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Bill No. Z-84-1

ORDINANCE NO. 934.245

AN ORDINANCE TO AMEND THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS UNDER TITLE 19, CHAPTER 2, SECTION 40 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1983 EDITION, BY CHANGING THE ZONING DESIGNATION OF SAID MAP; TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.

Sponsored by	Summary:
COUNCILMAN RON LURIE	To amend the Land Use Plan Map of the City of Las Vegas by changing various zone designations

THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA,
DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The Land Use Plan Map adopted by Title 19, Chapter 2, Section 40, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

Z-100-64 From R-4 to C-2
(7)

LEGALLY DESCRIBED AS:

LOTS 7 THROUGH 14, BLOCK 25, CLARK'S LAS VEGAS TOWNSITE.

Z-66-64 From C-1 to M
(36)

LEGALLY DESCRIBED AS:

THE WEST 73' OF LOT 2, BLOCK 2, EAST PARK INDUSTRIAL SUBDIVISION NUMBER 1.

Z-66-64 From C-1 to M
(37)

LEGALLY DESCRIBED AS:

LOT 11, BLOCK 2 OF EAST PARK INDUSTRIAL SUBDIVISION NUMBER 1.

Z-100-64 From R-4 to C-2
(127)

LEGALLY DESCRIBED AS:

LOTS 19, 20, 21, 22, BLOCK 24, CLARKS LAS VEGAS TOWNSITE.

. . .
. . .
. . .

1 Z-100-64 From R-4 to C-2
(129)

2 LEGALLY DESCRIBED AS:

3 LOTS 27 AND 28, BLOCK 25, CLARKS LAS VEGAS TOWNSITE.

4 Z-100-64 From R-4 to C-2
(130)

5 LEGALLY DESCRIBED AS:

6 LOTS 15 AND 16, BLOCK 13 OF SOUTH ADDITION TO

7 THE CITY OF LAS VEGAS.

8 Z-13-72 From R-E to C-1

9 LEGALLY DESCRIBED AS:

10 THE SOUTH 193 FEET OF THE NORTH 515 FEET OF THE

11 WEST 525 FEET OF THE NORTHWEST QUARTER (NW 1/4)

12 OF THE SOUTHWEST QUARTER (SW 1/4), SECTION 30,

13 TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.,

14 EXCEPTING THE NORTH 17.6 FEET OF THE WEST 310

15 FEET AND THE SOUTH 175.4 FEET OF THE WEST 200

16 FEET THEREOF.

17 Z-78-76 From R-E to C-1

18 LEGALLY DESCRIBED AS:

19 THAT PORTION OF TONOPAH PLAZA (A COMMERCIAL SUB-

20 DIVISION) LYING SOUTHWESTERLY OF A LINE DRAWN

21 PARALLEL TO, AND 660 FEET DISTANT FROM, THE

22 CENTER LINE OF RANCHO DRIVE, SAID LINE BEING

23 MEASURED PERPENDICULAR TO SAID CENTER LINE.

24 Z-131-77 From R-E to R-3

25 LEGALLY DESCRIBED AS:

26 PARCEL 1:

27 LOTS 1 AND 2 OF FILE 39, PAGE 96 OF PARCEL MAPS

28 (PM-6-83).

29 PARCEL 2:

30 LOTS 1, 2, 3 AND 4 OF FILE 24, PAGE 73 OF PARCEL

31 MAPS (PM-15-79).

32 ZC-305-78 From N-U to C-2

Parcel 1:

THE NORTH 20 FEET OF PARCEL 2 ON FILE 14, PAGE 52 OF PARCEL MAPS.

From N-U to C-1

Parcel 2:

PARCEL 2 ON FILE 14, PAGE 52 OF PARCEL MAPS, SAVE AND EXCEPTING THE NORTH 20 FEET THEREOF.

