

1 Z-66-64 From C-1 to M
 (11)
 2 LEGALLY DESCRIBED AS:
 3 THE EAST HALF (E 1/2) OF LOT FIVE (5), BLOCK THREE
 4 (3), EAST PARK INDUSTRIAL SUBDIVISION #1.

5 Z-66-64 From C-1 to M
 (27)
 6 LEGALLY DESCRIBED AS:
 7 LOT THREE (3), BLOCK THREE (3), EAST-PARK INDUSTRIAL
 8 SUBDIVISION NUMBER ONE.

9 Z-58-66 From C-1 and R-E to C-1
 10 LEGALLY DESCRIBED AS THAT PORTION OF THE SOUTHEAST
 11 QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH,
 12 RANGE 61 EAST, M.D.B. & M., MORE PARTICULARLY
 13 DESCRIBED AS FOLLOWS:
 14 THE NORTH 462.62 FEET OF THE WEST 400 FEET OF THE
 15 SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER
 16 (SE 1/4) OF SAID SECTION 29 AND THAT PORTION OF
 17 THE NORTH 462.62 FEET OF THE SOUTHWEST QUARTER
 18 (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID
 19 SECTION 29 LYING EAST OF RANCHO DRIVE AND SOUTH
 20 OF BONANZA ROAD:
 21 EXCEPTING THAT PARCEL ZONED C-2 BY ORDINANCE
 22 NUMBER 934-150 LEGALLY DESCRIBED AS FOLLOWS:
 23 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST
 24 QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4)
 25 OF SAID SECTION 29, THENCE NORTH 88°45'10" WEST A
 26 DISTANCE OF 1100.47 FEET; THENCE SOUTH 0°25'33"
 27 WEST A DISTANCE OF 422.62 FEET; THENCE NORTH
 28 88°45'10" WEST A DISTANCE OF 227.82 FEET TO THE
 29 TRUE POINT OF BEGINNING; THENCE NORTH 36°10'25"
 30 WEST A DISTANCE OF 250 FEET; THENCE NORTH 53°49'35"
 31 EAST A DISTANCE OF 150 FEET; THENCE SOUTH 36°10'25"
 32 EAST A DISTANCE OF 250 FEET; THENCE SOUTH 53°49'35"
 WEST A DISTANCE OF 150 FEET TO THE TRUE POINT OF
 BEGINNING; EXCEPTING THEREFROM THOSE PORTIONS
 DEDICATED FOR RIGHT-OF-WAY.

25 Z-24-69 From R-1 to C-1
 26 Legally described as:
 27 LOT 6, BECKLEY SUBDIVISION

28 Z-6-72 From R-1 to P-R
 29 LEGALLY DESCRIBED AS LOT 44, PARADISE VILLAGE
 30 TRACT NUMBER 3.
 31
 32

1 Z-31-73 From R-1 to P-R
 2 (14)
 3 Legally described as:
 4 LOT 9, BLOCK 20, HUNTRIDGE SUBDIVISION #4.

4 Z-55-76 From R-E and C-1 to C-2
 5 LEGALLY DESCRIBED AS THE SOUTHEAST QUARTER
 6 (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF
 7 THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32,
 8 TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M.,
 9 EXCEPTING THEREFROM THE NORTH 292.54 FEET OF
 10 THE WEST 375.85 FEET.

9 Z-97-76 From R-4 to C-2
 10 Legally described as:
 11 THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE
 12 NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST
 13 QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER
 14 (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH,
 15 RANGE 61 EAST, M.D.B. & M, DESCRIBED AS FOLLOWS:
 16 COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH
 17 HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4)
 18 OF THE SOUTHEAST QUARTER (SE 1/4) OF THE
 19 SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 35;
 20 THENCE SOUTH 89°52'21" EAST 60.01 FEET TO THE
 21 TRUE POINT OF BEGINNING: THENCE CONTINUING
 22 SOUTH 89°52'21" EAST 150.02 FEET; THENCE NORTH
 23 01°05'29" EAST 199.14 FEET; THENCE SOUTH
 24 89°57'00" WEST 150.03 FEET; THENCE SOUTH
 25 01°05'29" WEST 198.67 FEET TO THE TRUE POINT
 26 OF BEGINNING.

