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor.

Dated this February 19, 2003.

BARBARA JO RONEMUS, City Clerk

(End of Form of Notice)

Section 12. The officers of the City be, and they hereby are, authorized and directed to take all action necessary and appropriate to effectuate the provisions of this Ordinance, including without limiting the generality of the foregoing, the preparation of all necessary documents, legal proceedings, the recording of the final assessment roll, and other items necessary or desirable for the completion of the levying of the assessments of the District.

Section 13. All ordinances or resolutions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance or resolution, or part thereof, heretofore repealed.

Section 14. That in accordance with Section 2.110 of the City Charter, this Ordinance when first proposed is to be read by title to the City Council, immediately after which an adequate number of copies of the proposed Ordinance are to be deposited with the office of the City Clerk for public examination and distribution upon request; thereafter, the City Clerk is authorized and directed to give notice of the deposit together with the title of the Ordinance by publication at least once in the Las Vegas Review-Journal, i.e., a newspaper published and having general circulation in the City, at least ten (10) days before the adoption of the Ordinance, i.e., at least ten (10) days before February 19, 2003, such publication to be in substantially the following form:

(FORM OF PUBLICATION OF NOTICE OF DEPOSIT OF AN ORDINANCE)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 ALTA DRIVE (LANDSCAPE MAINTENANCE) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 400 Stewart Avenue, Las Vegas, Nevada, and that such ordinance was proposed on the 22nd day of January, 2003, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 19th day of February, 2003.

/s/ Barbara Jo Ronemus
City Clerk

(End of Form)

Section 15. That this Ordinance shall be in effect on the day after its publication, as hereinafter provided. After this Ordinance is signed by the Mayor and attested and sealed by the City Clerk, this Ordinance shall be published by title only, together with the names of the City Council voting for or against its passage, and with a statement that typewritten copies of said Ordinance are available for inspection by all interested parties at the office of the City Clerk, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having general circulation in the City, at least once, pursuant to Section 2.110 of the Charter and all laws thereunto enabling, such publication is to be in substantially the following form:

(Form for Publication After Final Adoption of Ordinance)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on January 22, 2003, and was passed at a regular meeting held on February 19, 2003, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:

Oscar B. Goodman
Gary Reese
Michael J. McDonald
Larry Brown
Lynette Boggs McDonald
Lawrence Weekly
Michael Mack

Those Voting Nay:

Those Absent:

This Ordinance shall be in full force and effect from and after February 23, 2003, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

This 19th day of February, 2003.

/s/ OSCAR B. GOODMAN
Mayor
City of Las Vegas, Nevada

(SEAL)

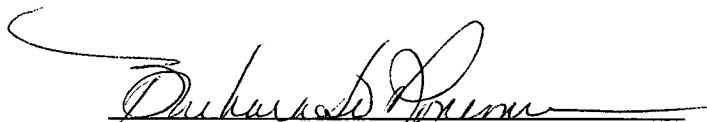
Attest:
/s/ BARBARA JO RONEMUS
City Clerk

Section 16. That if any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

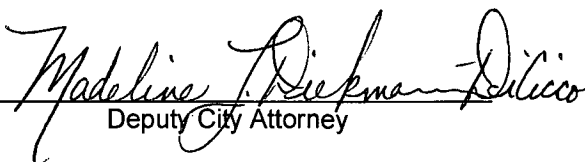
Introduced January 22, 2003, PASSED, ADOPTED AND APPROVED February 19, 2003.


OSCAR B. GOODMAN, Mayor

Attest:


BARBARA JO RONEMUS, City Clerk

Approved as to Form:

1-9-03 
Date Deputy City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) SS
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the City Council on January 22, 2003, and finally adopted and approved on February 19, 2003.

2. The following members of the City Council were present at the January 22, 2003, Council meeting:

Mayor:	Oscar B. Goodman
Councilmembers:	Gary Reese
	Michael J. McDonald
	Larry Brown
	Lynette Boggs McDonald
	Lawrence Weekly
	Michael Mack

3. The foregoing Ordinance was first proposed and read by title to the City Council on January 22, 2003, and referred to a committee composed of Councilmen Weekly and Mack for recommendation; thereafter the said committee reported favorably on said Ordinance on February 19, 2003, which was a regular meeting of said City Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The following members of the City Council were present at the February 19, 2003, meeting and voted upon the adoption of the Ordinance as follows:

Those Voting Aye:	Oscar B. Goodman
	Gary Reese
	Michael J. McDonald
	Larry Brown
	Lynette Boggs McDonald
	Lawrence Weekly
	Michael Mack

Those Voting Nay:	NONE
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Those Absent:	NONE
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4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself, as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the City Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the City Council were given due and proper notice of the meetings held on January 22, and February 19, 2003. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three (3) working days before the meetings at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

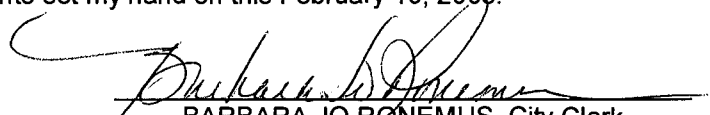
- (i) City Hall
City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (ii) Senior Citizens Center
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Downtown Transportation Center
Las Vegas, Nevada

(b) By mailing a copy of the notice by 9:00 a.m. no later than three (3) working days before the meetings to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council.

6. A copy of such notice so given of the meeting of the City Council on January 22, 2003, is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the City Council on February 19, 2003, is attached to this certificate as Exhibit B.

7. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this February 19, 2003.


BARBARA JO RONEMUS, City Clerk

(SEAL)

EXHIBIT A

(Attach Copy of Notice of January 22, 2003 Meeting)

CITY COUNCIL AGENDA

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JANUARY 22, 2003

**Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - RABBI RICHARD SCHACHET, VALLEY OUTREACH SYNAGOGUE
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF SENIOR OF THE QUARTER
- RECOGNITION OF THE NEVADA YOUTH FOOTBALL LEAGUE CHAMPIONS
- RECOGNITION OF THE LAS VEGAS FIRE AND RESCUE 8-C PLATOON
- PRESENTATION BY THE LAKES PARADE OF LIGHT COMMITTEE

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of December 18, 2002

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval regarding donations and gifts in excess of \$25,000
5. Approval of a report by the City Treasurer of the December 3, 2002 sale of properties subject to the lien of a delinquent assessment in certain districts
6. Approval of a new Family Child Care Home License, Khema Perera, dba Khema Perera, 7553 Lorinda Ave., Khema Perera, 100% - Ward 4 (Brown)
7. Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Enrique Tinoco, dba Tinoco's Restorant, 103 East Charleston Blvd., Suite 107, Enrique L. Tinoco, 100% - Ward 1 (M. McDonald)
8. Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the fire codes, Luis I. Pedemonte, dba Pollos Tumi, 2319 South Eastern Ave., Luis I. Pedemonte, 100% - Ward 3 (Reese)
9. Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the planning codes, Giocomo & Giocomo, dba Giocomo's Classic Dinner Playhouse, 3231 North Decatur Blvd., Suite 140, Jennifer A. Giocomo and Gary E. Giocomo, 100% jointly as husband and wife - Ward 6 (Mack)
10. Approval of Change of Ownership for a Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the fire codes, From: Saigon Restaurant, Inc., Ming C. Lim, Dir, Pres, 75%, Anh D. Tu, Dir, Secy, Treas, 25%, To: Sharp & Cao Group, Inc., dba Saigon Restaurant, 4251 West Sahara Ave., Suite C, David C. Sharp, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
11. Approval of Change of Business Name for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Grunt 'n Glory, Inc., dba From: Stock Exchange, To: The Escape Lounge, 4213 West Sahara Ave., Jeffrey Kesar, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
12. Approval of a new Psychic Art and Science License, Kathleen J. Harms, dba Kathleen J. Harms, 6848 West Charleston Blvd., Kathleen J. Harms, 100% - Ward 1 (M. McDonald)
13. Preapproval of award of Bid Number 03.1730.11-LED, Durango Drive Road Improvements, I-215 to US-95 to the lowest responsive and responsible bidder or best bidder and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Public Works (monetary range \$4,000,000 to \$4,500,000 - Regional Transportation Commission) - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

14. Approval to use Western States Contracting Alliance (WSCA) Master Pricing Agreement #11-00115 for Wireless Communication Services (KF) - Department of Information Technologies - Award recommended to: CELLO PARTNERSHIP DBA VERIZON WIRELESS (\$600,000 - Various Funds)
15. Approval of the issuance of a purchase order for database subscription and published legal materials for the City Attorney's Office (CW) - Office of the City Attorney - Award recommended to: WEST GROUP (Estimated amount of \$121,451 - General Fund)
16. Approval of award of Bid Number 030192-DAR, Annual Requirements Contract for Street Sweeper Brooms - Department of Field Operations - Award recommended to: NATIONWIDE WIRE & BRUSH MFG. CO. (Estimated annual usage amount of \$60,000 - Internal Service Fund)
17. Approval of award of Bid Number 030194-LED, Roof Replacement at Dula Gym and approve the construction conflicts & contingency reserve set by Finance & Business Services - Department of Field Operations - Award recommended to: COMMERCIAL ROOFERS, INC. (\$98,800 - Capital Projects Fund) - Ward 5 (Weekly)
18. Approval of issuance of revision number one to purchase order number 215028 for the annual requirements contract for Fire Fighting Foam (KF) - Department of Fire & Rescue - Award recommended to: CHEMGUARD, INC (\$24,000 - General Fund)
19. Approval to remove Reiger Construction from the City of Las Vegas listing of Qualified Contractors and disqualify Reiger Construction from bidding on City of Las Vegas public work projects through July 29, 2007 - Department of Finance & Business Services
20. Approval of the issuance of a purchase order for the repair of a Quantum Platform Truck EB231 (KF) - Department of Fire & Rescue - Award recommended to: PIERCE WEST (\$43,494 - General Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

21. Approval to contract with Fidelity Security for reinsurance (\$339,150 - Self-Insurance Internal Service Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

22. Approval of expending \$2,462 of Home Investment Partnership (HOME) funds for additional housing rehabilitation activities at 2117 Shadow Mountain Place, James Liefke, owner - Ward 6 (Mack)
23. Approval of the Department of Justice sponsored City of Las Vegas Weed and Seed Initiative Interlocal Agreement in the amount of \$63,168 with the Las Vegas Metropolitan Police Department Downtown Area Command - Wards 1 and 5 (M. McDonald and Weekly)
24. Approval of the Department of Justice sponsored City of Las Vegas Weed and Seed Initiative Interlocal Agreement in the amount of \$53,280 with the Las Vegas Metropolitan Police Department Gang Crimes Section - Wards 1 and 5 (M. McDonald and Weekly)
25. Approval of an Interlocal Agreement with Clark County to receive up to \$50,000 of Clark County CDBG funds for the procurement of professional services relating to the annual Continuum of Care grant application process aiding homeless services in Southern Nevada - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

26. Approval to file an amendment to Right-of-Way Grant No. N-37212 with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Southeast Quarter (SE1/4) of Section 19, T19S, R60E, M.D.M., generally located on the west side of Fort Apache Road north of Rome Boulevard, east side of Chieftain Street north of Rome Boulevard, north and south sides of Bath Drive west of Fort Apache Road - Ward 6 (Mack)
27. Approval to appraise and purchase or condemn right-of-way parcels and two billboard signs, or relocate the billboard signs, if feasible, for the Elkhorn Road/US 95(Rancho Drive) Overpass Project between El Capitan Way and Cimarron Road (\$3,850,000 - Nevada Department of Transportation and Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
28. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for portions of Sections 18 and 19, T19S, R61E, and Section 24, T19S, R60E, M.D.M., being the right-of-way of Decatur Boulevard from Grand Teton, south to Rome Boulevard to include portions of adjoining side streets; and portions of Deer Springs Way and Thom Boulevard 125-13-501-005, 125-13-601-003, 125-13-701-003, 125-13-803-013, 125-24-502-003, 125-25-603-007, 125-24-701-031 - Ward 6 (Mack)
29. Approval of a Quitclaim Deed from the City of Las Vegas, a Municipal Corporation to the adjoining property owner of a remnant parcel of the Decatur Boulevard Realignment Lands lying within the abandoned alignment of Jarrett Avenue and Decatur Boulevard being a portion of Government Lot 21, Section 19, T19S, R61E, M.D.M. 125-24-603-007 - Ward 6 (Mack)
30. Approval of an Engineering Design Services Agreement with Carter Burgess for engineering services for the Decatur Boulevard Street Rehabilitation (\$332,951- Street Rehabilitation Funds, \$28,612 - City of Las Vegas Sanitation Funds) - Wards 1 and 5 (M. McDonald and Weekly)
31. Approval of the First Amendment to the Professional Services Agreement with JE Jacobs (successor in interest to Sverdrup Civil, Inc.) for engineering services for the design of additional storm drain and street improvements as part of the Rainbow Boulevard Improvement Project, Phase I: Silverstream Avenue to Smoke Ranch Road and Phase II: Rancho Road to Ann Road (\$280,040 - Regional Transportation Commission) - Wards 2 and 6 (L.B. McDonald and Mack)
32. Approval of an Engineering Design Services Agreement with G.C. Wallace, Inc. for the design of Durango Drive from Westcliff Drive to Vegas Drive (\$674,000 - Regional Transportation Commission) - Ward 2 (L.B. McDonald)
33. Approval of an Engineering Design Services Agreement with CH2M Hill for the design of the Discovery Drive, Martin Luther King Boulevard to Grand Central Parkway project (\$280,000 - Regional Transportation Commission) - Ward 5 (Weekly)
34. Approval of a Professional Services Agreement with Geotechnical & Environmental Services, Inc. for material testing and construction inspection services on various projects (\$50,000 - City of Las Vegas Capital Improvement Fund and Regional Transportation Commission) - All Wards
35. Approval of an Encroachment Request from Grand Canyon Investors, LLC, owner (Tee Pee Lane north of Grand Teton Drive) - Ward 6 (Mack)
36. Approval of an Encroachment Request from WRG Design, Incorporated, on behalf of R. L. Homes, LLC, owner (southwest corner of El Capitan Way and Brent Lane) - Ward 6 (Mack)
37. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - James and Darlene Thompson, owners (north of Hickam Avenue, between Tomsik Street and Cimarron Road, APN 138-04-305-007, 138-04-305-008 and 138-04-305-009) - County (near Ward 4 - Brown)
38. Approval of an Encroachment Request to allow shading structures to encroach ten feet into the public right of way on the south side of Bonneville Avenue from 3rd Street east to the mid block alley - Ward 1 (M. McDonald)
39. Approval of an Encroachment Request to allow shading structures to encroach ten feet into the public right of way on the north side of Garces Avenue from 3rd Street east to the mid block alley - Ward 1 (M. McDonald)

PUBLIC WORKS DEPARTMENT - CONSENT

40. Approval of a Professional Services Agreement with Jacobs Civil Inc. for Construction Management Services on the Rainbow Boulevard - Silverstream Avenue to Smoke Ranch Road project (\$407,400 Regional Transportation Commission, \$12,600 City of Las Vegas Special Improvements District - \$420,000 Total) - Ward 6 (Mack)
41. Approval of First Amendment to the Professional Services Agreement with Post, Buckley, Schuh & Jernigan (PBS&J) for the design of the Town Center Loop Road, Northwest Quadrant, Durango Drive (Montecito Parkway) from Centennial Parkway to Elkhorn Road (\$65,000 Special Improvement District No. 1476) - Ward 6 (Mack)
42. Approval of an Interlocal Agreement with the University of Nevada, Las Vegas for research services to include a study of the existing scaling and future scaling potential at the Water Pollution Control Facility (\$35,069 - Sanitation Fund) - County
43. Approval of a reduction in the amount of funding for Expansion Construction Projects completed to date at the Water Pollution Control Facility (credit of \$1,189,391 - Sanitation Fund) - County
44. Approval of an amendment #1 to Consultant Agreement between HDR, Inc. and the City of Las Vegas for recommendations of a Vulnerability Assessment and Engineering Services at the Water Pollution Control Facility (\$1,168,137 - City of Las Vegas Sanitation Fund) - County
45. Approval of the Installation of Speed Humps on Tam Drive between Northbridge Lane and Boston Avenue (\$18,000 - Neighborhood Traffic Management Program) - Ward 1 (M. McDonald)

RESOLUTIONS - CONSENT

46. R-3-2003 - Approval of a Resolution directing the City Treasurer to prepare the Twenty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
47. R-4-2003 - Approval of a Resolution approving the Twenty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
48. R-5-2003 - Approval of a Resolution directing the City Treasurer to prepare the Twenty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
49. R-6-2003 - Approval of a Resolution approving the Twenty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
50. R-7-2003 - Approval of a Resolution directing the City Treasurer to prepare the Twenty-Eighth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
51. R-8-2003 - Approval of a Resolution approving the Twenty-Eighth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
52. R-9-2003 - Approval of a Resolution directing the City Treasurer to prepare the Twenty-Ninth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
53. R-10-2003 - Approval of a Resolution approving the Twenty-Ninth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
54. R-11-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirtieth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

RESOLUTIONS - CONSENT

55. R-12-2003 - Approval of a Resolution approving the Thirtieth Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
56. R-13-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-First Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
57. R-14-2003 - Approval of a Resolution approving the Thirty-First Assessment Lien Apportionment Report for Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
58. R-15-2003 - Approval of a Resolution Awarding Bid regarding: Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (\$21,000 - Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
59. R-16-2003 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (\$15,448.55 - Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)

REAL ESTATE COMMITTEE - CONSENT

60. Approval authorizing staff to relinquish a 20 acre Recreation and Public Purpose Lease from the Bureau of Land Management (BLM) commonly known as Parcel 125-31-101-003 located on the southwest corner of Ann Road and Jensen Street - County (near Wards 4 and 6 - Brown and Mack)
61. Approval of a Release of Right to Refund No. 3 between the City of Las Vegas and the Las Vegas Valley Water District in association with a 12-inch water line at the Doolittle Community Center located on Parcel Number 139-21-703-014 - Ward 5 (Weekly)
62. Approval to rescind the previous action to designate City-owned property known as Parcel Number 139-36-603-001 located on the northwest corner of Stewart and Mojave Avenues as the future site of the East Las Vegas Business/Incubator Center - Ward 3 (Reese)
63. Approval designating City-owned property known as Parcel Number 139-36-603-001 located on the northwest corner of Stewart and Mojave Avenues as site of the future Fire Station #8 - Ward 3 (Reese)
64. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Mary Dungan for real property known as Parcel Number 138-25-516-013 located at 1413 Westmoreland Drive Unit 1 for \$55,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
65. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Kenneth E. and Peggy S. Mader for real property known as Parcel Number 138-25-515-011 located at 1505 Laurelhurst Drive Unit 11 for \$56,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

66. Report from the City Manager on emerging issues
67. Discussion and possible action authorizing the City Attorney to prepare a resolution approving a Ballot Advisory Question for the 2003 City General Election seeking voter direction on: Increasing the compensation of the Mayor and City Council; providing a vehicle allowance; and/or consideration of the Mayor and City Council as part-time or full-time positions

CITY ATTORNEY - DISCUSSION

68. Discussion and possible action on Appeal of Work Card Denial: James Phillip Armijo, 318 Steelhead Lane #104, Las Vegas, Nevada 89110
69. Discussion and possible action on Appeal of Work Card Denial: Michael A. Hays, 3960 Sagewood, Las Vegas, Nevada 89117
70. Discussion and possible action on Appeal of Work Card Denial: Jasonia C. Martin, 3112 E. Carey #4, North Las Vegas, Nevada 89030
71. Discussion and possible action on Appeal of Work Card Denial: Briana W. Susarret, 1874 Sheldon Avenue, Cleveland, OH 44112

CITY CLERK - DISCUSSION

72. Discussion and possible action regarding the Proclamation and Order declaring the 2003 City of Las Vegas Municipal Election and introduction of the City's "Election2003" website

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

73. Report and possible action on the City of Las Vegas Comprehensive Annual Financial Report (CAFR) for Fiscal Year 2002
74. ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Package Liquor License, MNSNV, LLC, dba ABC Stores, 23 Fremont Street, MNS, Ltd., Mmbr, 100%, Paul J. Kosasa, Dir, Pres, CEO, Minnie Kosasa, Dir, Treas, Vice Chair, Riki S. Morimoto, Dir, EVP, CFO, NHC, Inc., 100%, Paul J. Kosasa, Dir, Pres, CEO, Minnie Kosasa, Dir, Treas, Vice Chair, Riki S. Morimoto, Dir, EVP, CFO, [NOTE: Item to be heard in the afternoon session in conjunction with Item #126 -Case #RQR-1485] - Ward 1 (M. McDonald)
75. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern Liquor License and a new Non-restricted Gaming License subject to the provisions of the fire codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: Bauchman Gaming Ventures, LLC, John W. Bauchman, Mmbr, Mgr, 66.667%, James P. Bauchman, Mmbr, Mgr, 33.333%, To: Rancho Station, LLC, dba Wildfire Casino, 1901 North Rancho Drive, Stephen L. Cavallaro, Pres, Glenn C. Christenson, SVP, Treas, Asst Secy, CFO, Scott M. Nielson, SVP, General Counsel, Secy, John J. James, VP, Gen Mgr, Station Casinos, Inc., Mgr, Mmbr, 100%, Stephen L. Cavallaro, EVP, COO, Glenn C. Christenson, Dir, EVP, CFO, CAO, Treas, Asst Secy, Scott M. Nielson, EVP, General Counsel, Secy - Ward 5 (Weekly)

