

ORDINANCE NO. 934-111

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM C-1 TO M (Z-66-64)

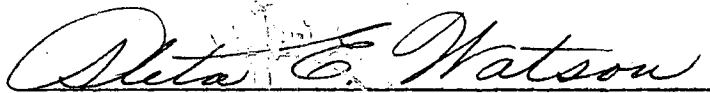
Lot 2, Block 1, East-Park Industrial Subdivision Unit No. 1.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, sub-sections paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 21st day of June, 1967.


~~FRANK K. GRAGSON, MAYOR~~
REED WHIPPLE, Mayor Pro Tem

ATTEST:

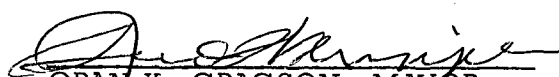

Assistant City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 7th day of June, 1967, and referred to the following committee composed of Commissioners Whipple and Stewart for recommendation; thereafter the said committee reported favorably on said ordinance on the 21st day of June, 1967, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

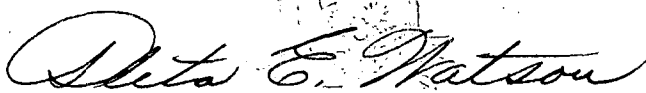
VOTING "AYE": Commissioners Stewart, Mirabelli, Fountain and Whipple

VOTING "NAY": None ABSENT: Mayor Gragson (Excused)

APPROVED:


~~FRANK K. GRAGSON, MAYOR~~
REED WHIPPLE, Mayor Pro Tem

ATTEST:


Assistant City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

ALBERT PIERETTI, being first duly sworn,

deposes and says: That he is FOREMAN of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

TWO PUBLICATIONS

from JUNE 24, 1967 to JULY 1, 1967

inclusive, being the issues of said newspaper for the following dates, to-wit:

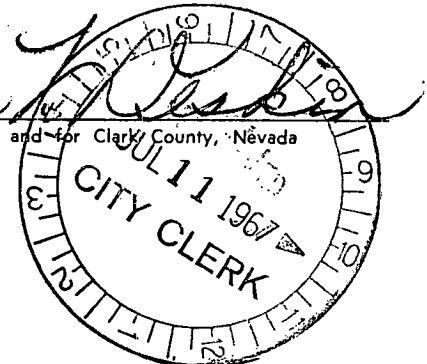
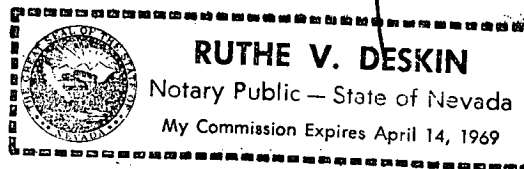
JUNE 24 & JULY 1, 1967

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed Albert Pieretti

Subscribed and sworn to before me this 1st
day of JULY, 1967

Ruthe V. Deskin
Notary Public in and for Clark County, Nevada



ORDINANCE NO. 934-1111
AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM C-1 TO M (Z-66441)
Lot 2, Block 1, East Park Industrial Subdivision Unit No. 1

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed, PASSED, ADOPTED AND APPROVED this 21st day of June, 1967.

REED WHIPPLE

REED WHIPPLE, Mayor Pro Tem
Attest:
Aleta E. Watson
Assistant City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 19th day of June, 1967, and was read for the following committee composed of Commissioners Whipple and Stewart for recommendation. Thereafter the said Committee reported favorably on said ordinance on the 20th day of June, 1967, which was at regular meeting of said Board. At said regular meeting the proposed ordinance was read by title to the Board of Commissioners and first introduced and adopted by the following vote:

VOTING: AYES: Commissioners Stewart, Whipple, Fountain, and Whipple.
VOTING: NAYS: None.
ABSENT: Mayor Grason (Excused).

APPROVED:
Aleta E. Watson
REED WHIPPLE, Mayor Pro Tem
Attest:
Aleta E. Watson
Assistant City Clerk
Pub. June 24, July 1, 1967