1 Z-38-78 From R-1 and R-3 to C-1

2 LEGALLY DESCRIBED AS:

3 COMMENCING AT THE NORTHWEST (NW) CORNER OF THE
4 SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP
5 21 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE
6 SOUTH 00°05'04" EAST 1316.03 FEET; THENCE SOUTH
7 89°39'21" EAST 647.99 FEET; THENCE NORTH 00°05'04"
8 WEST 30.00 FEET THE TRUE POINT OF BEGINNING; THENCE
9 CONTINUING NORTH 00°05'04" WEST 316.53 FEET; THENCE
10 NORTH 89°46'20" WEST 276.00 FEET; THENCE NORTH
11 00°05'04" WEST 300.00 FEET; THENCE SOUTH 89°46'20"
12 EAST 400.00 FEET; THENCE SOUTH 00°05'04" EAST
13 617.34 FEET; THENCE NORTH 89°39'21" WEST 124.01
14 FEET TO THE TRUE POINT OF BEGINNING.

15 Z-58-78 & From R-1 and C-2 to C-1

16 Z-24-79

17 LEGALLY DESCRIBED AS:

18 A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF
19 THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36,
20 TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.,
21 DESCRIBED AS FOLLOWS:

22 BEGINNING AT THE SOUTHEAST CORNER OF STELMAR
23 SUBDIVISION TRACT 1; THENCE NORTH 89°52'53"
24 WEST 30 FEET TO THE TRUE POINT OF BEGINNING;
25 THENCE CONTINUING NORTH 89°52'53" WEST 317.00
26 FEET; THENCE SOUTH 00°14'18" EAST 260 FEET;
27 THENCE SOUTH 89°52'53" EAST 317.00 FEET; THENCE
28 NORTH 00°14'18" WEST 260.00 FEET TO THE TRUE
29 POINT OF BEGINNING.

30 Z-72-78 From R-E to R-1

31 LEGALLY DESCRIBED AS:

32 THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4)
OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6,
TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTH-
EAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER
(NW 1/4) OF SAID SECTION 6; THENCE NORTH
89°45'23" WEST 534.92 FEET, THE TRUE POINT OF
BEGINNING; THENCE NORTH 0°17'07" EAST 299.16
FEET; THENCE NORTH 89°41'58" WEST 795.75 FEET;
THENCE SOUTH 1°28'02" WEST 300.02 FEET; THENCE
SOUTH 89°45'23" EAST 801.94 FEET TO THE TRUE
POINT OF BEGINNING.

SUBJECT TO:

1. Construction of valley gutters on Oakey at Brockwood and Cameron Streets, and sidewalk on Oakey Boulevard as required by the Department of Engineering Services.

...

1 2. Construction of full street improvements
2 on Oak Park Drive and Brockwood Drive as
3 required by the Department of Engineering
4 Services.

5 3. Conformance to the plot plan.

6 Z-49-79 From R-E to C-2

7 All of Parcel 1 save and excepting the South 100
8 feet.

9 From R-E to C-M

10 The South 100 feet of Parcel 1.

11 PARCEL 1:

12 THAT PORTION OF THE NORTH HALF (N 1/2) OF THE
13 SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER
14 (SE 1/4) OF SECTION 29 AND/OR THE NORTH HALF
15 (N 1/2) OF THE SOUTH HALF (S 1/2) OF THE SOUTH-
16 WEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP
17 20 SOUTH, RANGE 61 EAST, M.D.B. & M. DESCRIBED
18 AS FOLLOWS:

19 COMMENCING AT THE POINT OF INTERSECTION OF THE
20 EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF
21 THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST
22 QUARTER (SW 1/4) OF SECTION 28, OF SAID TOWNSHIP
23 AND RANGE (HEREINAFTER CALLED LINE 1) WITH THE
24 SOUTH BOUNDARY LINE OF CLARK AVENUE PRODUCED
25 WESTERLY AS THE SAME IS NOW ESTABLISHED (HEREIN-
26 AFTER CALLED LINE 2); THENCE WEST ALONG SAID
27 LINE 2, A DISTANCE OF 2000 FEET, THE POINT OF
28 BEGINNING; THENCE SOUTH ALONG A LINE PARALLEL TO
29 SAID LINE 1, A DISTANCE OF 378 FEET; THENCE NORTH
30 89°36' WEST AND PARALLEL TO SAID LINE 2, A DISTANCE
31 OF 100 FEET; THENCE NORTH ALONG A LINE PARALLEL
32 TO SAID LINE 1 A DISTANCE OF 378 FEET TO SAID
33 LINE 2; THENCE EAST ALONG SAID LINE 2, 100 FEET
34 TO THE POINT OF BEGINNING.

35 Z-128-79 From R-E to R-3

36 LEGALLY DESCRIBED AS:

37 THE EAST 150 FEET OF THE SOUTH 200 FEET OF THE
38 WEST ONE-HALF (W 1/2) OF LOT 5, BLOCK 2,
39 ARTESIAN ACRES.

40 ZC-135-80 From N-U to C-2

41 LEGALLY DESCRIBED AS:

42 LOT 1 IN FILE 30, PAGE 6 OF PARCEL MAPS.

43 Z-51-80 From R-1 to R-5

44 LEGALLY DESCRIBED AS:

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Parcel 1:

THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTH-EAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF (GOVERNMENT LOT 28), SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

Parcel 2:

THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTH-EAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF (GOVERNMENT LOT 37), SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

Z-15-81 From R-4 to R-5

LEGALLY DESCRIBED AS:

LOTS 25 THROUGH 30, INCLUSIVE, BLOCK 8 OF PIONEER HEIGHTS ADDITION AND LOT 14, BLOCK 3 OF LADD ADDITION.

Z-26-81 From R-MHP to R-3

LEGALLY DESCRIBED AS:

LOTS 1 THROUGH 28 INCLUSIVE, BLOCK 1 AND LOTS 1 THROUGH 26 INCLUSIVE, BLOCK 2 OF THE VILLAGE AT WASHINGTON.

Z-27-81 From R-3 to C-1

LEGALLY DESCRIBED AS:

LOT 1, FILE 34, PAGE 63 OF PARCEL MAPS (PM-18-81).

Z-64-81 From R-1 to R-CL

LEGALLY DESCRIBED AS:

ALL OF BEDFORD VILLAGE UNIT NUMBER 1, 2 AND 3.

Z-68-81 From R-1 to P-R

LEGALLY DESCRIBED AS:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 3; THENCE SOUTH 02°38'33" WEST 40.04 FEET; THENCE NORTH 90°00'00" EAST 125.00 FEET THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 90°00'00" EAST 238.00 FEET; THENCE SOUTH 02°38'33" WEST 385.00 FEET; THENCE SOUTH 90°00'00" WEST 238.00 FEET; THENCE NORTH 02°38'33" EAST 385.00 FEET TO THE TRUE POINT OF BEGINNING.

1 Z-69-81 From R-E to R-PD15
2 LEGALLY DESCRIBED AS:
3 ALL OF CEDAR PARK SUBDIVISION, UNITS I AND II.

4 Z-83-81 From R-A to C-D
5 LEGALLY DESCRIBED AS:
6 THE SOUTH 160.00 FEET OF QUAIL PARK III SUBDIVISION,
7 PHASE 2.
8 From R-A to P-R
9 LEGALLY DESCRIBED AS:
10 ALL OF QUAIL PARK III SUBDIVISION, PHASE 2,
11 EXCEPTING THE SOUTH 160.00 FEET THEREOF.

