

ORDINANCE NO. 934-125

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM P-R TO C-1 (Z-30-67)

Lot 4, Block 3, Paradise Village Tract #4.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED THIS 6th DAY OF May, 1968.


ORAN K. GRAGSON, Mayor

ATTEST:


asst. City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 21st day of February, 1968, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 6th day of March, 1968, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Mirabelli, Stewart, Corey, Howery and Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:


ORAN K. GRAGSON, Mayor

ATTEST:


asst. City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

ROBERT E. HUNTER

, being first duly sworn,

FOREMAN

deposes and says: That he is _____ of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

TWO PUBLICATIONS

from MARCH 8, 1968 to MARCH 15, 1968

inclusive, being the issues of said newspaper for the following dates, to-wit:
MARCH 8, 15, 1968

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Subscribed and sworn to before me this 15th
day of MARCH, 1968

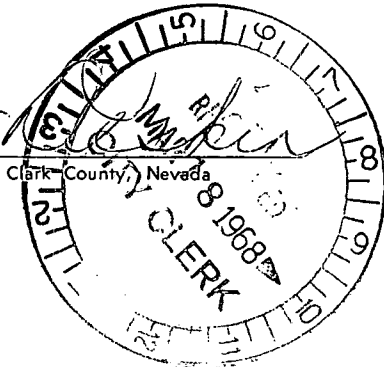
Notary Public in and for Clark County, Nevada



RUTHE V. DESKIN

Notary Public — State of Nevada

My Commission Expires April 14, 1969



ORDINANCE NO. 934-125

AN ORDINANCE TO AMEND TITLE
XI, CHAPTER 1, SECTION 3 OF THE
MUNICIPAL CODE OF THE CITY
OF LAS VEGAS, NEVADA, 1960
EDITION, BY AMENDING THE
LAND USE PLAN MAP ADOPTED
BY THE CITY OF LAS VEGAS,
AND CHANGING THE ZONING
DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS
OF THE CITY OF LAS VEGAS
DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan
Map adopted by Title XI, Chapter 1,
Section 3, of the Municipal Code of
the City of Las Vegas, Nevada, 1960
Edition, is hereby amended to read
as follows:

FROM: P-R TO C-1 (Z-30-67)

Lot 4, Block 3, Paradise Village
Tract #4.

SECTION 2. All ordinances, parts of
ordinances, chapters, sections, sub-
sections, paragraphs, sentences,
clauses or phrases contained in the
Municipal Code of the City of Las
Vegas, Nevada, 1960 Edition, in con-
flict herewith are hereby repealed.

PASSED, ADOPTED AND AP-
PROVED THIS 6TH DAY OF
MARCH, 1968.

/s/ Oran K. Gragson

ORAN K. GRAGSON, Mayor

ATTEST:

/s/ Edwina M. Cole

City Clerk

The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on
the 21st day of February, 1968, and
referred to the following committee
composed of Commissioners Stewart
and Corey for recommendation;
thereafter the said committee report-
ed favorably on said ordinance on
the 6th day of March, 1968, which
was a regular meeting of said Board;
that at said regular meeting the
proposed ordinance was read by title
to the Board of Commissioners as
first introduced and adopted by the
following vote:

VOTING "AYE": Commissioners
Mirabelli, Stewart, Corey, Howerly
and Mayor Gragson.

VOTING "NAY": None. ABSENT:
None.

APPROVED:

/s/ Oran K. Gragson

ORAN K. GRAGSON, Mayor

ATTEST:

/s/ Edwina M. Cole

City Clerk

Pub.: March 8, 15, 1968.