20 Z-38-78 From C-1 and R-1 to R-PD6
 21 LEGALLY DESCRIBED AS LOT 1 THROUGH LOT 25, BLOCK 1,
 22 RANCHO DE ORO SUBDIVISION.
 23 From C-1 and R-1 to R-PD8
 24 LEGALLY DESCRIBED AS LOT 26 THROUGH LOT 54, BLOCK 2,
 25 RANCHO DE ORO SUBDIVISION.

25 Z-67-78 From R-E to R-PD2
 26 LEGALLY DESCRIBED AS:
 27 PARCEL 1:
 28 SHADOW ACRES SUBDIVISION UNIT NUMBER 1.
 29 PARCEL 2:
 30 SHADOW ACRES SUBDIVISION UNIT NUMBER 2.
 31
 32

1 Z-69-78 From R-1 and R-2 to R-PD14
2 LEGALLY DESCRIBED AS WILLOW TREE UNITS ONE (1) AND
3 TWO (2).
4 Z-75-78 From P-R to C-1
5 LEGALLY DESCRIBED AS A PORTION OF SECTION 33,
6 TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.;
7 FURTHER DESCRIBED AS FOLLOWS:
8 BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTH
9 ONE HUNDRED (100') FEET OF THE EAST HALF (E 1/2)
10 OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST
11 QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4)
12 OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID
13 SECTION 33; THENCE NORTH 89°55'00" WEST 94 FEET;
14 THENCE NORTH 00°17'22" EAST 8 FEET; THENCE SOUTH
15 89°53'40" EAST 32 FEET; THENCE NORTH 00°17'22"
16 EAST 22 FEET; THENCE SOUTH 89°53'40" EAST 62
17 FEET; THENCE SOUTH 00°19'00" WEST 30 FEET TO THE
18 TRUE POINT OF BEGINNING.
19 Z-94-78 From R-1 to R-3
20 LEGALLY DESCRIBED AS:
21 LOTS ONE (1) THROUGH NINE (9), STRATTON GARDENS
22 SUBDIVISION.
23 Z-95-78 From R-4 to C-1
24 LEGALLY DESCRIBED AS LOTS 32, 33, AND 34, BLOCK
25 13, MEADOWS ADDITION.
26 Z-101-78 From R-E to R-PD16
27 LEGALLY DESCRIBED AS THE CROSSROADS SUBDIVISION.
28 Z-120-78 From R-1 to C-1
29 Legally described as:
30 LOT TWO (2) OF FILE 25, PAGE 67 OF PARCEL MAPS.
31 (PM-24-79)
32 ZC-86-78 From N-U to R-1
33 LEGALLY DESCRIBED AS:
34 PARCEL 1:
35 LEWIS HOMES SAHARA UNIT NUMBER SIX (6).
36 PARCEL 2:
37 LEWIS HOMES SAHARA UNIT NUMBER SEVEN (7).
38

1 ZC-189-78 PARCEL 1: From N-U to C-1
2 LEGALLY DESCRIBED AS PARCEL 3 OF FILE 21,
3 PAGE 74 OF PARCEL MAPS (PM-252-78).
4 PARCEL 2: From N-U to R-D
5 LEGALLY DESCRIBED AS PARCEL 1 OF FILE 21,
6 PAGE 74 OF PARCEL MAPS (PM-252-78).
7 Z-21-79 From R-1 to R-MHP
8 LEGALLY DESCRIBED AS:
9 THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST
10 QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER
11 (SW 1/4) OF SECTION 31, TOWNSHIP 20 SOUTH,
12 RANGE 62 EAST, M.D.B. & M.
13 Z-60-79 From R-E and R-4 to R-PD16
14 LEGALLY DESCRIBED AS:
15 LOTS ONE (1) AND TWO (2) OF PARCEL MAP RECORDED
16 IN FILE 29, PAGE 51 OF PARCEL MAPS.
17 Z-68-79 From R-E to C-1
18 LEGALLY DESCRIBED AS:
19 THE EAST 164.79 FEET OF THE WEST 204.79 FEET OF
20 THE SOUTH 157.17 FEET OF THE NORTHWEST QUARTER
21 OF THE SOUTHWEST QUARTER OF THE SOUTHWEST
22 QUARTER OF THE NORTHEAST QUARTER OF SECTION 28,
23 TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.
24 Z-72-79 From N-U to R-PD8
25 LEGALLY DESCRIBED AS:
26 PARCEL 1:
27 CHARLESTON HEIGHTS TRACT NUMBER 62-A.
28 PARCEL 2:
29 CHARLESTON HEIGHTS TRACT NUMBER 62-B.
30 Z-101-79 From R-3 to C-1
31 LEGALLY DESCRIBED AS:
32 LOTS FIFTEEN (15) THROUGH TWENTY-SIX (26) INCLUSIVE
IN BLOCK NINETEEN (19) OF LAS VEGAS SQUARE.
.
.
.