LEISURE SERVICES DEPARTMENT - DISCUSSION

76. Discussion and possible action to approve the Amendment to the Health Plan of Nevada, Inc., Senior Dimensions Fitness Program Agreement for calendar year 2003
77. Report and possible action on the Skate Park Safety Coalition

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

78. Report on the implementation and progress of the Shopping Carts and Abandoned Building Ordinances

PUBLIC WORKS DEPARTMENT - DISCUSSION

79. Public hearing and possible action for the City of Las Vegas to proceed with development of a parking structure located on 3rd Street, between Bonneville Avenue and Garces Avenue by method of contract with a design-build team - Ward 1 (M. McDonald)

RESOLUTIONS - DISCUSSION

80. R-17-2003 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency in connection with the Owner Participation Agreement (OPA) with PH GSA, LLC and consenting to the undertakings of City Parkway IV-A, Inc. in connection with the Disposition and Development Agreement for the development of the project located 700 feet west of Main and Bonanza, and 1,100 feet south of D Street and Bonanza - Ward 5 (Weekly) [NOTE: This item is a companion item to Council Item #83 [Real Estate] and related to Redevelopment Agency Item #2]

BOARDS & COMMISSIONS - DISCUSSION

81. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Thomas Pfundstein, Term Expiration 12-11-2002 (Resigned)
82. PARK & RECREATION ADVISORY COMMISSION – William McCurdy, Term Expiration 2-20-2003; Charles D. Musser, Term Expiration 2-20-2003

REAL ESTATE COMMITTEE - DISCUSSION

83. Discussion and possible action to direct staff regarding a Disposition and Development Agreement with PH GSA LLC proposal for an office development located 700 feet west of Main St. and Bonanza, and 1,100 feet south of D St. and Bonanza (139-27-410-002) - Ward 5 (Weekly) [NOTE: This item is a companion to Council Item #80 [R-17-2003] and related to Redevelopment Agency Item #2]

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

84. Bill No. 2002-142 – Amends the zoning regulations to provide a mechanism for the approval of uses that, because of an applicant's inability to meet certain conditions, cannot be approved as a matter of right. Proposed by: Robert S. Genzer, Director of Planning and Development
85. Bill No. 2002-144 – Revises the zoning requirements for various types of financial institutions and businesses. Sponsored by: Councilman Michael J. McDonald
86. Bill No. 2003-8 - Interim warrant ordinance providing for the issuance of a General Obligation Interim Warrant for Special Improvement District #1481 not to exceed \$3,900,000 - Ward 6 (Mack)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

87. Bill No. 2002-143 – Permits restricted gaming at supper club business establishments. Proposed by Mark Vincent, Director, Finance and Business Services

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

88. Bill No. 2002-145 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
89. Bill No. 2003-1 – Requires a separation of one thousand feet between properties where alcoholic beverages are being consumed or possessed in open containers and properties where religious, school, hospital, drug treatment or shelter services are being offered. Proposed by: Mark Vincent, Director of Finance and Business Services
90. Bill No. 2003-2 – Allows the use “Astrologer, Hypnotist, or Psychic Art and Science” as a permitted use in the C-1, C-2, C-M and M Zoning Districts. Proposed by: Robert S. Genzer, Director of Planning and Development
91. Bill No. 2003-3 – Allows mixed-use development in the Downtown Redevelopment Area by means of special use permit. Proposed by: Robert S. Genzer, Director of Planning and Development
92. Bill No. 2003-4 – Establishes standards for outdoor dining in the Downtown Overlay District. Proposed by: Robert S. Genzer, Director of Planning and Development
93. Bill No. 2003-5 – Establishes a process for obtaining a waiver of certain fees related to parade permits. Proposed by: Doug Selby, City Manager
94. Bill No. 2003-6 – Annexation No. A-0035-02 – Property location: Bounded by Grand Teton Drive to the north, Puli Road to the west, Hualapai Way to the east, and Centennial Parkway and the I-215 Beltway to the south; Petitioned by: Southwest Desert Equities, LLC, et al.; Acreage: 1,056.84 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
95. Bill No. 2003-7 – Annexation No. A-0038-02(A) – Property location: Various locations, generally in the north and west areas of the City; Petitioned by: City of Las Vegas; Acreage: 675.6 acres; Zoned: Various zoning designations. Sponsored by: Councilman Michael Mack

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

96. Bill No. 2003-9 – Updates the City’s temporary traffic control regulations. Proposed by: Charles Kajkowski, Deputy Director, Department of Public Works
97. Bill No. 2003-10 – Updates the provisions of Title 13 that pertain to public improvements, and authorizes the adoption of a fee schedule for public improvement-related work. Proposed by: Charles Kajkowski, Deputy Director, Department of Public Works
98. Bill No. 2003-11 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) Sponsored by: Step Requirement

1:00 P.M. - AFTERNOON SESSION

99. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

100. Public hearing on proposed local improvement district for Special Improvement District No. 1499 - Alexander Road (US-95 to Rancho Drive) (\$74,652.28 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

101. EXTENSION OF TIME - SPECIAL USE PERMIT - EOT-1227 - JAMES AND ELIZABETH BRACY, JR. - Request for an Extension of Time of an approved Special Use Permit (U-0072-00) WHICH ALLOWED A CHURCH/HOUSE OF WORSHIP at 330 North 9th Street (APN: 139-35-112-001), R-4 (High Density Residential), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

102. TENTATIVE MAP - TMP-1255 - SILVERSTONE RANCH - PARCEL 8 - PN II, INC. - Request for a Tentative Map FOR 80 LOTS and a Waiver from Title 18 TO ALLOW 20-FOOT WIDE PRIVATE DRIVES WHERE 24-FOOT IS THE MINIMUM REQUIRED, TO ALLOW PRIVATE DRIVES TO BE LONGER THAN THE 200-FOOT MAXIMUM, AND 33-FOOT PRIVATE STREETS WHERE 37-FOOT IS THE MINIMUM REQUIRED on 30.66 acres adjacent to the north and south sides of Monte Viso Drive, approximately 300 feet east of Mountain Spa Drive (APN: 125-10-211-001 through 012, 125-10-313-001 through 017, 125-10-711-001 through 008, and 125-10-610-001, 002, 003 and 004), R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

103. TENTATIVE MAP - TMP-1256 - SILVERSTONE RANCH PARCEL 7C - PN II, INC. - Request for a Tentative Map FOR 64 LOTS and a Waiver from Title 18 TO ALLOW 33-FOOT WIDE PRIVATE STREETS WHERE 37-FOOT IS THE MINIMUM REQUIRED on 22.09 acres approximately 625 feet west of Rainbow Boulevard, 660 feet north of Grand Teton Drive (APN: 125-10-710-023 through 046 and 125-10-810-007 through 026), R-PD3 (Residential Planned Development - 3 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

104. CLARK COUNTY INTERLOCAL REFERRAL - PUBLIC HEARING - DIR-1502 - THE HELEN L. THOMAS TRUST ON BEHALF OF JEFFREY SPECIAL - Consideration and action on a Request for a Non-conforming Zone Boundary Amendment FROM: R-E (Rural Estates/Residential District) TO: C-2 (General Commercial); a Special Use Permit with a waiver to allow a Tavern to be within 200 feet of residential property; and a waiver of development standards on 4.48 acres located adjacent to the east side of Rio Vista Street, approximately 244 feet north of Azure Drive (APN: 125-27-502-003), PROPOSED USE: TAVERN. Staff recommends DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

105. TABLED ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0048-02(1) - WILLARD R. AND MARY VIRGINIA JONES 1990 TRUST - Request for a Site Development Plan Review FOR A 66-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 21.25 acres adjacent to the northeast corner of Durango Drive and La Madre Way (APN: 125-33-301-001, 004, 125-33-302-001 and 007), R-E (Residence Estates) Zone [PROPOSED: R-PD3 (Residential Planned Development – 3 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend DENIAL
106. ABEYANCE ITEM - MASTER SIGN PLAN - PUBLIC HEARING - MSP-1194 - HEYER LIVING TRUST 1996 ON BEHALF OF TERRIBLE HERBST - Request for a Master Sign Plan FOR A PROPOSED CONVENIENCE STORE, GAS CANOPY AND CAR WASH on 4.65 acres located at 2401 West Bonanza Road (APN: 139-29-801-004), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (2-2-1 vote on a motion for approval) has NO RECOMMENDATION. Staff recommends APPROVAL
107. MASTER SIGN PLAN - PUBLIC HEARING - MSP-1245 - CORONADO BAY/SAHARA, LIMITED LIABILITY COMPANY - Request for a Master Sign Plan FOR AN APPROVED 52,800 SQUARE FOOT OFFICE DEVELOPMENT on the north side of Sahara Avenue, approximately 280 feet west of Buffalo Drive (APN: 163-04-806-001), U (Undeveloped) Zone [R (Rural Density) General Plan Designation] and U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to O (Office), Ward 1 (M. McDonald). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
108. MASTER SIGN PLAN - PUBLIC HEARING - MSP-1258 - TRIPLE A, LIMITED LIABILITY COMPANY - Request for a Master Sign Plan FOR AN APPROVED 45,309 SQUARE FOOT RETAIL COMMERCIAL CENTER on the northwest corner of Washington Avenue and Lamb Boulevard (APN: 140-30-601-016), R-MHP (Residential Mobile/Manufactured Home Park) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
109. STREET NAME CHANGE - PUBLIC HEARING - SNC-1228 - CITY OF LAS VEGAS - Request for a Street Name Change FROM: Haley Avenue TO: Hitt Center Court located west of Durango Drive, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
110. ABEYANCE ITEM - VACATION - PUBLIC HEARING - VAC-0063-02 - SCHOOL BOARD OF TRUSTEES - Petition to vacate a portion of Ninth Street located between Lewis Avenue and Clark Avenue, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
111. VACATION - PUBLIC HEARING - VAC-1231 - NEVADA HOMES GROUP - Petition to vacate excess public right-of-way, public ingress and egress easements and Government Patent Reservations generally located west of Buffalo Drive, north of Gowan Road, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
112. VACATION - PUBLIC HEARING - VAC-1235 - ALLEN TELES REVOCABLE TRUST - Petition to vacate a portion of an unnamed right-of-way, generally located between Pinto Lane and Arabian Road, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
113. VACATION - PUBLIC HEARING - VAC-1243 - CENTENNIAL 95, LIMITED PARTNERSHIP - Petition to vacate a portion of Ranch House Road, generally located south of Azure Drive, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. VACATION - PUBLIC HEARING - VAC-1249 - PN II, INC. - Petition to vacate public utility, drainage easements, and rights-of-way generally located within the Silverstone Ranch Master Planned Community (formerly Mountain Spa) adjacent to the northeast corner of Buffalo Drive and Racel Street, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. VACATION - PUBLIC HEARING - VAC-1264 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Petition to vacate U.S. Government Patent Reservations, Rights-of-Way, and Public Sewer, Landscape and Right-of-Way Easements generally located between Gowan Road and the Buckskin Avenue alignment, approximately 700 feet east of Cliff Shadows Parkway, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

116. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0062-02 - CITY OF LAS VEGAS ON BEHALF OF LAS VEGAS METRO POLICE DEPARTMENT - Request for a Variance TO ALLOW A 100-FOOT TALL TWO-WAY RADIO, TV, MICROWAVE COMMUNICATION TOWER A REAR SETBACK OF 244 FEET WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 300 FOOT REAR SETBACK at 1851 Stella Lake Street (APN: 139-21-416-005), C-PB (Planned Business Park) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL
117. ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO V-0062-02 - PUBLIC HEARING - U-0116-02 - CITY OF LAS VEGAS ON BEHALF OF LAS VEGAS METROPOLITAN POLICE DEPARTMENT - Appeal filed by KGA Architecture on behalf of the Las Vegas Metropolitan Police Department from the denial by the Planning Commission on a request for a Special Use Permit for a Radio, TV, Microwave, Communication Tower at 1851 Stella Lake Street (APN: 139-21-416-005), C-PB (Planned Business Park) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL subject to redesign
118. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - VAR-1121 - PETE K. LEHR - Request for a Variance TO ALLOW AN EXISTING DETACHED GARAGE WITHIN THE FRONT YARD OF AN EXISTING SINGLE FAMILY DWELLING WHERE A DETACHED ACCESSORY STRUCTURE IS NOT PERMITTED AND TO BE SET BACK 3 FEET FROM THE FRONT PROPERTY LINE WHERE 20 FEET IS THE MINIMUM REQUIRED AND 3 FEET 10 INCHES FROM THE SIDE PROPERTY LINE WHERE 5 FEET IS THE MINIMUM REQUIRED at 400 Princeton Street (APN: 138-25-713-118), R-1 (Single Family Residential) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend DENIAL
119. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - VAR-1204 - KENT SCOW - Request for a Variance TO ALLOW A DETACHED ACCESSORY STRUCTURE ONE FOOT SIX INCHES FROM THE REAR PROPERTY LINE WHERE THREE FEET IS REQUIRED AND SEVEN FEET FROM THE CORNER SIDE PROPERTY LINE WHERE FIFTEEN FEET IS REQUIRED on 0.16 acres located at 1201 Ralph Circle (APN: 139-26-610-003), R-1 (Single Family Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL
120. VARIANCE - PUBLIC HEARING - V-0054-02 - SEA BREEZE VILLAGE, LIMITED LIABILITY COMPANY, ET AL - Request for a Variance TO ALLOW 652 PARKING SPACES WHERE 729 PARKING SPACES ARE REQUIRED on property located adjacent to the northeast corner of Buffalo Drive and Vegas Drive (APN: 138-22-418-002, 003 and 004), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
121. VARIANCE - PUBLIC HEARING - VAR-1206 - JUDY DAWSON - Request for a Variance TO ALLOW AN EXISTING CARPORT 4 FEET 9 INCHES FROM THE FRONT PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED at 1509 Franklin Avenue (APN: 162-02-201-001), R-1 (Single Family Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
122. VARIANCE - PUBLIC HEARING - VAR-1223 - LAMPE CONSTRUCTION, INC. - Request for a Variance TO ALLOW AN EIGHT FOOT TALL FENCE ALONG THE FRONT PROPERTY LINE WHERE A FOUR FOOT TALL FENCE IS THE MAXIMUM HEIGHT ALLOWED; AND TO ALLOW AN EIGHT FOOT TALL SOLID BLOCK WALL WITHIN THE FRONT YARD AREA WHERE THE MAXIMUM WALL HEIGHT IS FOUR FOOT TALL adjacent to the east side of Tomsik Street, between Oakey Boulevard and El Parque Avenue (APN: 163-04-304-001), R-E (Residence Estates) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
123. VARIANCE - PUBLIC HEARING - VAR-1303 - MARY BARTSAS ON BEHALF OF FOOD COURTS OF NEVADA, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW 16 PARKING SPACES WHERE 23 PARKING SPACES ARE REQUIRED FOR A PROPOSED RESTAURANT adjacent to the northwest corner of Cheyenne Avenue and Rancho Drive (APN: 138-12-801-011), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL, subject to conditions

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

124. VARIANCE - PUBLIC HEARING - VAR-1309 - LONE MOUNTAIN BUFFALO PARTNERSHIP - Appeal filed by Kummer Kaempfer Bonner & Renshaw on behalf of Lone Mountain Buffalo Partnership from the denial by the Planning Commission on a request for a Variance to ALLOW NO OPEN SPACE WHERE 0.63 ACRE OF OPEN SPACE IS REQUIRED on the southwest corner of Lone Mountain Road and Buffalo Drive (APN: 138-04-503-002 and 003), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), Ward 4 (Brown). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
125. REQUIRED SIX MONTH REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1476 - ABRHAM SCHIFF - Required Six Month Review of an approved Special Use Permit (U-0036-02) which allowed the sale of package liquor for off-premise consumption in conjunction with a 5,200 square foot gift shop at 25 Fremont Street (APN: 139-34-111-038), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). Staff has NO RECOMMENDATION
126. REQUIRED SIX MONTH REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1485 - SMK, INC. ON BEHALF OF MNSNV, LIMITED LIABILITY COMPANY - Required Six Month Review of an approved Special Use Permit (U-0147-01) FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A CONVENIENCE STORE (ABC STORE) located at 23 Fremont Street (APN: 139-34-111-037), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). [NOTE: This item is to be heard in conjunction with morning session Item #74]. Staff has NO RECOMMENDATION
127. REQUIRED SIX MONTH REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1497 - JACQUELINE SEDLACK - Required Six Month Review of an approved Special Use Permit (U-0014-02) FOR A TRANSITIONAL LIVING GROUP HOME on 0.18 acres located at 132 North Lamb Boulevard (APN: 140-32-310-057), R-1 (Single Family Residential) Zone, Ward 3 (Reese). Staff recommends APPROVAL
128. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1222 - AMBER INVESTMENTS ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required One Year Review of an approved Special Use Permit (U-0052-95) WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 336 West Sahara Avenue (APN: 162-04-807-002), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
129. REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1102 - RICHARD ATTISANI ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Two Year Review on an approved Special Use Permit (U-0155-96) WHICH ALLOWED A 40 FOOT TALL, 12 FOOT X 24 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1217 South Commerce Street (APN: 162-03-110-120), C-M (Commercial/Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
130. REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1229 - SYUFY ENTERPRISES ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Two Year Review on an approved Special Use Permit (U-0136-90) WHICH ALLOWED A 40 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 5183 West Charleston Boulevard (APN: 163-01-502-008), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-2 vote) and staff recommend APPROVAL
131. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0121-02 - MELVIN AND DARLA TURNER ON BEHALF OF TELOS ENTERPRISES INC. - Request for a Special Use Permit FOR RECREATIONAL VEHICLE/BOAT STORAGE on property located at 1721 North Decatur Boulevard (APNs: 138-24-804-005, 006 and 017), U (Undeveloped) Zone [GC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, and R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

132. ABEYANCE ITEM - VARIANCE RELATED TO U-0121-02 - PUBLIC HEARING - V-0101-01 - TELOS ENTERPRISES, INCORPORATED, ET AL - Request for a Variance TO ALLOW A SIX FOOT FRONT SETBACK WHERE TWENTY FEET IS THE MINIMUM FRONT YARD SETBACK REQUIRED; TO ALLOW A ZERO FOOT REAR SETBACK WHERE TWENTY FEET IS THE MINIMUM REAR YARD SETBACK REQUIRED; AND TO ALLOW A ZERO FOOT SIDE YARD SETBACK WHERE TEN FEET IS THE MINIMUM SIDE YARD SETBACK REQUIRED on 2.0 acres adjacent to the east side of Fairhaven Street, approximately 300 feet north of Vegas Drive (APN: 138-24-804-005, 006, and 017), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) and R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
133. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0121-02 AND V-0101-02 - PUBLIC HEARING - Z-0107-01(1) - TELOS ENTERPRISES, INCORPORATED, ET AL - Request for a Site Development Plan Review and Reduction in the Perimeter Landscape Requirements FOR AN AUTOMOBILE/RV STORAGE FACILITY on 2.0 acres adjacent to the east side of Fairhaven Street, approximately 300 feet north of Vegas Drive (APN: 138-24-804-005, 006, and 017), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) and R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
134. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1164 - BOCA PARK PARCELS, LIMITED LIABILITY COMPANY ON BEHALF OF HIGCO - Request for a Special Use Permit FOR A TAVERN AND A WAIVER OF THE 1500 FOOT SEPARATION RADIUS REQUIREMENT BETWEEN TAVERNS, located at 8820 W. Charleston Blvd. (APN: 138-32-412-027), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 2 (L. B. McDonald). The Planning Commission (4-1 vote) and staff recommend APPROVAL
135. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1207 - WORLD ENTERTAINMENT CENTER, LIMITED LIABILITY COMPANY ON BEHALF OF PATRICIA MARKS - Request for a Special Use Permit FOR A PSYCHIC ARTS BUSINESS WITHIN NEONOPOLIS at 450 Fremont Street (APN: 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
136. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1237 - SANTA FE STATION, INC. ON BEHALF OF US RENT-A-CAR - Request for a Special Use Permit FOR AN AUTOMOBILE RENTAL FACILITY WITHIN AN EXISTING HOTEL/CASINO (Santa Fe Station) at 4949 North Rancho Drive (APN: 125-34-801-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
137. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1274 - CHETAK DEVELOPMENT CORPORATION ON BEHALF OF JONES MEDIA - Appeal filed by Chetak Development Corporation from the Denial by the Planning Commission on a request for a Special Use Permit FOR A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN TO BE 55 FEET TALL WHERE 40 FEET TALL IS THE MAXIMUM ALLOWED adjacent to the northwest corner of Sahara Avenue and Paradise Road (APN: 162-03-411-011), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) recommends DENIAL. Staff recommends APPROVAL
138. REZONING - PUBLIC HEARING - Z-0068-02 - GEOFFREY COMMONS - Request for a Rezoning FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial) on 3.58 acres located adjacent to the west side of Jones Boulevard, approximately 300 feet north of Cheyenne Avenue (APN: 138-11-804-019), PROPOSED USE: 8,000 SQUARE FOOT COMMERCIAL BUILDING (DOLLAR STORE), Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
139. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0068-02 - PUBLIC HEARING - Z-0068-02(1) - GEOFFREY COMMONS - Request for a Site Development Plan Review FOR A 8,000 SQUARE FOOT COMMERCIAL BUILDING (DOLLAR STORE) on 3.58 acres located adjacent to the west side of Jones Boulevard, approximately 300 feet north of Cheyenne Avenue (APN: 138-11-804-019), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation], [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