12 Z-6-82 From R-1 to P-R
13 LEGALLY DESCRIBED AS:
14 LOT 48, BLOCK 3, WASHINGTON ADDITION NUMBER ONE.

15 Z-13-82 From P-R to C-1
16 LEGALLY DESCRIBED AS:
17 LOT 356, BLOCK 17, HYDE PARK SUBDIVISION NO. 3.

18 Z-15-82 From N-U to C-1
19 LEGALLY DESCRIBED AS:
20 THE SOUTH THREE HUNDRED FEET (300') OF THE NORTH
21 THREE HUNDRED FIFTY FEET (350') OF THE EAST
22 HALF (E 1/2) OF GOVERNMENT LOT SEVEN (7) IN THE
23 NORTHEAST QUARTER (NE 1/4) OF SECTION 3, TOWNSHIP
24 21 SOUTH, RANGE 60 EAST, M.D.M.

25 Z-18-82 From R-4 to C-1
26 LEGALLY DESCRIBED AS:
27 LOTS THIRTY (30), THIRTY-ONE (31) AND THIRTY-TWO
28 (32) IN BLOCK THIRTY-FOUR (34) OF SOUTH ADDITION
29 TO LAS VEGAS, AND THAT PORTION OF BLOCK "B" OF
30 WARDIE ADDITION TO LAS VEGAS, DESCRIBED AS FOLLOWS:
31 COMMENCING AT THE INTERSECTION OF THE NORTHERLY
32 SIDE LINE OF LOT 32 IN BLOCK 34 OF SOUTH ADDITION
WITH THE NORTH AND SOUTH CENTER LINE OF SECTION
34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.;
THENCE SOUTH ALONG SAID NORTH AND SOUTH CENTER
LINE OF SAID SECTION 34 TO THE INTERSECTION WITH
THE SOUTHERLY SIDE LINE OF SAID LOT 30 IN BLOCK
34 OF SOUTH ADDITION. THENCE EASTERLY ALONG THE
EASTERLY PROLONGATION OF THE SAID SOUTHERLY SIDE
LINE OF SAID LOT 30 IN BLOCK 34 OF SOUTH ADDITION
TO THE INTERSECTION WITH THE WESTERLY SIDE OF
EIGHTH STREET, AS THE SAME IS LAID OUT AND DESIGNATED

1 IN THE PLAT OF SAID WARDIE ADDITION; THENCE
2 NORTHERLY ALONG THE WESTERLY SIDE LINE OF EIGHTH
3 STREET A DISTANCE OF 75 FEET OR TO A POINT AT
4 THE INTERSECTION OF SAID WESTERLY SIDE OF
5 EIGHTH STREET WITH THE SOUTHERLY SIDELINE OF
6 GASS STREET; THENCE AT RIGHT ANGLES WESTERLY
7 ALONG THE SAID SOUTHERLY SIDE LINE OF SAID GASS
8 STREET OR ALONG THE NORTHERLY SIDE LINE OF SAID
9 LOT 32, BLOCK 34 SOUTH ADDITION PRODUCED EASTERLY
10 TO THE POINT OF BEGINNING.

11 Z-28-82 From R-E to R-PD15

12 LEGALLY DESCRIBED AS:

13 ALL OF NEWPORT COVE, VII.

14 Z-33-82 From R-A to R-E

15 LEGALLY DESCRIBED AS:

16 PARCELS 1 AND 2 OF PARCEL MAPS FILE 39, PAGE 68.

17 Z-37-82 From R-1 to P-R

18 LEGALLY DESCRIBED AS:

19 LOT FIFTY-EIGHT (58), BLOCK NINETEEN (19) OF
20 TWIN LAKES VILLAGE UNIT NUMBER FOUR (4).

21 Z-39-82 From R-1 to P-R

22 LEGALLY DESCRIBED AS:

23 LOT A, PARK PLACE ADDITION.

24 Z-43-82 From R-1 to C-1

25 LEGALLY DESCRIBED AS:

26 LOTS ONE THROUGH FOUR IN BLOCK ONE OF BUENA
27 VISTA ADDITION.

28 Z-47-82 From R-1 to P-R

29 LEGALLY DESCRIBED AS:

30 LOT THREE (3), BLOCK THREE (3) OF AMENDED EAST-
31 WOOD TRACT NUMBER ONE (1).

32 Z-49-82 From R-3 to C-1

PARCEL 3 AS SHOWN BY PARCEL MAP IN FILE 29, PAGE
49 (PM-91-79).