1 Z-127-79 From R-1 to P-R
2 LEGALLY DESCRIBED AS:
3 LOTS SEVENTEEN (17) THROUGH TWENTY-THREE (23)
4 IN BLOCK THIRTY (30) IN SOUTH ADDITION TO
5 LAS VEGAS.
6 Z-9-80 From R-1 to P-R
7 LEGALLY DESCRIBED AS THAT PORTION OF THE SOUTHEAST
8 QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)
9 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST,
10 M.D.B. & M., DESCRIBED AS FOLLOWS:
11 BEGINNING AT A POINT IN THE NORTH LINE OF SAID
12 SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST
13 QUARTER (SW 1/4) DISTANT THEREON SOUTH 89°46'
14 EAST 30 FEET FROM THE NORTHWEST CORNER THEREOF;
15 THENCE SOUTH 0°04'52" WEST 125 FEET; THENCE
16 SOUTH 89°46' EAST 350 FEET; THENCE NORTH
17 0°08'52" EAST 125 FEET; THENCE NORTH 89°46'
18 WEST 350 FEET TO THE POINT OF BEGINNING.
19 Z-15-80 From N-U to RPD8
20 Legally described as:
21 APPROACH 80 SUBDIVISION
22 Z-19-80 From R-1 to R-3
23 LEGALLY DESCRIBED AS THAT PORTION OF THE SOUTH
24 HALF (S 1/2) OF THE NORTH HALF (N 1/2) OF THE
25 NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST
26 QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER
27 (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH,
28 RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:
29 COMMENCING AT THE WEST QUARTER (W 1/4) CORNER
30 OF SAID SECTION 33; THENCE SOUTH 89°52'30" EAST
31 1322.20 FEET; THENCE SOUTH 0°16'40" WEST 330.34
32 FEET; THENCE SOUTH 89°52'38" EAST 501.09 FEET
TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING
SOUTH 89°52'38" EAST 180.00 FEET; THENCE NORTH
0°07'26" EAST 165.15 FEET; THENCE NORTH 89°52'34"
WEST 180.00 FEET; THENCE SOUTH 0°07'28" WEST
165.16 FEET TO THE TRUE POINT OF BEGINNING.
EXCEPTING THE NORTH 25 FEET THEREOF.
Z-39-80 From N-U to R-PD14
LEGALLY DESCRIBED AS:
TORREY PINES VILLAGE UNIT NUMBER ONE.
.
.
.

