

ORDINANCE NO. 934-119

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-1 TO C-1

The easterly 268.44 feet of the southerly 50 feet of Lot M, Park Place Addition.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contined in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED THIS 15th day of November, 1967.

*Oran K. Gragson*  
ORAN K. GRAGSON, Mayor

ATTEST:

*Alta E. Watson*  
Assistant City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 1st day of November, 1967, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 15th day of November, 1967, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as fir'st introduced and adopted by the following vote:

VOTING "AYE": Commissioners Howery, Corey, Stewart, Mirabelli and Mayor Gragson

VOTING "NAY!": None ABSENT: None

APPROVED:

*Oran K. Gragson*  
ORAN K. GRAGSON, Mayor

ATTEST:

*Alta E. Watson*  
Assistant City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA )  
COUNTY OF CLARK, ) SS

LOUIE MURATORE, being first duly sworn,  
deposes and says that he is foreman for the Las Vegas Review-  
Journal, a daily newspaper at Las Vegas, in the County of Clark,  
State of Nevada, and that the attached was continuously published in  
said newspaper for a period of TWO insertions  
from November 20, 1967 to November 27, 1967  
inclusive, being the issue of said newspaper for the following  
dates, to wit:

November 20, 27 - 1967

That said newspaper was regularly issued and circulated on each  
of the dates above named.

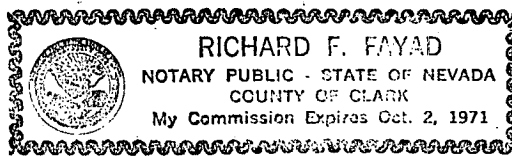
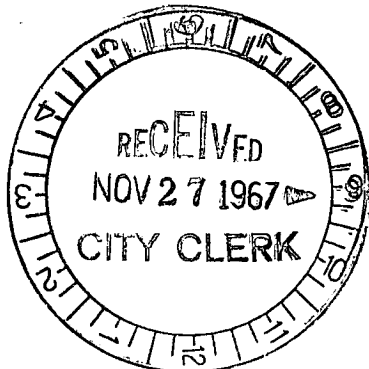
SIGNED

*L. Muratore*  
LOUIE MURATORE

Subscribed and sworn to before me this 27th day  
of November, 19 67.

*Richard F. Fayad*

NOTARY PUBLIC, IN AND FOR  
CLARK COUNTY, NEVADA



**ORDINANCE NO. 934-119**  
**AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP. THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:**

**SECTION 1.** The Land-Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:  
**FROM: R-1 TO C-1**  
The easterly 268.44 feet of the southerly 50 feet of Lot M, Park Place Addition.

**SECTION 2.** All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

**PASSED, ADOPTED AND APPROVED**  
THIS 15th day of November, 1967.  
(s) ORAN K. GRAGSON  
Mayor

**ATTEST:**  
(s) Aleta E. Watson  
Assistant City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 1st day of November, 1967, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 15th day of November, 1967, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

**VOTING "AYE":** Commissioners Howery, Corey, Stewart, Mirabelli and Mayor Gragson  
**VOTING "NAY":** None  
**ABSENT:** None  
**APPROVED:**  
(s) ORAN K. GRAGSON  
Mayor

**ATTEST:**  
(s) Aleta E. Watson  
Assistant City Clerk  
November 20, 27, 1967