

ORDINANCE NO. 934-105

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-3 TO P-R (Z-53-64)

A portion of the Southwest Quarter (SW 1/4) of Section 4, Township 21 South, Range 61 East, M.D.B. & M., more particularly described as follows: COMMENCING at the Southwest corner of said Section 4; thence North 1°10'55" East along the West line of said Section 4 a distance of 1028.91 feet to the TRUE POINT OF BEGINNING; thence South 88°49'05" East a distance of 1134.69 feet to a point on the West line of Interstate Highway Route No. 15; thence South 42°15'12" West along the last mentioned West line a distance of 638.50 feet to a point; thence North 88°49'05" West a distance of 715.20 feet to a point; thence North 1°10'55" East a distance of 481.36 feet to the TRUE POINT OF BEGINNING, excepting therefrom the South 245.86 feet of the West 488 feet and the North 184.50 feet of the West 488 feet.

FROM R-4 TO C-2 (Z-100-64)

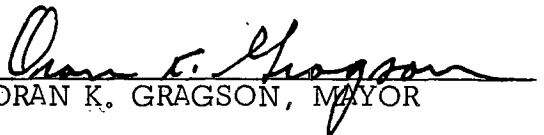
Lots 31 and 32, Block 18, South Addition.

FROM R-2 TO P-R (Z-56-65)

Lot 22, Paradise Plaza Tract #1.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 15th day of March, 1967.


ORAN K. GRAGSON, MAYOR

ATTEST:

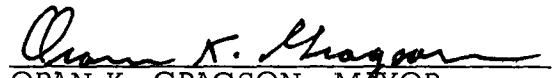

~~XXXXXXXXXXXXXXXXXXXX~~
Aleta E. Watson, Asst. City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 1st day of March, 1967, and referred to the following committee composed of Commissioners Fountain and Whipple for recommendation; thereafter the said committee reported favorably on said ordinance on the 15th day of March, 1967, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

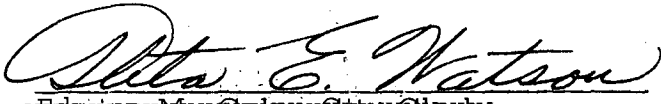
VOTING "AYE": Commissioners Fountain, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioners Stewart and Mirabelli (Excused)

APPROVED:


ORAN K. GRAGSON, MAYOR

ATTEST:


~~Edwina M. Cole, City Clerk~~
Aleta E. Watson, Asst. City Clerk

ORDINANCE NO. 934105
AN ORDINANCE TO AMEND TITLE
XI, CHAPTER 1, SECTION 3, OF
THE MUNICIPAL CODE OF THE
CITY OF LAS VEGAS, NEVADA,
1960 EDITION, BY AMENDING THE
LAND USE PLAN MAP ADOPTED
BY THE CITY OF LAS VEGAS,
AND CHANGING THE ZONING
DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSION-
ERS OF THE CITY OF LAS VEGAS
DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan
Map adopted by Title XI, Chapter
1, Section 3 of the Municipal Code
of the City of Las Vegas, Nevada,
1960 Edition, is hereby amended to
read as follows:

FROM R-3 TO P-R (Z-5024)

A portion of the Southwest Quar-
ter (SWQ) of Section 4, Township
21, South Range 31, East N.M.D.B.
&M., more particularly described
as follows: COMMENCING at the
Southwest corner of said Section
4, thence North 11°10'55" East along
the West line of said Section 4 a
distance of 1028.91 feet to the
TRUE POINT OF BEGINNING;
thence South 88°49'05" East a dis-
tance of 1134.69 feet to a point on
the West line of Interstate High-
way, Route No. 15; thence South
42°15'12" West along the last men-
tioned West line a distance of
638.90 feet to a point; thence North
88°49'05" West a distance of 715.20
feet to a point; thence North
1°10'55" East a distance of 481.36
feet to the TRUE POINT OF
BEGINNING, excepting therefrom
the South 243.85 feet of the West
488 feet and the North 184.50 feet
of the West 488 feet.

FROM R-4 TO C-2 (Z-4004)

Lots 31 and 32, Block 18, South
Addition.

FROM R-2 TO P-R (Z-5035)

Lot 22, Rancho Plaza Tract #1.

SECTION 2. All ordinances, parts
of ordinances, chapters, sections,
subsections, paragraphs, sentences,
clauses or phrases contained in the
Municipal Code of the City of Las
Vegas, Nevada, 1960 Edition in con-
flict herewith are hereby repealed.

PASSED, ADOPTED AND AP-
PROVED this 1st day of March,
1967.

ORAN K. GRAGSON,
Mayor

Attest:
Is/ ALETA E. WATSON
Asst. City Clerk

The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on
the 1st day of March, 1967, and re-
ferred to the following committee
composed of Commissioners Fountain
and Whipple for recommendation;
thereafter the said committee re-
ported favorably on said ordinance
on the 15th day of March, 1967,
which was a Regular meeting of

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, } ss.
COUNTY OF CLARK }

Albert Pieretti, being first duly sworn,

deposes and says: That he is Foreman of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

2 times

from March 18, 1967 to March 25, 1967

inclusive, being the issues of said newspaper for the following dates, to-wit:

March 18, 25, 1967

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Albert Pieretti

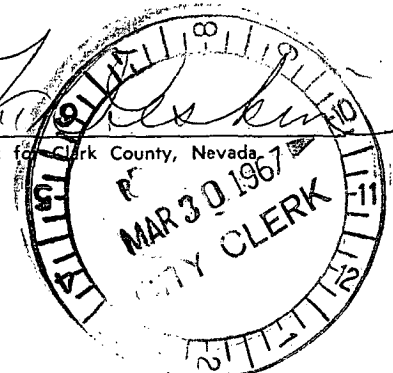
Subscribed and sworn to before me this 28th.
day of March, 1967

Notary Public in and for Clark County, Nevada

RUTHE V. DESKIN

Notary Public — State of Nevada

My Commission Expires April 14, 1969



said Board that at said Regular
meeting the proposed ordinance was
read by title to the Board of Com-
missioners as first introduced and
adopted by the following vote:
VOTING: "AYE": Commissioners
Fountain, Whipple and Mayor Gra-
gson.
APPROVED:
VOTING: "NAY": None. ABSENT:
Commissioners Stewart and Mirabelli
(Excused).
Is/ ORAN K. GRAGSON,
Mayor
ATTEST:
Is/ ALETA E. WATSON,
Asst. City Clerk
Pub. March 18, 25, 1967.