140. REZONING - PUBLIC HEARING - ZON-1025 - MICELI FAMILY TRUST, ET AL ON BEHALF OF AMERICAN PREMIERE - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units per Acre) on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
141. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1025 - PUBLIC HEARING - SDR-1026 - MICELI FAMILY TRUST, ET AL, ON BEHALF OF AMERICAN PREMIERE - Request for a Site Development Plan Review FOR AN 80-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation], [PROPOSED: R-PD2 (Residential Planned Development - 2 Units per Acre)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
142. REZONING - PUBLIC HEARING - ZON-1156 - TIGHI FAMILY TRUST LIMITED PARTNERSHIP AND GEORGE LEE REYNOLDS ESTATE ON BEHALF OF CHARTERED DEVELOPMENT - Request for a Rezoning FROM: U (Undeveloped) Zone [M-TC (Medium Density Residential - Town Center) General Plan Designation] TO: T-C (Town Center) Zone on 10.2 acres adjacent to the southeast corner of Bath Boulevard and Fort Apache Road (APN: 125-20-301-010 and 011), PROPOSED USE: MULTI-FAMILY DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
143. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1156 - PUBLIC HEARING - SDR-1157 - TIGHI FAMILY TRUST LIMITED PARTNERSHIP AND GEORGE LEE REYNOLDS ESTATE ON BEHALF OF CHARTERED DEVELOPMENT - Request for a Site Development Plan Review FOR A 198-UNIT MULTI-FAMILY DEVELOPMENT on 10.2 acres adjacent to the southeast corner of Bath Boulevard and Fort Apache Road (APN: 125-20-301-010 and 011), U (Undeveloped) Zone [M-TC (Medium Density Residential - Town Center) General Plan Designation], [PROPOSED: T-C (Town Center) Zone], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
144. VACATION RELATED TO ZON-1156 AND SDR-1157 - PUBLIC HEARING - VAC-1197 - TIGHI FAMILY TRUST LIMITED PARTNERSHIP AND GEORGE LEE REYNOLDS ESTATE ON BEHALF OF CHARTERED DEVELOPMENT - Petition to vacate U. S. Government Patents generally located at the northeast corner of Rome Boulevard and Fort Apache Road, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
145. REZONING - PUBLIC HEARING - ZON-1214 - LESTER L. AND KATHLEEN HOLMES - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-D (Single Family Residential-Restricted) and R-1 (Single Family Residential) of 3.23 acres adjacent to the north side of Kraft Avenue, approximately 580 feet east of Torrey Pines Drive (APN: 138-02-501-015, 016 and 017), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
146. REZONING - PUBLIC HEARING - ZON-1218 - JOE J. AND HEIDI SERRE 1991 LIVING TRUST ON BEHALF OF TEN PLUS, INC. - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-D (Single Family Residential-Restricted) of 2.5 acres adjacent to the west side of Maverick Street, approximately 670 feet south of La Madre Way (APN: 125-35-805-003), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
147. VARIANCE RELATED TO ZON-1218 - PUBLIC HEARING - VAR-1219 - JOE J AND HEIDI SERRE 1991 LIVING TRUST ON BEHALF OF TEN PLUS, INC. - Request for a Variance TO ALLOW A REDUCTION IN THE R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) ZONING STANDARDS TO ALLOW LOT WIDTHS RANGING FROM 72.7 FEET TO 81.75 FEET WHERE 90 FEET IS THE MINIMUM ALLOWED adjacent to the west side of Maverick Street, approximately 670 feet south of La Madre Way (APN: 125-35-805-003), R-E (Residence Estates) Zone [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 6 (Mack). The Planning Commission (4-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

148. REZONING - PUBLIC HEARING - ZON-1257 - MARY KAY ROBINSON LIVING TRUST - Request for a Rezoning FROM: R-E (Residence Estates) and C-2 (General Commercial) TO: C-1 (Limited Commercial) of 51.21 acres on the southeast corner of Craig Road and Rancho Drive (APN: 138-02-702-001 and 002; 138-02-802-001), PROPOSED USE: COMMERCIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

149. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT B

(Attach Copy of Notice of February 19, 2003 Meeting)

CITY COUNCIL AGENDA

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

FEBRUARY 19, 2003

**Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - DR. ROBERT E. FOWLER, SR., VICTORY MISSIONARY BAPTIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF PALO VERDE HIGH SCHOOL BAND

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of January 22, 2003

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of the Fremont Street Experience Improvements Agreement (\$7,000,000 - Las Vegas Convention and Visitors Authority) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval of the Economic Development Revenue Bonds Policy and Guidelines
6. Approval of a Special Event Liquor License for The Sons of Erin of Las Vegas, Inc., Location: Fremont Street Experience, 3rd Street through Ogden, Date: March 15, 2003, Type: Special Event General, Event: St. Patrick's Day Block Party, Responsible Person in Charge: Ken Conners - Ward 1 (M. McDonald)
7. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Masood Sleman, dba Fiesta Discount Market, 7010 West Charleston Blvd., Masood Y. Sleman, 100% - Ward 1 (M. McDonald)
8. Approval of Change of Ownership for a Beer/Wine/Cooler On-sale Liquor License subject to Health Dept. regulations, From: Jing Cha, 100%, To: John Kim, dba OK Restaurant, 17 East Oakey Blvd., John C. Kim, 100% - Ward 1 (M. McDonald)
9. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #13695C, 1000 South Torrey Pines Drive, Suite A, Jocelyn M. Nixon, Franchise Mgr - Ward 1 (M. McDonald)
10. Approval of a new Locksmith License, Arnaldo D. Inestroza, dba Franco Cerrejeria, 7733 Genzer Drive, Arnaldo D. Inestroza, 100% - Ward 2 (L.B. McDonald)
11. Approval of a new Class II Secondhand Dealer License subject to the provisions of the fire codes, Jensen & Blumen, dba It's Paradise Boutique, 2029 Paradise Road, Nicole R. Jensen, Ptnr, 50%, Sandra J. Blumen, Ptnr, 50% - Ward 3 (Reese)
12. Approval of award of Bid Number 020079-CW, Annual Requirements Contract for Sport Officials Fees, for Lots I, I-A, II, II-A, VII and VIII - Department of Leisure Services - Award recommended to: NEVADA SPORT OFFICIALS ASSN. (Estimated annual amount of \$167,000 - General Fund)
13. Approval of award of Bid Number 030206-DAR, Children's Memorial Park Jog Track Resurface - Department of Field Operations - Award recommended to: SOUTHWEST RECREATION IND., INC. (\$99,183 - General Fund) - Ward 6 (Mack)
14. Approval of award of Bid Number 030188-CW, Annual Requirements Contract for Exercise Equipment - Various Departments - Award recommended to: VARIOUS VENDORS (Estimated aggregate annual amount of \$90,000 - General Fund)
15. Approval of revision number one to purchase order number 214420 for the annual requirements contract for commercial treadmills (CW) - Departments of Leisure Services and Fire & Rescue - Award recommended to: COMMERCIAL FITNESS (\$38,000 - General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

16. Approval of award of contract 020060, Traffic Signal Systems Consulting Services-LVACTS (KR) - Award recommended to: ORTH-RODGERS & ASSOCIATES (Estimated total amount of \$250,000/City's share 48% or \$120,000 - Special Revenue Fund)
17. Approval to issue a purchase order to upgrade and expand software licenses, purchase additional software and other services related to acquiring the Oracle e-Business Suite of application products - Department of Information Technologies - Award recommended to ORACLE CORPORATION (\$780,000 - General Fund)
18. Approval of award of contract number 030211, Grant Writer (LED) - Department of Neighborhood Services - Award recommended to: NONPROFIT RESEARCH & DEVELOPMENT ASSOCIATES (Estimated amount of \$47,000 - CDBG Fund)

LEISURE SERVICES DEPARTMENT - CONSENT

19. Approval to accept the Nevada Service-Learning Partnership Mini-Grant in the amount of \$3,000 to provide service-learning experiences at Doolittle Community Center (\$15,370 in-kind services - General Fund) - Ward 5 (Weekly)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

20. Approval to expend \$27,319 of Home Investment Partnership (HOME) funds for housing rehabilitation activities at 1412 Bridger Avenue - Ward 5 (Weekly)
21. Approval of reprogramming \$500,000 in CDBG funds from completed and canceled projects to Westside New Pioneers for the acquisition and soft costs of land located at the Northeast corner of Madison Avenue and M Street - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

22. Approval of a Sanitary Sewer Refunding Agreement with KB Home Nevada Inc. for Iron Mountain Ranch - Village 6 (\$10,305 - Sanitation Fund) - Ward 6 (Mack)
23. Approval of Third Supplemental Interlocal Contract #LAS.19.A.99 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion for the Owens Avenue System - Rancho Drive to I-15 - Ward 5 (Weekly)
24. Approval of Seventh Supplemental Interlocal Contract #LAS.10.D.95 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion for the Gowan North Channel - Gowan North Detention Basin to Durango Drive - Ward 4 (Brown)
25. Approval of Fifth Supplemental Interlocal Contract #LAS.17.A.98 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion for the Las Vegas Wash Rancho Drive System (Peak Drive to Lake Mead Boulevard) - Ward 5 (Weekly)
26. Approval of Fourth Supplemental Interlocal Contract #LAS.10.H.98 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion for the Gowan North Buffalo Branch - Ward 4 (Brown)
27. Approval of First Supplemental Interlocal Contract #LAS.19.B.01 between the City of Las Vegas and Clark County Regional Flood Control District to reduce funding for Owens Avenue System (Rancho Drive to I-15 (Credit of \$684,878 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
28. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Northeast Quarter (NE¼) of Section 18, T19S, R60E, M.D.M., generally located on the north side of the Gilcrease alignment, east of the Tee Pee Lane alignment and on the Tee Pee Lane alignment from the Gilcrease Avenue alignment to the Grand Teton alignment - APN 125-18-501-003 - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

29. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the North Half (N 1/2) of Section 7 and the Southwest Quarter (SW 1/4) of Section 18, T19S, R60E, M.D.M., generally located on the north side of Grand Teton Drive between Hualapai Way and Grand Canyon Drive, south side of Gilcrease Avenue between Hualapai Way and Conquistador Street, east side of Hualapai Way south of Gilcrease Avenue, portions of the north and south sides of Donald Nelson Avenue from approximately 330' west of Conquistador Street to Chieftain Street and the north side of Farm Road from approximately 330' west of Conquistador Street to Jensen Street- APNs 125-07-401-001, -002, 125-18-201-001 and 125-18-601-001 - Ward 6 (Mack)
30. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Northwest Quarter (NW1/4) of Section 7, T20S, R60E, M.D.M., for rights-of-way located on the west side of the Jensen Street alignment south of Alexander Road - 138-07-102-001 - Ward 4 (Brown)
31. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of Section 32, T20S, R60E, M.D.M. for street Right-of-Way to dedicate a right turn lane and an easement for traffic purposes, located on the west side of Rampart, north of Alta Drive - Ward 2 (L.B. McDonald)
32. Approval of a Quitclaim Deed from the City of Las Vegas, a Municipal Corporation to the State of Nevada, Department of Transportation for a portion of the Southeast Quarter (SE 1/4) of Section 25, T20S, R60E, M.D.M. transferring Michael Way right-of-way for the US 95 Freeway expansion located north of the existing US 95 Freeway and west of Kayak Drive - APN 138-25-899-010 - Ward 1 (M. McDonald)
33. Approval of an Encroachment Request from Coleman-Toll Limited Partnership, owner (northeast corner of Severance Lane and Grand Canyon Drive) - Ward 6 (Mack)
34. Approval of an Encroachment Request from El Capitan Associates, LLC, owner (southwest corner of Durango Drive and Dorrell Lane) - Ward 6 (Mack)
35. Approval of an Encroachment Request from VTN Nevada on behalf of Kolob, LLC, owner (northwest corner of Tee Pee Lane and Gilcrease Avenue) - Ward 6 (Mack)
36. Approval of a Power Pole Relocation Agreement with Nevada Power Company for relocation of existing Nevada Power Company facilities in conjunction with the Buffalo Drive Improvements Project between Cheyenne Avenue and Lone Mountain Road (\$9,392 - Regional Transportation Commission) - Ward 4 (Brown)
37. Approval of Contract Modification #1 with VTN Nevada for additional construction management services necessary to complete the U.S. 95/Rancho Sewer Phase 1B Project (\$50,000 - City of Las Vegas Sanitation Fund) - Ward 5 (Weekly)

RESOLUTIONS - CONSENT

38. R-28-2003 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1479 - Mayfair Area (\$70,328.08 - Capital Projects Fund/Special Assessments) - Ward 5 (Weekly)
39. R-29-2003 - Approval of a Resolution approving the Thirty-First Assessment Lien Apportionment Report (Revised as of February 19, 2003) for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
40. R-30-2003 - Approval of a Resolution approving the Thirty-Second Assessment Lien Apportionment Report (Revised as of February 19, 2003) for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
41. R-31-2003 - Approval of a Resolution amending Schedule 26-II to add the Alley between Fremont Street, 15th Street, Ogden Avenue and Bruce Street as a One-Way Alley Eastbound - Ward 5 (Weekly)

REAL ESTATE COMMITTEE – CONSENT

42. Approval of a Memorandum of Lease between the City of Las Vegas and Charter School Development Foundation for property located on the southwest corner of Lake Mead Boulevard and J Street - Ward 5 (Weekly)
43. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for an Easement to LVVWD to service City-owned Parcel Number 139-21-702-002 known as Phase II of the Charter School Development Foundation located on the southwest corner of Lake Mead Boulevard and J Street - Ward 5 (Weekly)
44. Approval of a Interlocal Agreement #108923 with the Las Vegas Valley Water District (LVVWD) for water service at Ed Fountain Park located near the southwest corner of Vegas Drive and Decatur Boulevard (\$343,878 - Capital Improvement Project) - Ward 5 (Weekly)
45. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for a 550 square foot Easement to LVVWD to service a portion of Parcel Number 139-30-101-004 known as Ed Fountain Park located near the southeast corner of Vegas Drive and Decatur Boulevard - Ward 5 (Weekly)
46. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for an Easement to LVVWD to service City-leased property from the Bureau of Land Management (BLM) known as Parcel Number 125-07-501-002 located on Iron Mountain Road in between Fort Apache Road and Tee Pee Lane in support of Clark County School District's (CCSD) Bilbray Elementary School - Ward 6 (Mack)
47. Approval authorizing staff to enter into negotiations with Clark County Water Reclamation District (District) to acquire an Easement and/or to purchase vacant land located at the northeast corner of Parcel #161-10-701-001 - County (near Ward 3 - Reese)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

48. Report from the City Manager on emerging issues
49. Report and possible action concerning the status of 2003 legislative issues

CITY ATTORNEY - DISCUSSION

50. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from January 22, 2003. Michael A. Hays, 3960 Sagewood, Las Vegas, Nevada 89117

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

51. Discussion and possible action on the Fiscal Year 2004 Las Vegas Metropolitan Police Department Funding Apportionment Plan
52. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale Liquor License, Rebel Oil Company, Inc., dba Rebel 65, 1720 West Charleston Blvd., Sally A. Wallace, Mgr. - Ward 5 (Weekly)
53. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, E-T-T, Inc., db at Terrible's #255, 2021 North Buffalo - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

54. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #347, 9851 West Charleston Blvd. - Ward 2 (L.B. McDonald)
55. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #385, 2211 North Rampart Blvd. - Ward 4 (Brown)
56. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #383, 4440 North Rancho Drive - Ward 6 (Mack)
57. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #377, 850 South Rancho Drive - Ward 1 (M. McDonald)
58. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #359, 232 North Jones Blvd. - Ward 2 (L.B. McDonald)
59. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Food 4 Less #792, 3602 East Bonanza Road - Ward 3 (Reese)
60. Discussion and possible action regarding Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 11 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Food 4 Less #793, 1941 North Decatur Blvd. - Ward 5 (Weekly)
61. Discussion and possible action regarding Temporary Approval of a new Tavern Liquor License subject to the provisions of the planning codes, Durango Hills, LLC, dba Durango Hills Golf Club, 3501 North Durango Drive, IRI Golf Management, LP, Mgr, Mmbr, 100%, GolfMark Corporation Gen Ptnr, 74.593%, Jeffrey M. Silverstein, Dir, Pres, Secy, Treas, 100%, Jeffrey M. Silverstein, 22.407%, Ltd Ptnr, Noah L. Spiegel, Gen Mgr - Ward 4 (Brown)

LEISURE SERVICES DEPARTMENT - DISCUSSION

62. ABEYANCE ITEM - Discussion and possible action on naming a park and a baseball complex located at Bonanza Road and Sandhill Road - Ward 3 (Reese)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

63. Report on the status of the Department of Labor Earmark Demonstration/Pilot appropriation for employment and training needs - All Wards
64. Discussion and possible action on extension of contract from March 1, 2003 to June 30, 2003 to Catholic Charities of Southern Nevada to support continued operation of the Crisis Intervention Center (\$80,000 - Weather Shelter Funds) - All Wards

RESOLUTIONS - DISCUSSION

65. R-32-2003 - Discussion and possible action to adopt a Resolution establishing Fee Schedule for LVMC Title 13 and Chapter 11.50 (pertaining to public improvement work and temporary traffic control work)

BOARDS & COMMISSIONS - DISCUSSION

66. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Charles D. Musser, Term Expiration 2-20-2003
67. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION – Cathie Kelly, Term Expiration 3/6/2003; Jerome Helton; Term Expiration 3/8/2003
68. PARK & RECREATION ADVISORY COMMISSION – Charles Foger, Term Expiration 3-24-2003; Ernie Haupt, Term Expiration 3-24-2003
69. CONSERVATION DISTRICT OF SOUTHERN NEVADA (CDSN) BOARD – Dirick Van Gorp, Term Expires 3-17-2003
70. LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Ricki Y. Barlow, Term Expiration 3-6-2003; Doris Masek, Term Expiration 4-3-2003

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

71. Bill No. 2003-9 – Updates the City's temporary traffic control regulations. Proposed by: Charles Kajkowski, Deputy Director, Department of Public Works
72. Bill No. 2003-10 – Updates the provisions of Title 13 that pertain to public improvements, and authorizes the adoption of a fee schedule for public improvement-related work. Proposed by: Charles Kajkowski, Deputy Director, Department of Public Works
73. Bill No. 2003-11 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) Sponsored by: Step Requirement
74. Bill No. 2003-12 – Annexation No. A-0032-02(A) – Property location: On the north side of Donald Nelson Avenue, 340 feet west of Grand Canyon Drive; Petitioned by: El Durango, LLC; Acreage: 7.77 acres; Zoned: R-E (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
75. Bill No. 2003-13 – Annexation No. A-0033-02(A) – Property location: On the south side of Grand Teton Road, 330 feet east of Hualapai Way; Petitioned by: El Durango, LLC; Acreage: 5.18 acres; Zoned: R-E (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
76. Bill No. 2003-15 – Annexation No. A-0037-02(A) – Property location: On the east side of Rio Vista Street, 170 feet north of Ann Road; Petitioned by: Judie Collins and Bruce Warburton, et al.; Acreage: 7.52 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
77. Bill No. 2003-16 – Annexation No. A-0041-02(A) – Property location: On the southeast corner of Cimarron Road and Racel Street; Petitioned by: Kimball T. Stratton; Acreage: 15.04 acres; Zoned: R-A and R-E (County zoning), to R-A and R-E (City equivalents). Sponsored by: Councilman Michael Mack
78. Bill No. 2003-19 – Updates the description of the City's ward boundaries. Proposed by: Barbara Jo Ronemus, City Clerk

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

79. Bill No. 2002-143 – Permits restricted gaming at supper club business establishments. Proposed by Mark Vincent, Director, Finance and Business Services
80. Bill No. 2002-145 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
81. Bill No. 2003-14 – Annexation No. A-0034-02(A) – Property location: On the south side of Donald Nelson Avenue, 660 feet east of Grand Canyon Drive; Petitioned by: El Durango, LLC; Acreage: 2.55 acres; Zoned: R-E (County zoning), U (ML) (City equivalent). Sponsored by: Councilman Michael Mack
82. Bill No. 2003-17 – Authorizes the City to impose minimum landscaping requirements on multifamily developments that were approved before minimum requirements were established. Sponsored by: Councilman Michael J. McDonald
83. Bill No. 2003-18 – Ordinance Creating Special Improvement District No. 1499 - Alexander Road (US-95 to Rancho Drive) Sponsored by: Step Requirement

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

84. Bill No. 2003-20 – Levies Assessment for Special Improvement District No. 1479 – Mayfair Area. Sponsored by: Step Requirement
85. Bill No. 2003-21 – Clarifies that certain condominium-related conversions require site development plan review. Sponsored by: Councilman Michael J. McDonald
86. Bill No. 2003-22 – Eliminates the requirement to file proof of permission to use private property for the operation of an outdoor pay telephone. Sponsored by: Councilman Michael J. McDonald

1:00 P.M. - AFTERNOON SESSION

87. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

88. Hearing to consider the appeal regarding the Notice and Order to Abate Dangerous Building/Demolition regarding 325 Beaumont Street. PROPERTY OWNER: DONALD E. AND BEVERLY E. GILLESPIE - Ward 5 (Weekly)
89. Hearing to consider the appeal regarding the Ten Day Notice and Order to Abate Dangerous Building at 880 East Sahara Avenue. PROPERTY OWNER: BEN KAZAI, MITRA ANSARI - Ward 3 (Reese)