Z-60-82 From R-2 to C-1

LEGALLY DESCRIBED AS:

LOTS 23 AND 24 IN BLOCK 8 OF AMENDED PLAT IN
METROPOLITAN ADDITION.

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1 Z-18-83 From R-1 and R-2 and C-1 to C-1

2 LEGALLY DESCRIBED AS:

3 THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4)

4 OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTH-

5 WEST QUARTER (SW 1/4) OF SECTION 31, TOWNSHIP

6 20 SOUTH, RANGE 62 EAST, M.D.B. &M.

7 COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION

8 31; THENCE NORTH 89°49'20" EAST 327.47 FEET; THENCE

9 NORTH 00°56'34" WEST 50.00 FEET TO THE TRUE POINT

10 OF BEGINNING; THENCE CONTINUING NORTH 00°56'34"

11 WEST 302.03 FEET; THENCE NORTH 89°49'20" EAST

12 127.81 FEET; THENCE NORTH 00°56'34" WEST 8.00

13 FEET; THENCE NORTH 89°49'20" EAST 155.03 FEET;

14 THENCE SOUTH 00°53'00" EAST 310.03 FEET; THENCE

15 SOUTH 89°49'20" WEST 282.52 FEET TO THE TRUE

16 POINT OF BEGINNING.

17 Z-42-83 From R-E to R-D

18 LEGALLY DESCRIBED AS:

19 LOT ONE (1) IN FILE 34 OF PARCEL MAPS, PAGE 15,

20 EXCEPTING THEREFROM THE EASTERLY ONE FOOT (1')

21 THEREOF.

22 SUBJECT TO:

23 1. Signing an Assessment District Agreement for

24 constructing the off-site improvements on

25 Smoke Ranch Road, Michael Way and Auburn

26 Avenue, as required by the Department of

27 Engineering Services.

28 2. Conformance to the Flood Control and drainage

29 requirements of the Department of Engineering

30 Services.

31 Z-45-83 From N-U to R-1

32 LEGALLY DESCRIBED AS:

Parcel 1:

THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER

(NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE

SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP

20 SOUTH, RANGE 60 EAST, M.D.M.

Parcel 2:

THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER

(SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4)

OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION

28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

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1 Z-71-83 From R-E to C-V

2 LEGALLY DESCRIBED AS:

3 LOTS 9, 10, 11, 12, 13 AND THE NORTH 22' OF
4 LOT 14, IN BLOCK 2 OF WOODLAND PARK.

5 SUBJECT TO:

- 6 1. Dedication of the radius corner at the
7 intersection of Tonopah Drive and Hastings
8 Avenue as required by the Department of
9 Engineering Services.
- 10 2. Install street lighting as required by the
11 Department of Engineering Services.
- 12 3. Conformance to the plot plan.
- 13 4. Landscaping and a permanent underground
14 sprinkler system shall be provided as required
15 by the Planning Commission and shall be
16 permanently maintained in a satisfactory
17 manner. Failure to properly maintain required
18 landscaping and underground sprinkler system
19 shall be cause for revocation of a business
20 license.
- 21 5. Submittal of a landscaping plan prior to or
22 at the same time application is made for a
23 building permit, license or prior to occupancy.
- 24 6. Repair any damage to the existing street
25 improvements resulting from this development
26 as required by the Department of Engineering
27 Services.

19 Z-72-83 From R-4 to C-2

20 LEGALLY DESCRIBED AS:

21 LOTS 3, 4, 5, 6 AND 7 IN BLOCK 7 OF WARDIE ADDITION.

22 SUBJECT TO:

- 23 1. Conformance to the plot plan and elevations
24 amended to extend the landscaping in front
25 of the building in the right-of-way as
26 required by the Department of Community
27 Planning and Development.
- 28 2. Landscaping and a permanent underground
29 sprinkler system shall be provided as
30 required by the Planning Commission and
31 shall be permanently maintained in a satis-
32 factory manner. Failure to properly maintain
required landscaping and underground sprinkler
system shall be cause for revocation of a
business license.
3. Submittal of a landscaping plan prior to or
at the same time application is made for a
building permit, license or prior to occupancy.