1 Z-53-80 From N-U to C-1
2 LEGALLY DESCRIBED AS:
3 PARCEL 1 -
4 ALL OF LOT TWO (2) OF FILE 32, PAGE 75 OF
5 PARCEL MAPS (PM-42-80).
6 PARCEL 2 -
7 THE WEST TWO HUNDRED TEN FEET (210') OF LOT ONE
8 (1) OF FILE 34, PAGE 58 OF PARCEL MAPS (PM-23-81).
9 Z-76-80 From R-1 to P-R
10 LEGALLY DESCRIBED AS:
11 LOT ELEVEN (11), BLOCK SIX (6), CRESTWOOD HOMES
12 TRACT NUMBER FOUR (4).
13 Z-94-80 From R-E to R-2
14 LEGALLY DESCRIBED AS:
15 PARCEL 1:
16 LOTS 1 AND 2, BLOCK 2 AND LOTS 1 THROUGH 6,
17 BLOCK 3 OF HAAS APARTMENTS UNIT NO. 1.
18 PARCEL 2:
19 LOTS 3 THROUGH TEN, BLOCK 2 OF HAAS APARTMENTS
20 UNIT NO. 2.
21 Z-5-81 From R-1 to R-PD13
22 LEGALLY DESCRIBED AS:
23 THE MEWS SUBDIVISION.
24 Z-8-81 From R-1 to P-R
25 Legally described as:
26 LOT ELEVEN (11), BLOCK SEVEN (7) OF CRESTWOOD
27 HOMES TRACT NO. TWO.
28 Z-11-81 From R-1 to R-3
29 LEGALLY DESCRIBED AS:
30 SUNRISE VISTA SUBDIVISION.
31 Z-18-81 From R-4 to P-R
32 LEGALLY DESCRIBED AS LOTS 7 AND 8, BLOCK 4,
WARDIE ADDITION.
.

1 Z-27-81 From R-3 to C-1
2 Legally described as:
3 THE SOUTHERLY ONE HUNDRED SIXTY FEET (160') OF
4 LOT 3 OF FILE 34, PAGE 63 OF PARCEL MAPS
(PM-18-81).

5 Z-28-81 From R-3 to C-1
6 LEGALLY DESCRIBED AS:
7 LOTS 13 AND 14, BLOCK 7, ORIGINAL LAS VEGAS
8 TOWNSITE.

9 Z-29-81 From P-R to C-1
10 LEGALLY DESCRIBED AS LOT 349 IN BLOCK 17 OF
11 HYDE PARK SUBDIVISION NUMBER 3.

12 Z-32-81 From R-E to R-D
13 LEGALLY DESCRIBED AS:
14 LOT TWO (2) AND LOT THREE (3) OF PARCEL MAP
15 FILE 36, PAGE 86 (PM-64-81).

16 Z-37-81 From R-E to R-3
17 LEGALLY DESCRIBED AS LOT TWENTY-ONE (21) IN
18 BLOCK FIVE (5) OF WOODLAND PARK.

19 Z-38-81 From R-E to C-2
20 LEGALLY DESCRIBED AS:
21 THE EAST 25 FEET OF THE WEST 166 FEET OF LOTS
22 ONE (1) AND TWO (2), BLOCK SIX (6), ELSTNER
ESTATES.

23 Z-46-81 From R-4 to P-R
24 Legally described as:
25 LOTS NINE (9) AND TEN (10), BLOCK THIRTY (30),
26 SOUTH ADDITION.

27 Z-65-81 From R-1 to P-R
28 Legally described as:
29 LOT 124 IN BLOCK 6 OF CHARLESTON PARK TRACT TWO.

30 Z-71-81 & From R-1 to R-3
31 Z-38-78 LEGALLY DESCRIBED AS ALL OF NEWPORT COVE SUB-
32 DIVISION, TRACT NUMBER 3.
.

1 Z-14-82 From R-1 to P-R

2 LEGALLY DESCRIBED AS:

3 LOT SIX (6), BLOCK THREE (3) OF AMENDED
4 EASTWOOD TRACT NO. 1.

5 Z-34-82 From R-E to C-V

6 LEGALLY DESCRIBED AS:

7 LOT EIGHT (8), BLOCK TWO (2) OF WOODLAND PARK.

8 SUBJECT TO:

- 9 1. Conformance to the plot plan.
- 10 2. Replace depressed curb with curb and gutter
11 as required by the Department of Public
Services.
- 12 3. Install sidewalk and street lighting on
13 Hastings Avenue as required by the
Department of Public Services.
- 14 4. Repair any damage to the existing street
15 improvements resulting from this development
as required by the Department of Public
16 Services.
- 17 5. Provide landscaping along Hastings Avenue
as required by the Department of Community
18 Planning & Development.