PUBLIC HEARINGS - DISCUSSION

90. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 3936 Alameda Avenue. PROPERTY OWNER: JASON DUCKSWORTH - Ward 3 (Reese)
91. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 7004 Alta Drive. PROPERTY OWNER: CITIMORTGAGE, INC. - Ward 1 (M. McDonald)
92. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 9999 Doolittle/Lexington. PROPERTY OWNER: BERVIN AND CAROLYN OATS - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

93. RESCIND PREVIOUS ACTION - CLARK COUNTY INTERLOCAL REFERRAL - PUBLIC HEARING - DIR-1502 - THE HELEN L. THOMAS TRUST ON BEHALF OF JEFFREY SPECIAL - Request by City Council to Rescind the Previous Action of the Denial of a Request for a Non-conforming Zone Boundary Amendment FROM: R-E (Rural Estates/Residential District) TO: C-2 (General Commercial); a Special Use Permit with a waiver to allow a Tavern to be within 200 feet of residential property; and a waiver of development standards on 4.48 acres located adjacent to the east side of Rio Vista Street, approximately 244 feet north of Azure Drive (APN: 125-27-502-003), PROPOSED USE: TAVERN. Staff has NO RECOMMENDATION
94. CLARK COUNTY INTERLOCAL REFERRAL - PUBLIC HEARING - DIR-1502 - THE HELEN L. THOMAS TRUST ON BEHALF OF JEFFREY SPECIAL - Consideration and action on a Request for a Non-conforming Zone Boundary Amendment FROM: R-E (Rural Estates/Residential District) TO: C-2 (General Commercial); a Special Use Permit with a waiver to allow a Tavern to be within 200 feet of residential property; and a waiver of development standards on 4.48 acres located adjacent to the east side of Rio Vista Street, approximately 244 feet north of Azure Drive (APN: 125-27-502-003), PROPOSED USE: TAVERN. Staff recommends DENIAL
95. REVIEW OF CONDITION - PUBLIC HEARING - ROC-1788 - SMOKE RANCH JONES PARTNERSHIP ON BEHALF OF SMOKE RANCH ENTERPRISES - Request for a Review of Condition Numbers 5 and 12 of Site Development Plan Review [Z-0093-01(1)] on property located adjacent to the north side of Smoke Ranch Road, approximately 190 feet west of Jones Boulevard (APN: 138-14-802-009), U (Undeveloped) [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL
96. REVIEW OF CONDITION - PUBLIC HEARING - ROC-1798 - PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST - Request for a Review of Condition Numbers 5 and 6 of Site Development Plan Review [Z-0047-02(1)] pertaining to landscaping and construction of a six foot high decorative block wall on property located at 612 and 616 Madison Avenue (APNs: 139-27-210-008 and 009), R-3 (Medium Density Residential) Zone under Resolution of Intent to C-V (Civic), Ward 5 (Weekly). Staff recommends APPROVAL
97. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1298 - LEWIS CENTER PARKING, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF DAYSIDE, INC. - Request for a Site Development Plan Review and a Waiver of the Downtown Centennial Plan Building Setback Standards FOR A PROPOSED EIGHT LEVEL PARKING GARAGE WITH GROUND LEVEL RETAIL (17,959 Square Feet) on 0.56 acres adjacent to the northeast corner of Lewis Avenue and Casino Center Boulevard (APN: 139-34-210-050 and 051), C-2 (General Commercial) and C-1 (Limited Commercial) Zones under Resolution of Intent to C-2 (General Commercial), Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

98. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1385 - MOVING FORWARD, INC. - Request for a Site Development Plan Review FOR A PROPOSED 10,000 SQUARE FOOT RETAIL BUILDING; A WAIVER TO ALLOW A 15 FOOT FRONT SETBACK WHERE 20 FEET IS REQUIRED AND A 15 FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED; A WAIVER TO ALLOW NO LANDSCAPING BETWEEN THE PARKING AREA AND THE BUILDING; A WAIVER OF THE REQUIREMENT TO HAVE ALL PARKING IN THE REAR OR SIDES OF THE LOT, AND A WAIVER TO ALLOW 10 FEET OF LANDSCAPING ALONG SMOKE RANCH ROAD WHERE 15 FEET IS REQUIRED on 2 acres adjacent to the south side Smoke Ranch Road, between Avery Drive and Steinke Lane (APN: 138-23-110-034), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (3-3 vote on a motion for approval) ended in a tie vote therefore this item is being forwarded with NO RECOMMENDATION
99. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1391 - ERNEST LEROY HAWKINS, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 138 UNIT CONDOMINIUM DEVELOPMENT on 9.2 acres adjacent to the southeast corner of Alexander Road and Maverick Street (APN: 138-11-515-057 through 136 and 138-516-001 through 112), R-E (Residence Estates) and C-2 (General Commercial) Zones under Resolution of Intent to R-3 (Medium Density Residential), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
100. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1418 - EL DURANGO, LIMITED LIABILITY COMPANY ON BEHALF OF BEAZER HOMES - Request for a Site Development Plan Review FOR A 197-LOT RESIDENTIAL DEVELOPMENT on 33.3 acres adjacent to the southeast corner of Grand Teton Drive and Hualapai Way (APN: 125-18-101-004, 006, and 007), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
101. MASTER SIGN PLAN - PUBLIC HEARING - MSP-1409 - D. 2801 WESTWOOD, INC. - Request for a Master Sign Plan Review FOR AN APPROVED SEXUALLY ORIENTED BUSINESS (LE ROUGE GENTLEMEN'S CLUB) adjacent to the northwest corner of Westwood Drive and Red Oak Avenue (APN: 162-08-604-001 and 162-09-102-004), M (Industrial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
102. ABEYANCE ITEM - VACATION - PUBLIC HEARING - VAC-0063-02 - SCHOOL BOARD OF TRUSTEES - Petition to vacate a portion of Ninth Street located between Lewis Avenue and Clark Avenue, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
103. ABEYANCE ITEM - VACATION - PUBLIC HEARING - VAC-1197 - TIGHI FAMILY TRUST LIMITED PARTNERSHIP AND GEORGE LEE REYNOLDS ESTATE ON BEHALF OF CHARTERED DEVELOPMENT - Petition to vacate U. S. Government Patents generally located at the northeast corner of Rome Boulevard and Fort Apache Road, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
104. RESCIND PREVIOUS ACTION - REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0066-97(1) - REESE FAMILY TRUST - Request by City Council to Rescind the Previous Action of Denial of a Required Five Year Review of an approved Variance WHICH ALLOWED AN EXISTING 55 FOOT HIGH NON-CONFORMING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN TO BE RAISED TO A HEIGHT OF 85 FEET WHICH IS 60 FEET ABOVE THE ELEVATED FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND TO ALLOW THE BILLBOARD 520 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED AND 30 FEET FROM AN "R" DESIGNATED DISTRICT WHERE 300 FEET ARE THE MINIMUM DISTANCE SEPARATION REQUIRED at 616 "H" Street (APN: 139-27-310-069), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

105. REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0066-97(1) - REESE FAMILY TRUST - Required Five Year Review of an approved Variance WHICH ALLOWED AN EXISTING 55 FOOT HIGH NON-CONFORMING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN TO BE RAISED TO A HEIGHT OF 85 FEET WHICH IS 60 FEET ABOVE THE ELEVATED FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND TO ALLOW THE BILLBOARD 520 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED AND 30 FEET FROM AN "R" DESIGNATED DISTRICT WHERE 300 FEET ARE THE MINIMUM DISTANCE SEPARATION REQUIRED at 616 "H" Street (APN: 139-27-310-069), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
106. VARIANCE - PUBLIC HEARING - VAR-1423 - BOLICK FAMILY TRUST - Appeal filed by Stacy Slade from the Denial by the Planning Commission on a request for a Variance TO ALLOW A SINGLE FAMILY DWELLING TO BE 20 FEET FROM THE FRONT PROPERTY LINE WHERE 30 FEET IS THE MINIMUM SETBACK REQUIRED at 2011 Shenley Court (APN: 163-04-316-017), R-E (Residence Estates) Zone, Ward 1 (M. McDonald). The Planning Commission (3-3-1 vote on a motion for approval) ended in a tie, which is tantamount to DENIAL. Staff recommends DENIAL
107. ABEYANCE ITEM - REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1143 - SCANDIA FAMILY FUN CENTERS - Required Five Year Review of an approved Special Use Permit (U-0168-92) WHICH ALLOWED A 40 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2900 Sirius Avenue (APN: 162-08-702-002), M (Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
108. REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1365 - JAMES KARR ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Five Year Review of an approved Special Use Permit (U-0110-97) WHICH ALLOWED A 40 FOOT TALL, 12 FOOT X 24 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2111 Western Avenue (APN: 162-04-801-001), M (Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
109. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1348 - THE HOWARD HUGHES CORPORATION ON BEHALF OF THE LAS VEGAS CULINARY ACADEMY - Request for a Special Use Permit FOR A SUPPER CLUB IN CONJUNCTION WITH A PROPOSED CULINARY SCHOOL AND RESTAURANT (LAS VEGAS CULINARY ACADEMY) at 1451 Center Crossing Road (APN: 138-30-113-016), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
110. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1361 - VILLAGE SQUARE, LIMITED LIABILITY COMPANY ON BEHALF OF JOLYN FUHRIMAN - Appeal filed by Jolyn Fuhriman from the Denial by the Planning Commission on a request for a Special Use Permit FOR AN OPEN AIR VENDING/TRANSIENT SALE LOT FOR A PROPOSED FARMERS' MARKET adjacent to the northwest corner of Sahara Avenue and Fort Apache Road (APN: 163-06-816-036), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL
111. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1416 - JUAN A. MARTINEZ ON BEHALF OF JUAN AND ANTONIO SANCHEZ - Request for a Special Use Permit FOR AN OPEN AIR VENDING/TRANSIENT SALES LOT FOR A PROPOSED HOT-DOG VENDING CART at 634 North Eastern Avenue (APN: 139-25-407-004), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
112. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1408 - DESERT LINCOLN MERCURY - Request for a Special Use Permit FOR AN AUTO PAINT & BODY SHOP IN CONJUNCTION WITH AN EXISTING NEW CAR DEALERSHIP (DESERT LINCOLN MERCURY) at 5700 West Sahara Avenue (APN: 163-01-405-001, 002 and 003), R-E (Residence Estates) Zone under Resolution of Intent to P-R (Professional Office and Parking) and C-2 (General Commercial), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking), C-2 (General Commercial) and C-2 (General Commercial) Zones, Ward 1 (McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

113. SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-1408 - PUBLIC HEARING - SDR-1407 - DESERT LINCOLN MERCURY - Request for a Site Development Plan Review FOR AN AUTO PAINT AND BODY SHOP IN CONJUNCTION WITH AN EXISTING NEW CAR DEALERSHIP (DESERT LINCOLN MERCURY); A REDUCTION OF THE PERIMETER LANDSCAPING REQUIREMENTS; A WAIVER OF THE PARKING LOT LANDSCAPE FINGERS; A WAIVER OF THE REQUIRED LANDSCAPE PLANTER BETWEEN THE BUILDING AND THE PARKING AREA, AND A WAIVER OF THE PEDESTRIAN OPEN SPACE AND PLAZA REQUIREMENT on 7.75 acres at 5700 West Sahara Avenue (APN: 163-01-405-001, 002 and 003), R-E (Residence Estates) Zone under Resolution of Intent to P-R (Professional Office and Parking) and C-2 (General Commercial), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking), C-2 (General Commercial) and C-2 (General Commercial) Zones, Ward 1 (McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
114. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1531 - GOOD EARTH ENTERPRISES, INC. - Request for a Special Use Permit FOR A 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street (APN: 139-34-611-036) and 232 South 7th Street (APN: 139-34-611-037), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL, subject to conditions
115. VARIANCE RELATED TO SUP-1531 - PUBLIC HEARING - VAR-1295 - GOOD EARTH ENTERPRISES, INC. - Request for a Variance TO ALLOW 35 PARKING SPACES WHERE 70 PARKING SPACES ARE REQUIRED FOR A PROPOSED 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street (APN: 139-34-611-034, 036, 037, and 039), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-1025 - MICELI FAMILY TRUST, ET AL ON BEHALF OF AMERICAN PREMIERE - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units per Acre) on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
117. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1025 - PUBLIC HEARING - SDR-1026 - MICELI FAMILY TRUST, ET AL, ON BEHALF OF AMERICAN PREMIERE - Request for a Site Development Plan Review FOR AN 80-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation], [PROPOSED: R-PD2 (Residential Planned Development - 2 Units per Acre)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
118. REZONING - PUBLIC HEARING - ZON-1103 - PARDEE HOMES OF NEVADA - Request for a Rezoning FROM: U (Undeveloped) [L-TC (Low Density Residential - Town Center) General Plan Designation] TO: TC (Town Center) of 4.0 acres adjacent to the northwest corner of Dorrell Lane and Fort Apache Road (APN: 125-19-501-019), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
119. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1103 - PUBLIC HEARING - SDR-1104 - PARDEE HOMES OF NEVADA - Request for a Site Development Plan Review FOR A PROPOSED 90-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT; AND A REQUEST TO WAIVE THE STREET SECTION STANDARDS FROM THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL on approximately 15.01 acres adjacent to the northwest corner of Dorrell Lane and Fort Apache Road (APN: 125-19-501-017, 018 and 019), U (Undeveloped) [L-TC (Low Density Residential - Town Center) General Plan Designation] under Resolution of Intent to TC (Town Center) and U (Undeveloped) [L-TC (Low Density Residential-Town Center) General Plan Designation] [PROPOSED: TC (Town Center)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
120. VACATION RELATED TO ZON-1103 AND SDR-1104 - PUBLIC HEARING - VAC-1254 - PARDEE HOMES OF NEVADA - Petition to vacate a portion of excess right-of-way adjacent to the northwest corner of Fort Apache Road and Dorrell Lane, and to vacate U.S. Government Patent Reservations generally located west of Fort Apache Road, north of Dorrell Lane, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

121. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1392 - CITY OF LAS VEGAS - Request to amend the Centennial Hills Sector Plan to add the 2002 Interlocal Land Use Plan, add a Rural Neighborhood Preservation Boundary and Land Use, modify the Trails and Parks chapters, and remove references to the Northwest Sector Plan (APN: Multiple), Wards 4 (Brown) and 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
122. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1425 - WILLIAM S. BOYD TRUST II, ET AL - Request for to amend the Centennial Hills Sector Plan FROM: SC (Service Commercial) TO: M (Medium Density Residential) on 15.1 acres adjacent to the east side of Rancho Drive, between Coran Lane and Holly Avenue (a portion of APN: 139-19-705-001), Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
123. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0035-02 - MARY BARTSAS, ET AL ON BEHALF OF CARTER & BURGESS, INC. - Request to amend a portion of the Centennial Hills Sector Plan FROM: ML (Medium-Low Density Residential) TO: SC (Service Commercial) on 34.43 acres adjacent to the northwest corner of Craig Road and Jones Boulevard (APN: 138-02-601-004), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
124. ABEYANCE ITEM - REZONING RELATED TO GPA-0035-02 - PUBLIC HEARING - Z-0081-02 - MARY BARTSAS, ET AL ON BEHALF OF CARTER & BURGESS, INC. - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 34.43 acres adjacent to the northwest corner of Craig Road and Jones Boulevard (APN: 138-02-601-004), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
125. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1350 - DAVID B. OBER FAMILY TRUST, ET AL ON BEHALF OF DR HORTON, INC. - Request to amend a portion of the Centennial Hills Sector Plan FROM: ML-TC (Medium Low - Town Center) TO: MLA-TC (Medium-Low Attached Residential - Town Center) on 20.41 acres adjacent to the south side of Elkhorn Road, approximately 330 feet east of Fort Apache Road (APN: 125-20-101-002, 003, 010 and 011), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
126. REZONING RELATED TO GPA-1351 - PUBLIC HEARING - ZON-1351 - DAVID B. OBER FAMILY TRUST, ET AL ON BEHALF OF DR HORTON, INC. - Request for a Rezoning FROM: U (Undeveloped) [ML-TC (Medium Low - Town Center) General Plan Designation [PROPOSED: MLA-TC (Medium-Low Attached Residential - Town Center) General Plan Designation] TO: TC (Town Center) on 20.41 acres adjacent to the south side of Elkhorn Road, approximately 330 feet east of Fort Apache Road (APN: 125-20-101-002, 003, 010 and 011), [PROPOSED: Multi-Family Residential Development], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
127. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1400 - RANCHO DECATUR, LIMITED LIABILITY COMPANY - Request to amend the Centennial Hills Sector Plan FROM: GC (General Commercial) TO: LI/R (Light Industry/Research) on 48.49 acres adjacent to the northeast corner of Decatur Boulevard and Smoke Ranch Road (APN: 139-18-302-004 and 139-18-403-001), Ward 5 (Weekly). The Planning Commission (3-2-1 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL. Staff recommends DENIAL
128. REZONING RELATED TO GPA-1400 - PUBLIC HEARING - ZON-1401 - RANCHO DECATUR, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: C-2 (General Commercial) TO: C-M (Commercial/Industrial) on 48.49 acre adjacent to the northeast corner of Decatur Boulevard and Smoke Ranch Road (APN: 139-18-302-004 and 139-18-403-001), PROPOSED USE: LIGHT COMMERCIAL/ INDUSTRIAL/OFFICE DEVELOPMENT, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

129. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1400 AND ZON-1401 - PUBLIC HEARING - SDR-1404 - RANCHO DECATUR, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Modification to the planting scheme along the Rancho Drive frontage FOR A PROPOSED COMMERCIAL/INDUSTRIAL DEVELOPMENT on 14.45 acres CONSISTING OF AN 18,500 SQUARE FOOT OFFICE BUILDING on 1.85 acres adjacent to the west side of Rancho Drive, approximately 320 feet south of the Decatur Boulevard intersection (a portion of APN: 139-18-302-001) AND A 166,900 SQUARE FOOT COMMERCIAL/INDUSTRIAL DEVELOPMENT ON 12.6 ACRES adjacent to the northeast corner of Decatur Boulevard and Smoke Ranch Road (a portion of APN: 139-18-403-001), C-2 (General Commercial) Zone [PROPOSED: C-M (Commercial/Industrial)], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL
130. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1410 - GALTAR, LIMITED LIABILITY COMPANY - Request to amend a portion of the Centennial Hills Sector Plan FROM: SC (Service Commercial) TO: GC (General Commercial) on 1.04 acres adjacent to the east side of Rancho Drive, approximately 1,600 feet south of Lone Mountain Road (APN: 138-02-102-009), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
131. REZONING RELATED TO GPA-1410 - PUBLIC HEARING - ZON-1411 - GALTAR, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-2 (General Commercial) on 1.04 acres adjacent to the east side of Rancho Drive, approximately 1,600 feet south of Lone Mountain Road (APN: 138-02-102-009), PROPOSED USE: USED AUTO SALES, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
132. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1410 AND ZON-1411 - PUBLIC HEARING - SDR-1413 - GALTAR, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of the Required Parking Lot Finger Islands FOR AN ADDITION TO AN APPROVED USED VEHICLE SALES LOT on 4.14 acres adjacent to the east side of Rancho Drive, approximately 1,600 feet south of Lone Mountain Road (APN: 138-02-102-007 and 009), R-E (Residence Estates) Zone [PROPOSED: C-2 (General Commercial)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
133. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1414 - KARIM AFSHAR FAMILY ON BEHALF OF AMERICAN PREMIERE HOMES - Request to amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural Density) TO: R (Rural Density Residential) on 38 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, and 007), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
134. REZONING RELATED TO GPA-1414 - PUBLIC HEARING - ZON-1426 - KARIM AFSHAR FAMILY ON BEHALF OF AMERICAN PREMIERE HOMES - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) of 38 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, 007), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
135. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1414 AND ZON-1426 - PUBLIC HEARING - SDR-1421 - KARIM AFSHAR FAMILY ON BEHALF OF AMERICAN PREMIERE HOMES - Request for a Site Development Plan Review FOR A 130-LOT SINGLE FAMILY DETACHED DEVELOPMENT on 38 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, and 007), R-E (Residence Estates) Zone [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
136. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1417 - NV CENTRAL, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request to amend a portion of the Centennial Hills Sector Plan FROM: SC-TC (Service Commercial - Town Center) TO: M-TC (Medium Density Residential - Town Center) on 10.3 acres adjacent to the southeast corner of Fort Apache Road and Severance Lane (APN: 125-17-401-001), Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

137. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1417 - PUBLIC HEARING - SDR-1420 - NV CENTRAL, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A 129-UNIT MULTI-FAMILY DEVELOPMENT on 10.3 acres adjacent to the southeast corner of Fort Apache Road and Severance Lane (APN: 125-17-401-001), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
138. NOT TO BE HEARD BEFORE 4:00 P.M. - PUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - SDR-1395 - BECKER TRUST COMPANY, ET AL ON BEHALF OF WL HOMES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 565-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 226.80 acres adjacent to the east and west sides of Durango Drive, between Log Cabin Way and Moccasin Road (APN: 125-04-001-001, 002, 003, 005 through 008 and 125-05-604-047), R-E (Residence Estates) under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
139. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board