

ORDINANCE NO. 934-104

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-3 TO C-2 (Z-53-66)

Lots 1 and 2, Block 22, HFM&M Addition.

FROM P-R TO C-1 (Z-69-66)

Lots 11 and 12, Block 1, Paradise Village Tract #1.

FROM R-1 TO C-1. (Z-70-66)

The North 132.43 feet of the South 342.43 feet of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 35, Township 20 South, Range 61 East, M.D.B.&M., lying East of the East right-of-way line of South 15th Street.

FROM R-1 TO P-R. (Z-39-66)

Lot 450, Block 20, Hyde Park Subdivision #3.

PASSED, ADOPTED AND APPROVED this 15th day of February

1967.


ORAN K. GRAGSON, MAYOR

ATTEST:


~~Edwina M. Cole, City Clerk~~
Aleta E. Watson, Asst. City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 1st day of February, 1967, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 15th day of February, 1967, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Fountain, Whipple and Mayor
Gragson

VOTING "NAY": None ABSENT: None

APPROVED:


ORAN K. GRAGSON, MAYOR

ATTEST:


~~Edwina M. Cole, City Clerk~~
Aleta E. Watson, Asst. City Clerk

ORDINANCE No. 1924-104
AN ORDINANCE TO AMEND
TITLE XI, CHAPTER 1, SECTION 3
OF THE MUNICIPAL CODE OF THE
CITY OF LAS VEGAS, NEVADA,
1960 EDITION, BY AMENDING THE
LAND USE PLAN MAP ADOPTED
BY THE CITY OF LAS VEGAS, AND
CHANGING THE ZONING DESIGNA-
TION OF SAID MAP.

THE BOARD OF COMMISSIONERS
OF THE CITY OF LAS VEGAS DOES
ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan
Map adopted by Title XI, Chapter 1,
Section 3 of the Municipal Code of
the City of Las Vegas, Nevada, 1960
Edition, is hereby amended to read
as follows:

FROM R-1 TO C-2 (Z-53-66)

Lots 1 and 2, Block 22, HFM&M
Addition.

FROM P-R TO C-1 (Z-69-66)

Lots 11 and 12, Block 1, Paradise
Village Tract #1.

FROM R-1 TO C-1 (Z-70-66)

The North 132.43 feet of the South
342.43 feet of the Southwest Quarter
(SW 1/4) of the Southwest Quarter
(SW 1/4) of Section 35, Township
20 South, Range 61 East, M.D.B. &
M., lying East of the East right-
of-way line of South 15th Street.

FROM R-1 TO P-R (Z-39-66)

Lot 450, Block 20, Hyde Park Sub-
division #3.

PASSED, ADOPTED AND AP-
PROVED this 15th day of February
1967.

/s/ Oran K. Gragson

ORAN K. GRAGSON, MAYOR

ATTEST:

/s/ Aletha E. Watson

Aletha E. Watson, Asst. City Clerk
The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on
the 1st day of February, 1967, and
referred to the following committee
composed of Commissioners Stewart
and Mirabelli for recommendation;
thereafter the said committee reported
favorably on said ordinance on
the 15th day of February, 1967, which
was a regular meeting of said
Board; that at said regular meeting
the proposed ordinance was read by
title to the Board of Commissioners
as first introduced and adopted by
the following vote:

VOTING "AYE": Commissioners
Stewart, Mirabelli, Fountain, Whipple
and Mayor Gragson.

VOTING "NAY": None. ABSENT:
None.

APPROVED:

/s/ Oran K. Gragson

ORAN K. GRAGSON, MAYOR

ATTEST:

/s/ Aletha E. Watson

Aletha E. Watson, Asst. City Clerk.
Pub. Feb. 18, 25, 1967.

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, } ss.
COUNTY OF CLARK }

Albert Pieretti

, being first duly sworn,

deposes and says: That he is Foreman of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

2 times in 1 week

from Feb. 18, 1967 to Feb. 25, 1967

inclusive, being the issues of said newspaper for the following dates, to-wit:

Feb. 18, 25, 1967

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Albert Pieretti

Subscribed and sworn to before me this 27th.
day of February, 1967

Ruthe V. Deskin

Notary Public in and for Clark County, Nevada



RUTHE V. DESKIN

Notary Public — State of Nevada

My Commission Expires April 14, 1969

