

ORDINANCE NO. 934-110

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-2 TO C-1 (Z-45-66)

Lot 1, Block 4, Francisco Park No. 1.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 7th day of June, 1967.

ATTEST:


ORAN K. GRAGSON, Mayor


Assistant City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 17th day of May, 1967, and referred to the following committee composed of Commissioners Whipple and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 7th day of June, 1967, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Fountain, Whipple and
Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:


ORAN K. GRAGSON, Mayor

ATTEST:


Assistant City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

ALBERT PIERETTI, being first duly sworn,

deposes and says: That he is FOREMAN of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

TWO PUBLICATIONS

from JUNE 10, 1967 to JUNE 17, 1967

inclusive, being the issues of said newspaper for the following dates, to-wit:

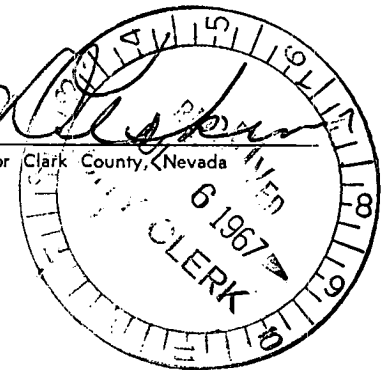
JUNE 10 & 17, 1967

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Subscribed and sworn to before me this 17th
day of JUNE, 1967

Ruthe V. Deskin
Notary Public in and for Clark County, Nevada



ORDINANCE NO. 24111
AN ORDINANCE TO AMEND
TITLE XII, CHAPTER 1, SECTION
3 OF THE MUNICIPAL CODE OF
THE CITY OF LAS VEGAS, NE-
VADA, 1960 EDITION, BY AMEND-
ING THE LAND USE PLANNING MAP
ADOPTED BY THE CITY OF LAS
VEGAS, AND CHANGING THE ZON-
ING DESIGNATION OF SAID MAP
WITH THE BOARD OF COMMISSIONERS
OF THE CITY OF LAS VEGAS,
DOES ORDAIN AS FOLLOWS:
SECTION 1. The Land Use Plan
Map adopted by Title XII, Chapter 1,
Section 3 of the Municipal Code of
the City of Las Vegas, Nevada, 1960
Edition, is hereby amended to read
as follows:
FROM: R2 TO C-1 (24111)
LOT 1, Block 4, Francisco Park
SECTION 2. All ordinances, parts
of ordinances, chapters, sections, sub-
sections, paragraphs, sentences,
clauses or phrases contained in the
Municipal Code of the City of Las
Vegas, Nevada, 1960 Edition, in con-
flict herewith are hereby repealed.
PASSED, ADOPTED AND AP-
PROVED this 7th day of June, 1967,
by the City of Las Vegas:
ORAN K. GRAGSON, Mayor
ATTEST:
s/ Alida E. Watson
Assistant City Clerk
The above and foregoing ordinance
was first proposed and read by
title to the Board of Commissioners
on the 7th day of May, 1967, and
referred to the following committee,
composed of Commissioners Whipple
and Fountain for recommendation.
Thereafter the said committee re-
ported favorably on said ordinance
on the 7th day of June, 1967, which
was a regular meeting of said
Board; that at said regular meet-
ing the proposed ordinance was read
by title to the Board of Commis-
sioners as first introduced and adopt-
ed by the following vote:
VOTING "AYE" Commissioners
Stewart, Whipple, Fountain, Whipple,
and Mayor Gragson.
VOTING "NAY" None.
ABSENT: None.
APPROVED:
s/ Oran K. Gragson
ORAN K. GRAGSON, Mayor
ATTEST:
s/ Alida E. Watson
Assistant City Clerk
Pub. June 10, 17, 1967