

ORDINANCE NO. 934-117

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-4 TO C-1: (Z-54-66)

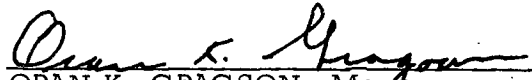
Lot 1, Block 3, Judy Rich Tract

FROM R-2 TO C-1: (Z-10-67)

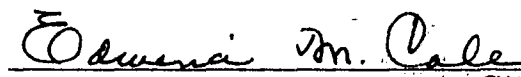
Lot 2, Block 3, Paradise Village Tract #4.

SECTION 2. All ordinance, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 18th day of October, 1967.


ORAN K. GRAGSON, Mayor

ATTEST:


Edmund M. Cole
City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 4th day of October, 1967, and referred to the following committee composed of Commissioners Corey and Howery for recommendation; thereafter the said committee reported favorably on said ordinance on the 18th day of October, 1967, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

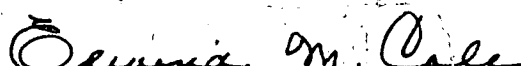
VOTING "AYE": Commissioners Mirabelli, Stewart, Corey, Howery and Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:


ORAN K. GRAGSON, Mayor

ATTEST:


Edmund M. Cole
City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK,) SS

LOUIE MURATORE, being first duly sworn,
deposes and says that he is foreman for the Las Vegas Review-
Journal, a daily newspaper at Las Vegas, in the County of Clark,
State of Nevada, and that the attached was continuously published in
said newspaper for a period of TWO insertions
from October 21, 1967 to October 28, 1967
inclusive, being the issue of said newspaper for the following
dates, to wit:

October 21, 28 - 1967

That said newspaper was regularly issued and circulated on each
of the dates above named.

SIGNED

LOUIE MURATORE

Subscribed and sworn to before me this

28th

day

of October

, 19

67

Legal Notices

AN ORDINANCE TO AMEND TITLE XI,
CHAPTER 1, SECTION 3 OF THE MU-
NICIPAL CODE OF THE CITY OF LAS
VEGAS, NEVADA, 1960 EDITION, BY
AMENDING THE LAND USE PLAN MAP
ADOPTED BY THE CITY OF LAS
VEGAS, AND CHANGING THE ZONING
DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS
OF THE CITY OF LAS VEGAS DOES
ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map
adopted by Title XI, Chapter 1, Section
3 of the Municipal Code of the City of
Las Vegas, Nevada, 1960 Edition, is
hereby amended, to read as follows:
FROM R-4 TO C-1; (Z-54-66)
Lot 1, Block 3, Judy Rich Tract
FROM R-2 TO C-1; (Z-10-67)
Lot 2, Block 3, Paradise Village Tract

SECTION 2. All ordinance, parts of or-
dinances, chapters, sections, subsections,
paragraphs, sentences, clauses or phrases
contained in the Municipal Code of the
City of Las Vegas, Nevada, 1960 Edition,
in conflict herewith are hereby repealed.
PASSED, ADOPTED AND APPROVED
this 28th day of October, 1967.

(SEAL) (s) ORAN K. GRAGSON
Mayor

ATTEST:

(s) Edwina M. Cole
City Clerk

The above and foregoing ordinance was
first proposed and read by title to the
Board of Commissioners on the 4th day
of October, 1967, and referred to the
following committee composed of Com-
missioners Corey and Howerly for rec-
ommendation; thereafter the said com-
mittee reported favorably on said ordi-
nance on the 18th day of October, 1967,
which was a regular meeting of said
Board; that at said regular meeting the
proposed ordinance was read by title
to the Board of Commissioners as first
introduced and adopted by the follow-
ing vote:

VOTING "AYE": Commissioners Mira-
belli, Stewart, Corey, Howerly and Mayor
Gragson.

VOTING "NAY": None
ABSENT: None

APPROVED:

(s) ORAN K. GRAGSON
Mayor

ATTEST:

(s) Edwina M. Cole
City Clerk

(SEAL)
October 21, 28, 1967

NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA

