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Bill No. Z-85-1

Ordinance No. 934.247

AN ORDINANCE TO AMEND THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS UNDER TITLE 19, CHAPTER 2, SECTION 40 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1983 EDITION, BY CHANGING THE ZONING DESIGNATION OF SAID MAP; TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith.

Sponsored by:	Summary:
Councilman Ron Lurie	Amends the Land Use Plan Map of the City of Las Vegas by changing various zone designations.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA,
DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The Land Use Plan Map adopted by Title 19, Chapter 2, Section 40, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

- | | |
|---------|---|
| Z-80-83 | FROM R-1 TO P-R |
| | LEGALLY DESCRIBED AS: |
| | Lot 144, Block 5 of Charleston Park, Tract II. |
| Z-56-80 | FROM R-1 TO R-PD12 |
| | LEGALLY DESCRIBED AS: |
| | ALL OF ATRIUM GARDENS NUMBER 4. |
| Z-27-84 | FROM R-2 TO P-R |
| | LOT 14, BLOCK 4 OF FRANCISCO PARK. |
| Z-24-84 | FROM R-1 TO P-R |
| | LOT 2, BLOCK 3, OF AMENDED EASTWOOD TRACT NUMBER 1. |
| Z-28-84 | FROM N-U TO C-1 |
| | LEGALLY DESCRIBED AS: |
| | LOT TWENTY-TWO (22) IN BLOCK FIVE (5) OF CURTIS PARK MANOR, UNIT NO. 2. |
| Z-46-83 | FROM R-3 to C-1 |
| | That portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 31, Township 20 South, Range 62 East, M.D.M., described as follows: |
| | COMMENCING at the Southeast corner of said Section 31; thence South 89°20'04" West 820.32 feet; thence North |

1 00°39'56" West 50.00 feet to the TRUE POINT OF
2 BEGINNING; thence continuing North 00°39'56" West
3 150.00 feet; thence South 89°20'04" West 65.00
4 feet; thence South 00°39'56" East 150.00 feet;
5 thence North 89°20'04" East 65.00 feet to the
6 TRUE POINT OF BEGINNING.

7 Z-31-73 FROM R-1 TO P-R
8 (15)
9 LEGALLY DESCRIBED AS:
10 LOT 15, BLOCK 20, HUNTRIDGE SUBDIVISION NUMBER 4.

11 Z-64-83 FROM R-2 TO R-3
12 LEGALLY DESCRIBED AS:
13 LOTS 3, 4, AND 5, BLOCK 2, BOULDER DAM HOMESITE
14 ADDITION TRACT NUMBER 3.

15 Z-66-64 FROM C-1 TO M
16 (24)
17 LEGALLY DESCRIBED AS:
18 LOT 1, BLOCK 3, EAST PARK INDUSTRIAL TRACT NUMBER 2.

19 Z-33-80 FROM R-E TO R-4
20 Legally described as the East 345.98 feet of Lot
21 One (1) and North 299.5 feet of the East 345.98
22 feet of Lot Two (2) both in Block Seven (7) of
23 Artesian Acres.

24 Z-108-80 FROM R-E TO R-3
25 Legally described as the North Half (N 1/2) of the
26 South Half (S 1/2) of the Northeast Quarter (NE 1/4)
27 of the Northeast Quarter (NE 1/4) of Section 31,
28 Township 20 South, Range 62 East.

29 Z-76-82 FROM R-1 TO R-3
30 LEGALLY DESCRIBED AS:
31 PARCEL I
32 BEING A PORTION OF THE NORTH HALF (N 1/2) OF THE NORTH
33 HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE
34 SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20
35 SOUTH, RANGE 61 EAST, M.D.B. & M., MORE PARTICULARLY
36 DESCRIBED AS FOLLOWS:
37 BEGINNING AT A POINT FROM WHICH THE NORTHWEST CORNER
38 OF THE SAID SOUTHWEST QUARTER (SW 1/4) BEARS NORTH
39 89°52'30" WEST 1823.45 FEET; THENCE SOUTH 0°07'26"
40 WEST 165.16 FEET; THENCE SOUTH 89°52'34" EAST 60.00
41 FEET; THENCE NORTH 0°07'26" EAST 165.16 FEET; THENCE
42 NORTH 89°52'30" WEST 60.00 FEET TO THE POINT OF
43 BEGINNING.

44 . . .
45 . . .

-2-

1 PARCEL II

2 BEING A PORTION OF THE NORTH HALF (N 1/2) OF THE NORTH

3 HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF THE NORTH-

4 EAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER

5 (SW 1/4) OF SECTION 33, TOWNSHIP 20, SOUTH, RANGE

6 61 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED

7 AS FOLLOWS:

8 BEGINNING AT A POINT FROM WHICH THE NORTH WEST CORNER

9 OF THE SAID SOUTHWEST QUARTER (SW 1/4) BEARS NORTH

10 89°52'30" WEST 1883.45 FEET; THENCE SOUTH 0°07'26"

11 WEST 165.16 FEET; THENCE SOUTH 89°52'34" EAST

12 60.00 FEET; THENCE NORTH 0°07'26" EAST 165.16 FEET;

13 THENCE NORTH 89°52'30" WEST 60.00 FEET TO THE

14 POINT OF BEGINNING.

15 Z-16-84 FROM R-4 TO C-2

16 LEGALLY DESCRIBED AS:

17 PARCEL 1

18 LOTS 12, 13 AND 14, BLOCK 8, HAWKINS ADDITION.

19 PARCEL 2

20 LOTS 14, 15, 16, AND 17, BLOCK 7, WARDIE ADDITION.

21 PARCEL 3

22 ALL OF BLOCK 4 OF PIONEER HEIGHTS ADDITION LYING

23 SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF

24 LOT 14, BLOCK 8, HAWKINS ADDITION.

25 PARCEL 4

26 THAT PORTION OF LOT D, BUCKS SUBDIVISION LYING

27 SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF

28 LOT 14, BLOCK 8, HAWKINS ADDITION.

29 Z-73-82 FROM R-1 AND R-3 TO C-V

30 A portion of the North Half (N 1/2) of the Northeast

31 Quarter (NE 1/4) of Section 35, Township 20 South,

32 Range 60 East, M.D.B. & M., described as follows:

PARCEL 3 AND 4 OF PARCEL MAP IN FILE 38, PAGE 65

OF PARCEL MAPS.

33 Z-100-64 FROM R-4 TO C-2

34 (101)

35 LOTS 24 AND 25, BLOCK 16, SOUTH ADDITION.

36 Z-54-82 FROM N-U TO R-PD12

37 Legally described as a portion of the Southeast

38 Quarter (SE 1/4) of the Southeast Quarter (SE 1/4)

39 of the Southeast Quarter (SE 1/4) of Section 20,

40 Township 20 South, Range 61 East, M.D.B. & M.,

41 described as follows:

42 PARCEL 2 OF THAT PARCEL MAP FILED IN FILE 39, PAGE 56

OF PARCEL MAPS.

1 Z-58-83 FROM R-4 TO M
2 LEGALLY DESCRIBED AS:
3 LOTS NINETEEN (19) AND TWENTY (20) IN BLOCK FOUR
4 (4) OF ORIGINAL PLAT OF LAS VEGAS TOWNSITE.
5 Z-59-83 FROM R-E TO C-1
6 LEGALLY DESCRIBED AS:
7 THE WEST 167.80 FEET OF THE SOUTH HALF (S 1/2) OF
8 THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST
9 QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
10 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST,
11 M.D.M., EXCEPTING THEREFROM THE NORTH 192.89 FEET.
12 Z-32-83 FROM C-D TO C-1
13 LEGALLY DESCRIBED AS:
14 THAT PORTION OF THE WEST HALF (W 1/2) OF THE SOUTH-
15 EAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER
16 (SE 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE
17 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:
18 COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST
19 QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF
20 SAID SECTION 32; THENCE NORTH 0°07' EAST 40.00
21 FEET; THENCE SOUTH 89°38' EAST 333.7 FEET TO THE TRUE
22 POINT OF BEGINNING; THENCE NORTH 0°7' EAST 290.00
23 FEET; THENCE SOUTH 89°38' EAST 109.35 FEET; THENCE
24 SOUTH 0°7' WEST 290.00 FEET; THENCE NORTH 89°38'
25 WEST 109.3 FEET TO THE POINT OF BEGINNING.
26 Z-23-82 FROM N-U TO R-1
27 LEGALLY DESCRIBED AS:
28 LEWIS HOMES RAINBOW PARK NUMBER 2.
29 FROM N-U TO R-CL
30 LEGALLY DESCRIBED AS:
31 LEWIS HOMES RAINBOW PARK NUMBER 1, 3, 4, 5, 6, 7.
32 Z-58-84 FROM R-1 TO C-1
33 LEGALLY DESCRIBED AS:
34 LOT 1 OF PAHOR TRACT.
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36 . . .
37 . . .
38 . . .
39 . . .

1 Z-80-84 FROM R-1 TO R-3
2 LEGALLY DESCRIBED AS:
3 Being a portion of the North Half (N 1/2) of
4 the North Half (N 1/2) of the North Half (N 1/2) of
5 the Northeast Quarter (NE 1/4) of the Southwest
6 Quarter (SW 1/4) of Section 33, Township 20 South,
7 Range 61 East, M.D.B.&M., more particularly
8 described as follows:
9 Beginning at a point from which the Northwest corner
10 of the said Southwest Quarter (SW 1/4) bears North
11 89°52'30" West 1943.45 feet; thence South 0°07'26"
12 West 165.16 feet; thence South 89°52'36" East 39.39
13 feet; thence North 0°17'05" East 4.85 feet; thence
14 South 89°52'34" East 20.60 feet; thence North
15 0°07'26" East 160.30 feet; thence North 89°52'30"
16 West 60.00 feet to the point of beginning.

11 Z-30-84 FROM R-1 TO P-R
12 LEGALLY DESCRIBED AS:
13 LOTS 31 AND 32 IN BLOCK 14 OF WARDIE ADDITION.

14 Z-5-84 FROM R-E TO R-3
15 LEGALLY DESCRIBED AS:
16 A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF
17 THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28,
18 TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.,
19 DESCRIBED AS FOLLOWS:
20 BEGINNING AT A POINT ON THE NORTH BOUNDARY LINE OF
21 U.S. HIGHWAY 95 KNOWN AS BONANZA ROAD, AS THE SAME
22 NOW EXISTS, DISTANT THEREON SOUTH 89°26' EAST 325
23 FEET FROM THE INTERSECTION OF SAID NORTH LINE OF
24 U.S. HIGHWAY 95 WITH THE WEST LINE OF THE NORTHEAST
25 QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)
26 OF SAID SECTION 28, THENCE NORTH 0°34' EAST 250
27 FEET; THENCE SOUTH 89°26' EAST 100 FEET; THENCE
28 SOUTH 0°34' WEST 250 FEET; THENCE NORTH 89°26' WEST
29 100 FEET TO THE POINT OF BEGINNING.

24 Z-66-64 FROM C-1 TO M
30 (38)
31 LEGALLY DESCRIBED AS:
32 LOT 8 BLOCK 2, EAST PARK INDUSTRIAL SUBDIVISION 1.

27 Z-65-80 FROM R-1 TO P-R
28 LEGALLY DESCRIBED AS:
29 A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE
30 SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP
31 20 SOUTH, RANGE 61 EAST, M.D.B. M., MORE PARTICU-
32 LARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST
QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)

1 OF SAID SECTION 33; THENCE SOUTH 89°46'00" EAST,
 2 380.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE
 3 SOUTH 0°08'52" EAST, 125.00 FEET; THENCE SOUTH
 4 89°46'00" EAST, 250.69 FEET; THENCE NORTH 0°08'52"
 5 WEST, 125.00 FEET; THENCE NORTH 89°46'00" WEST,
 6 250.69 FEET TO THE TRUE POINT OF BEGINNING.
 7
 8 Z-28-83 FROM R-1 TO R-CL
 9 LEGALLY DESCRIBED AS:
 10 ALL OF WEST MEADOWS SUBDIVISION.
 11
 12 Z-68-83 FROM R-1 TO P-R
 13 LEGALLY DESCRIBED AS:
 14 LOT 11 BLOCK 18 OF BEL AIR SUBDIVISION TRACT NO. 2.
 15
 16 Z-7-83 FROM P-R AND R-1 TO P-R
 17 LEGALLY DESCRIBED AS:
 18 GOVERNMENT LOT 34 IN SECTION 36, TOWNSHIP 20
 19 SOUTH, RANGE 60 EAST, M.D.B. & M.
 20
 21 Z-38-82 FROM N-U TO P-R
 22 LEGALLY DESCRIBED AS:
 23 LOT 2 OF PARCEL MAP FILED IN FILE 39, PAGE 19 OF
 24 PARCEL MAPS (PM-32-82).
 25
 26 Z-100-83 FROM R-4 TO C-1
 27 LEGALLY DESCRIBED AS:
 28 Lots 1, 2, 3, and 4 of Block 34, South Addition to
 29 City of Las Vegas.
 30
 31 Z-58-81 FROM R-1 TO R-CL
 32 LEGALLY DESCRIBED AS:
 ALL OF MARION VIEW SUBDIVISION.
 Z-7-84 FROM C-2 TO R-3
 LEGALLY DESCRIBED AS:
 ALL OF DUNCAN COURT II.
 Z-79-83 R-1 TO C-1
 LEGALLY DESCRIBED AS:
 THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF
 SECTION 6 TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.,
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF PARCEL
 MAP FILE 16, PAGE 60, BOOK NO. 836; THENCE SOUTH
 00°17'07" WEST 250.00 FEET THENCE NORTH 89°31'42"

1 WEST 45.00 FEET; THENCE NORTH 00°17'07" EAST
2 250.00 FEET; THENCE SOUTH 89°31'42" EAST 45.00
3 FEET TO THE TRUE POINT OF BEGINNING.

3 Z-44-84 FROM C-1 TO C-2

4 LEGALLY DESCRIBED AS:

5 THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF
6 SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST,
7 M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

8 THE NORTH 462.62 FEET OF THE WEST 400 FEET OF THE
9 SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER
10 (SE 1/4) OF SAID SECTION 29 AND THAT PORTION OF THE
11 NORTH 462.62 FEET OF THE SOUTHWEST QUARTER (SW 1/4)
12 OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 29
13 LYING EAST OF RANCHO DRIVE AND SOUTH OF BONANZA ROAD:

14 EXCEPTING THAT PARCEL ZONED C-2 BY ORDINANCE NUMBER
15 934-150 LEGALLY DESCRIBED AS FOLLOWS:

16 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST
17 QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4)
18 OF SAID SECTION 29, THENCE NORTH 88°45'10" WEST A
19 DISTANCE OF 1100.47 FEET; THENCE SOUTH 0°25'33"
20 WEST A DISTANCE OF 422.62 FEET; THENCE NORTH
21 88°45'10" WEST A DISTANCE OF 227.82 FEET TO THE
22 TRUE POINT OF BEGINNING; THENCE NORTH 36°10'25"
23 WEST A DISTANCE OF 250 FEET; THENCE NORTH 53°49'35"
24 EAST A DISTANCE OF 150 FEET; THENCE SOUTH 36°10'25"
25 EAST A DISTANCE OF 250 FEET; THENCE SOUTH 53°49'35"
26 WEST A DISTANCE OF 150 FEET TO THE TRUE POINT OF
27 BEGINNING; EXCEPTING THEREFROM THOSE PORTIONS
28 DEDICATED FOR RIGHT-OF-WAY.

19 Z-87-83 FROM R-E TO C-D

20 LEGALLY DESCRIBED AS:

21 LOT 12, BLOCK 2 OF MCNEIL TRACT, RESUBDIVISION OF
22 BLOCKS 1, 2, AND 3.

23 Z-71-82 FROM R-1 TO R-3

24 LEGALLY DESCRIBED AS:

25 Parcels 1 and 2 of Parcel Map filed in File 2, Page 54
26 of Parcel Maps.

26 Z-62-83 FROM P-R and R-3 to R-3

27 LEGALLY DESCRIBED AS:

28 THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST
29 QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
30 OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33,
31 TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., EXCEPT-
32 ING THE WEST 150.00 FEET.

31 . . .

32 . . .

1 Z-59-82 FROM R-1 TO P-R

2 LEGALLY DESCRIBED AS:

3 LOTS 1, 2, and 3 OF PARCEL MAP FILED IN FILE 41,
4 PAGE 16 OF PARCEL MAPS.

5 Z-1-84 PARCEL 1

6 FROM N-U TO R-CL

7 LEGALLY DESCRIBED AS FOLLOWS:

8 That portion of the Northwest Quarter (NW 1/4) of
9 of the Southeast Quarter (SE 1/4) of the Northwest
10 Quarter (NW 1/4) of Section 33, Township 20 South,
11 Range 60 East, M.D.M., Clark County, Nevada,
12 described as follows:

13 COMMENCING at the Northwest Corner of said Northwest
14 Quarter (NW 1/4) of the Southeast Quarter (SE 1/4)
15 of the Northwest Quarter (NW 1/4); thence South
16 00°11'16" East, 130.02 feet to the TRUE POINT OF
17 BEGINNING; thence North 88°44'16" East, 541.75
18 feet; thence North 00°08'08" West, 28.47 feet;
19 thence North 89°51'52" East, 125.00 feet; thence
20 South 00°08'08" East, 571.01 feet; thence South
21 88°55'41" West, 666.24 feet; thence North 00°11'16"
22 West, 542.78 feet to the TRUE POINT OF BEGINNING.

23 PARCEL 2

24 FROM N-U to R-1

25 LEGALLY DESCRIBED AS:

26 That portion of the Northwest Quarter (NW 1/4) of
27 the Southeast Quarter (SE 1/4) of the Northwest
28 Quarter (NW 1/4) of Section 33, Township 20 South,
29 Range 60 East, M.D.M., Clark County, Nevada,
30 described as follows:

31 BEGINNING at the Northwest Corner of said Northwest
32 Quarter (NW 1/4) of the Southeast Quarter (SE 1/4)
33 of the Northwest Quarter (NW 1/4); thence North
34 88°44'16" East, 666.89 feet; thence South 00°08'08"
35 East, 104.01 feet; thence South 89°51'52" West,
36 125.00 feet; thence South 00°08'08" East, 28.47
37 feet; thence South 88°44'16" West, 541.75 feet;
38 thence North 00°11'16" West, 130.02 feet to the
39 TRUE POINT OF BEGINNING.

40 SUBJECT TO:

- 41 1. Vacation of patent reservations.
42 2. Conformance to the plot plan and elevations.

43 Z-10-83 FROM R-1 TO R-3

44 LEGALLY DESCRIBED AS:

45

1 PARCEL 1

2 THE WEST 127.5 FEET OF THE NORTH 150.00 FEET OF THE

3 EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4)

4 OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST

 QUARTER (SW 1/4), SECTION 31, TOWNSHIP 20 SOUTH, RANGE

 62 EAST, M.D.B.&M.

5 PARCEL 2

6 THE NORTH ONE HUNDRED SIXTY-FIVE (165') FEET OF THE

7 EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4)

8 OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST

 QUARTER (SW 1/4) OF SECTION 31, TOWNSHIP 20 SOUTH,

 RANGE 62 EAST, M.D.B.&M.

9 SAVING AND EXCEPTING THEREFROM THE EAST ONE HUNDRED

10 THIRTY-FIVE (135') FEET AND THE WEST ONE HUNDRED

 TWENTY-SEVEN AND ONE-HALF (127 1/2') FEET.

11 Z-27-81 FROM R-3 TO C-1

12 LEGALLY DESCRIBED AS:

13 LOT 2, FILE 34, PAGE 63 OF PARCEL MAPS (PM-18-81).

14 Z-116-63 FROM R-1 AND R-3 TO R-3

15 LEGALLY DESCRIBED AS:

16 CHARLESTON HEIGHTS NUMBER 50H.

17 Z-25-83 FROM R-E TO R-PD15

18 LEGALLY DESCRIBED AS:

19 ALL OF TRIESTE COURT SUBDIVISION.

20 Z-34-81 LEGALLY DESCRIBED AS:

21 FROM N-U TO R-1

22 VALLEY WEST 8, UNIT 1, 2, & 3

23 FROM N-U TO R-PD8

24 ALTO MESA 1, UNIT 1 & UNIT 1A.

25 Z-105-83 FROM R-4 TO C-1

26 LEGALLY DESCRIBED AS:

27 LOTS 13, 14, 15, 16 AND 17 IN BECKLEY SUBDIVISION OF

28 LAS VEGAS, AS SHOWN BY THE MAP THEREOF ON FILE IN

 BOOK 2 OF PLATS, PAGE 24, EXCEPTING THEREFROM THAT

 PORTION OF LOT 17 DESCRIBED AS FOLLOWS:

29 BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 17,

30 THENCE NORTH 27°45" EAST ALONG THE EAST LINE THEREOF

 A DISTANCE OF 76 FEET TO A POINT; THENCE WESTERLY TO

31 A POINT ON THE WEST LINE OF SAID LOT 17, SAID POINT

 BEING NORTH 3°19" EAST 77.5 FEET FROM THE MOST

32 SOUTHERLY CORNER OF SAID LOT 17; THENCE SOUTH 3°19"

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WEST ALONG THE SAID WEST LINE A DISTANCE OF 77.5 FEET
TO THE POINT OF BEGINNING.

Z-66-64
(40)

FROM C-1 TO M

LEGALLY DESCRIBED AS:

THE WEST HALF (W 1/2) OF LOT FIVE (5) IN BLOCK THREE
(3) OF EAST PARK INDUSTRIAL SUBDIVISION AS SHOWN BY
MAP THEREOF ON FILE IN BOOK 10 OF PLATS, PAGE 69,
IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY,
NEVADA.

Z-20-84

FROM R-1 TO P-R

LEGALLY DESCRIBED AS:

LOT 575 IN BLOCK 23 OF HYDE PARK SUBDIVISION NO. 4.

SUBJECT TO:

1. Conformance to the plot plan and elevations.
2. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of a business license.
3. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy.
4. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets.
5. Satisfaction of City Code requirements and design standards of all City departments.
6. Approval of the parking and driveway plans by the Traffic Engineer.
7. Repair any damage to the existing street improvements resulting from this development as required by the Department of Engineering Services.
8. Provision of fire hydrants and water flow as required by the Department of Fire Services.

Z-42-82

FROM N-U to C-1

LEGALLY DESCRIBED AS:

A part of the Southeast Quarter (SE 1/4) of the
Southeast Quarter (SE 1/4) of Section 1, Township
21 South, Range 60 East, M.D.M., Clark County,
Nevada more particularly described as follows:

1 Commencing at the Southwest corner of the Southeast
2 Quarter (SE 1/4) of the Southeast Quarter (SE 1/4)
3 of Section 1, Township 21 South, Range 60 East,
4 M.D.M.; thence North 0°15'30" West 75.01 feet to
5 the TRUE POINT OF BEGINNING; thence continuing
6 North 0°15'30" West 596.26 feet; thence North 89°28'50"
7 East 515.89 feet; thence South 0°05'50" East 590.17
8 feet; thence South 88°48'00" West 514.29 feet to the
9 TRUE POINT OF BEGINNING.

10 Z-3-84 FROM R-1 TO R-PD10

11 LEGALLY DESCRIBED AS:

12 PARCELS 1 AND 2 OF PARCEL MAP FILED IN FILE 42,
13 PAGE 69 OF PARCEL MAPS (PM-3-84).

14 Z-90-83 FROM R-1 TO P-R

15 LEGALLY DESCRIBED AS:

16 LOTS 26 AND 27, BLOCK 14, WARDIE ADDITION.

17 Z-55-84 FROM R-E TO C-V

18 LEGALLY DESCRIBED AS:

19 LOT 17, BLOCK 4, OF WOODLAND PARK.

20 SUBJECT TO:

21 1. Conformance to the plot plan.

22 2. Install street improvements on Rose Street
23 as required by the Division of Land Develop-
24 ment and Flood Control of the Department
25 of Community Planning and Development.

26 Z-8-82 FROM R-2 TO R-4

27 LEGALLY DESCRIBED AS:

28 THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER
29 (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF
30 SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.

31 EXCEPTING THEREFROM THE EASTERLY 180 FEET OF THE
32 NORTHERLY 490 FEET THEREOF.

33 FURTHER EXCEPTING THEREFROM THE EASTERLY 345 FEET OF
34 THE SOUTHERLY 547 FEET THEREOF.

35 Z-74-83 PARCEL 1

36 FROM R-E TO C-1

37 LOT ONE (1) OF PARCEL MAP FILE 43, PAGE 13 (PM-4-84)

38 PARCEL II

39 FROM R-E TO R-1

40 LOT TWO (2) OF PARCEL MAP FILE 43, PAGE 13 (PM-4-84)

1 SUBJECT TO:

- 2 1. Conformance to the plot plan and elevations
3 amended to provide a 10 ft. rear yard for
4 the single-family residence.
- 5 2. Approval of the variance for the R-1 lot area
6 and rear yard setback.
- 7 3. Recording of the Land Division Map.
- 8 4. Construction of a 6' block wall between the
9 C-1 and R-1 portions.
- 10 5. Dedication of the required radii at Highland
11 Drive and Madison Avenue and "N" Street and
12 Madison Avenue as required by the Department
13 of Engineering Services.
- 14 6. Install sidewalks and street lights on C-1
15 portion only as required by the Department
16 of Engineering Services.
- 17 7. Provide separate sewer connections to the
18 R-1 and C-1 sites as required by the Department
19 of Building and Safety.
- 20 8. Landscaping and a permanent underground
21 sprinkler system shall be provided as required
22 by the Planning Commission and shall be
23 permanently maintained in a satisfactory
24 manner. Failure to properly maintain required
25 landscaping and underground sprinkler system
26 shall be cause for revocation of a business
27 license shall apply to the C-1 portion only.
- 28 9. Submittal of a landscaping plan prior to or
29 at the same time application is made for a
30 building permit, license or prior to occupancy
31 shall apply to the C-1 portion only.
- 32 10. All mechanical equipment, air conditioners
 and trash areas shall be screened from view
 from the abutting streets shall apply to
 the C-1 portion only.
11. Satisfaction of City Code requirements and
 design standards of all City departments
 shall apply to the C-1 portion only.
12. Approval of the parking and driveway plans
 by the Traffic Engineer shall apply to the
 C-1 portion only.
13. Repair any damage to the existing street
 improvements resulting from this development
 as required by the Department of Engineering
 Services shall apply to the C-1 portion only.
14. Provision of fire hydrants and water flow as
 required by the Department of Fire Services
 shall apply to the C-1 portion only.

1 Z-76-79 FROM R-3 AND R-1 TO C-1

2 LEGALLY DESCRIBED AS:

3 LOT 1 OF PARCEL MAP FILE IN FILE 43, PAGE 1 OF
4 PARCEL MAPS (PM-10-84).

5 Z-112-80 FROM R-1 TO R-PD-10

6 LEGALLY DESCRIBED AS:

7 ALL OF MONROE MANOR II SUBDIVISION.

8 SECTION 2: If any section, subsection, subdivision,
9 paragraph, sentence, clause or phrase in this ordinance or any
10 part thereof is for any reason held to be unconstitutional
11 or invalid or ineffective by any court of competent jurisdiction,
12 such decision shall not affect the validity or effectiveness of
13 the remaining portions of this ordinance or any part thereof.
14 The City Council of the City of Las Vegas, Nevada, hereby declares
15 that it would have passed each section, subsection, subdivision,
16 paragraph, sentence, clause or phrase thereof irrespective of
17 the fact that any one or more sections, subsections, subdivisions,
18 paragraphs, sentences, clauses or phrases be declared unconstitu-
19 tional, invalid or ineffective.

20 SECTION 3: All ordinances or parts of ordinances,
21 sections, subsections, phrases, sentences, clauses or paragraphs
22 contained in the Municipal Code of the City of Las Vegas, Nevada,
23 1983 Edition, in conflict herewith are hereby repealed.

24 PASSED, ADOPTED and APPROVED THIS 4th day of September,
25 1985.

26 APPROVED:

27
28 By 

29 RON LURIE, MAYOR PRO-TEM

30 ATTEST:

31 
32 Carol Ann Hawley, City Clerk

1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the 7th day of August,
3 1985, and referred to the following committee composed of
4 Councilmen Lurie and Levy
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the 4th day of September,
7 1985, which was a regular meeting of said Council;
8 that at said regular meeting, the proposed ordinance
9 was read by title to the City Council as first introduced and
10 adopted by the following vote:

11
12 VOTING "AYE" Councilmen: Bunker, Levy, Lurie and Nolen

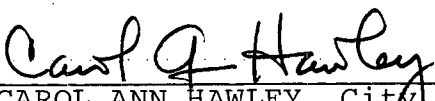
13 VOTING "NAY" Councilmen: NONE

14 ABSENT: EXCUSED Mayor Briare

15 APPROVED:

16
17 By 
18 RON LURIE, MAYOR PRO-TEM

19 ATTEST:

20
21 
22 CAROL ANN HAWLEY, City Clerk

BILL NO. 7-85-1
ORDINANCE NO. 1934247
AN ORDINANCE TO AMEND THE LAND
USE PLAN MAP ADOPTED BY THE
CITY OF LAS VEGAS UNDER TITLE 19,
CHAPTER 2, SECTION 40 OF THE MU-
NICIPAL CODE OF THE CITY OF LAS
VEGAS, NEVADA, 1983 EDITION, BY
CHANGING THE ZONING DESIGNA-
TION OF SAID MAP; TO PROVIDE FOR
OTHER MATTERS PROPERLY RELAT-
ING THERETO; AND TO REPEAL ALL
ORDINANCES AND PARTS OF ORDI-
NANCES IN CONFLICT HEREWITH.
Sponsored By:
Councilman Ron Lurie
Summary: Amends the Land Use Plan
Map of the City of Las Vegas by
changing various zone designations.
The above and foregoing ordinance was
first proposed and read by title to the
City Council on the 7th day of August,
1985, and referred to the following com-
mittee composed of Councilmen Lurie
and Levy for recommendation;
thereafter the said committee reported
favorably on said ordinance on the 4th
day of September, 1985, which was a
regular meeting of said Council, that at
said regular meeting the proposed or-
dinance was read by title to the City
Council as first introduced and adopted
by the following vote: 2 Ayes &
VOTING "AYE" Councilmen: Bunker,
Levy, Lurie and Nolen
VOTING "NAY" Councilmen: NONE
ABSENT: EXCUSED Mayor Briare
COPIES OF THE COMPLETE
ORDINANCE ARE AVAILABLE
FOR PUBLIC INFORMATION IN
THE OFFICE OF THE CITY CLERK
10TH FLOOR CITY HALL
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA
PUB: September 7, 1985
Las Vegas SUN

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, { ss.
COUNTY OF CLARK

Carol Black

RECEIVED
SEP 11 10 58 AM '85
CITY CLERK

being first duly sworn,

deposes and says: That he is _____ Legal Clerk _____ of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of 1 time.

from September 7, 1985 to September 7, 1985.

inclusive, being the issues of said newspaper for the following dates, to-wit:

September 7, 1985.

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed Carol Black

Subscribed and sworn to before me this 7th
day of September, 1985

Ruth V. Deskin

Notary Public in and for Clark County, Nevada
RUTH V. DESKIN

My Commission Expires



Notary Public - State of Nevada
CLARK COUNTY

My Appointment Expires Apr. 14, 1989

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, {
COUNTY OF CLARK ss.

Carol Black

, being first duly sworn,

deposes and says: That he is Legal Clerk of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of 1 time.

from August 22, 1985 to August 22, 1985

inclusive, being the issues of said newspaper for the following dates, to-wit:

August 22, 1985

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Carol Black

Subscribed and sworn to before me this 22nd
day of August, 1985

Notary Public in and for Clark County, Nevada

Notary Public - State of Nevada

CLARK COUNTY

My Appointment Expires Apr. 14, 1989



My Commission Expires

BILL NO. 2-85-1
AN ORDINANCE TO AMEND THE LAND
USE PLAN MAP ADOPTED BY THE
CITY OF LAS VEGAS UNDER TITLE 10,
CHAPTER 2, SECTION 40 OF THE MU-
NICIPAL CODE OF THE CITY OF LAS
VEGAS, NEVADA, 1983 EDITION, BY
CHANGING THE ZONING DESIGNA-
TION OF SAID MAP; TO PROVIDE FOR
OTHER MATTERS PROPERLY RELAT-
ING THERETO; AND TO REPEAL ALL
ORDINANCES AND PARTS OF ORDI-
NANCES IN CONFLICT HERewith.
Sponsored by: Councilman Ron Lurie
Summary: Amends the Land Use Plan
Map of the City of Las Vegas by
changing various zone designations.
At a City Council meeting
August 7, 1985
BILL NO. 2-85-1 WAS READ BY TITLE
AND REFERRED TO
RECOMMENDING COMMITTEE:
COUNCILMEN Lurie and Levy
COPIES OF THE COMPLETE
ORDINANCE ARE AVAILABLE
FOR PUBLIC INFORMATION IN THE
OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL,
400 EAST STEWART AVENUE,
LAS VEGAS, NEVADA
PUB. August 22, 1985
Las Vegas SUN

CITY CLERK

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58. 12 14 PM 1985