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4. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets.
5. Satisfaction of City Code requirements and design standards of all City departments.
6. Approval of the parking and driveway plans by the Traffic Engineer.
7. Repair any damage to the existing street improvements resulting from this development as required by the Department of Engineering Services.
8. Provision of fire hydrants and water flow as required by the Department of Fire Services.
- SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this Chapter or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Chapter or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.
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1 SECTION 3: All ordinances or parts of ordinances,
2 sections, subsections, phrases, sentences, clauses or paragraphs
3 contained in the Municipal Code of the City of Las Vegas, Nevada,
4 1983 Edition, in conflict herewith are hereby repealed.

5 PASSED, ADOPTED and APPROVED this 18th day of
6 April, 1984.

7 APPROVED:

8
9 By William H. Briare
10 WILLIAM H. BRIARE, MAYOR

11 ATTEST:

12
13 Carol A. Hawley
14 CAROL ANN HAWLEY, City Clerk

1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the 21st day of March,
3 1984, and referred to the following committee composed of
4 Councilmen Lurie and Nolen
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the 18th day of April,
7 1984, which was a regular meeting of said Council;
8 that at said regular meeting, the proposed ordinance
9 was read by title to the City Council as first introduced and
10 adopted by the following vote:

11
12 VOTING "AYE" Councilmen: Christensen, Levy, Lurie, Nolen and Mayor Briare

13 VOTING "NAY" Councilmen: NONE

14 ABSENT: NONE

15 APPROVED:

16
17 William H. Briare
18 WILLIAM H. BRIARE, Mayor

19 ATTEST:

20
21 Carol Ann Hawley
22 Carol Ann Hawley, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) SS
COUNTY OF CLARK)

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of one insertions from period of April 7, 1984 to April 7, 1984 inclusive, being the issue of said newspaper for the following dates, to wit:

April 7, 1984

That said newspaper was regularly issued and circulated on each of the dates above named.

BILL NO. Z-84-1
AN ORDINANCE TO AMEND THE
LAND USE PLAN MAP ADOPTED
BY THE CITY OF LAS VEGAS UN-
DER TITLE 19, CHAPTER 2, SEC.

SECTION 40 OF THE MUNICIPAL CODE
OF THE CITY OF LAS VEGAS,
NEVADA, 1983 EDITION, BY
CHANGING THE ZONING DESIG-
NATION OF SAID MAP; TO PRO-
VIDE FOR OTHER MATTERS
PROPERLY RELATING THERETO;
AND TO REPEAL ALL ORDIN-
ANCES AND PARTS OF ORDIN-
ANCES IN CONFLICT HERewith.
Sponsored by:
Councilman Ron Lurie
Summary: To amend the Land Use
Plan Map of the City of Las Vegas by

changing various zone designations.
At a City Council Meeting
March 21, 1984
BILL NO. Z-84-1 WAS READ BY
TITLE AND REFERRED TO REC-
COMMENDING COMMITTEE:
COUNCILMEN Lurie and Nolan
COPIES OF THE COMPLETE ORDIN-
ANCE ARE AVAILABLE FOR PUB-
LIC INFORMATION IN THE OFFICE
OF THE CITY CLERK, 10TH FLOOR,
CITY HALL, 400 EAST STEWART
AVENUE, LAS VEGAS, NEVADA.
Pub. April 7, 1984

SIGNED

George J. Vasconi
GEORGE J. VASCONI

Subscribed and sworn to before me
this 9 day of April, 1984

Glenda L. Harris
NOTARY PUBLIC, IN AND FOR CLARK
COUNTY, NEVADA



GLENDAL. HARRIS
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 7, 1986

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