

ORDINANCE NO. 934-131

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-E to P-R (Z-4-67)

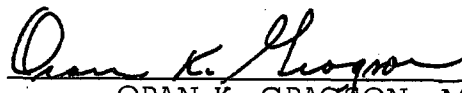
The south 283.0 feet of the east 91.0 feet of the west 455.0 feet of the Southwest Quarter (SW 1/4) of Section 32, Township 20 South, Range 61 East, M.D.B.&M.

FROM R-E to R-1 (Z-20-67)

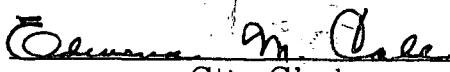
All of Charleston Rainbow Unit No. 5-A.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 5th day of June, 1968.


ORAN K. GRAGSON, MAYOR

ATTEST:

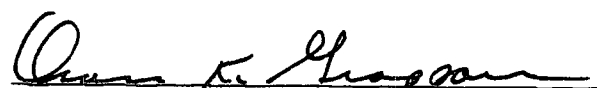

City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 15th day of May, 1968, and referred to the following committee composed of ~~Commissioners~~ Mayor Gragson and Commissioner Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 5th day of June, 1968, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Howery, Corey, Mirabelli and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Stewart
(excused)

APPROVED:


ORAN K. GRAGSON, MAYOR

ATTEST:


City Clerk

ORDINANCE NO. 734-131
AN ORDINANCE TO AMEND TITLE
XII, CHAPTER 1, SECTION 3 OF
THE MUNICIPAL CODE OF THE
CITY OF LAS VEGAS, NEVADA,
1960 EDITION, BY AMENDING
THE LAND USE PLAN MAP
ADOPTED BY THE CITY OF LAS
VEGAS, AND CHANGING THE
ZONING DESIGNATION OF SAID
MAP.

THE BOARD OF COMMISSIONERS
OF THE CITY OF LAS VEGAS
DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan
Map adopted by Title XII, Chapter 1,
Section 3 of the Municipal Code of
the City of Las Vegas, Nevada, 1960
as follows:

FROM R-E to R-R (Z-4-67)
The south 2330 feet of the east
210 feet of the west 4530 feet of
the Southwest Quarter (SW 1/4) of
Section 32, Township 20 South,
Range 61 East N.M.D.B. & M.
FROM R-EX to R-1 (Z-20-67)
All of Charleston, Rainbow, Unity
No. 34

SECTION 2. All ordinances, parts
of ordinances, chapters, sections,
subsections, paragraphs, sentences,
clauses or phrases contained in the
Municipal Code of the City of Las
Vegas, Nevada, 1960 Edition, in con-
flict herewith are hereby repealed,
REPEALED, ADOPTED AND AP-
PROVED this 15th day of June, 1968,
ORAN K. GRAGSON, Mayor

ATTEST:
/s/ Edwina M. Cole, City Clerk
(SEAL)

The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on
the 15th day of May, 1968, and re-
ferred to the following committee
composed of Mayor Gragson and
Commissioner Mirabelli for recom-
mendation; thereafter the said com-
mittee reported favorably on said
ordinance on the 5th day of June,
1968, which was a regular meeting
of said Board; that said regular
meeting the proposed ordinance was
read by title to the Board of Com-
missioners as first introduced and
adopted by the following vote:
VOTING: AYE: Commissioners
Howery, Garey, Mirabelli and
Mayor Gragson.
VOTING: NAY: None.
ABSENT: Commissioner Steward
(excused)

APPROVED:
/s/ Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:
/s/ Edwina M. Cole, City Clerk
(SEAL)
Pub: June 8, 15, 1968

Notary Public — State of Nevada

My Commission Expires April 14, 1969

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

C. V. IVERSON, being first duly sworn,

deposes and says: That he is FOREMAN of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of
TWO PUBLICATIONS

from JUNE 8, 1968 to JUNE 15, 1968

inclusive, being the issues of said newspaper for the following dates, to-wit:

JUNE 8, 15, 1968

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

C. V. Iverson

Subscribed and sworn to before me this 15th
day of JUNE, 1968

Ruth L. Deskin

Notary Public in and for Clark County, Nevada

My Commission Expires