19 SECTION 2: If any section, subsection, subdivision,
20 paragraph, sentence, clause or phrase in this Chapter or any
21 part thereof, is for any reason held to be unconstitutional, or
22 invalid or ineffective by any court of competent jurisdiction,
23 such decision shall not affect the validity or effectiveness of
24 the remaining portions of this Chapter or any part thereof. The
25 Board of Commissioners of the City of Las Vegas hereby declares
26 that it would have passed each section, subsection, subdivision,
27 paragraph, sentence, clause or phrase thereof irrespective of
28 the fact that any one or more sections, subsections, subdivisions,
29 paragraphs, sentences, clauses or phrases be declared unconstitu-
30 tional, invalid or ineffective.

31 SECTION 3: All ordinances or parts of ordinances,
32 sections, subsections, phrases, sentences, clauses or paragraphs

1 contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 16th day of
4 February, 1983.

5 APPROVED:

6 
7
8 WILLIAM H. BRIARE, Mayor

9 ATTEST:

10
11 
12 Carol Ann Hawley, City Clerk
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1 The above and foregoing ordinance was first proposed and read by
2 title to the Board of Commissioners on the 2nd day of February
3 , 1983, and referred to the following committee composed
4 of Commissioners Lurie and Levy
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the 16th day of February,
7 1983; which was a regular meeting of said Board;
8 that at said regular meeting, the proposed ordinance
9 was read by title to the Board of Commissioners as first
10 introduced and adopted by the following vote:

11
12 VOTING "AYE" Commissioners: Christensen, Levy, Lurie, Pearson, & Mayor Briare

13 VOTING "NAY" Commissioners: None

14 ABSENT: None

15 APPROVED:

16
17 By William H. Briare
18 WILLIAM H. BRIARE, Mayor

19 ATTEST:

20
21 Carol Ann Hawley
22 Carol Ann Hawley, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) SS
COUNTY OF CLARK)

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of one insertions from period of February 19, 1983 to February 19, 1983 inclusive, being the issue of said newspaper for the following dates, to wit:

February 19, 1983

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

George J. Vasconi
GEORGE J. VASCONI

BILL NO. Z-83-1
ORDINANCE NO. 934.243
AN ORDINANCE TO AMEND THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS UNDER TITLE 19, CHAPTER 2, SECTION 40 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1983 EDITION, BY CHANGING THE ZONING DESIGNATION OF SAID MAP; TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERE TO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith.

Sponsored by: Commissioner Ron Lurie

Summary:
To amend the Land Use Plan Map of the City of Las Vegas by changing various zone designations.

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 2nd day of February 1983, and referred to the following committee composed of Commissioners Lurie and Levy for recommendation; thereafter the said committee reported favorably on said ordinance on the 16th day of February, 1983, which was a regular meeting of said Board; that at said regular meeting, the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE" Commissioners: Christensen, Levy, Lurie, Pearson and Mayor Briare.
VOTING "NAY" Commissioners: NONE

ABSENT: NONE
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.
Pub. Feb. 19, 1983

Subscribed and sworn to before me this 21 day of Feb, 1983

Glenda Harris
NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA



GLEND A HARRIS
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 7, 1986

RECEIVED

FEB 23 10 25 AM '83

FINANCE DEPT

RECEIVED

FEB 24 10 04 AM '82

CITY CLERK

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) SS
COUNTY OF CLARK)

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of one insertions from period of February 9, 1983 to February 9, 1983 inclusive, being the issue of said newspaper for the following dates, to wit:

February 9, 1983

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

George J. Vasconi
GEORGE J. VASCONI

Subscribed and sworn to before me, this 9 day of Feb., 19 83

Glenda Harris
NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA



GLEND A HARRIS
Notary Public, State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 7, 1986

BILL NO. Z-83-1
AN ORDINANCE TO AMEND THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS UNDER TITLE 19, CHAPTER 2, SECTION 40 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1983 EDITION, BY CHANGING THE ZONING DESIGNATION OF SAID MAP, TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERE TO, AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
Sponsored by:
Commissioner Ron Lurie
Summary: To amend the Land Use Plan Map of the City of Las Vegas by changing various zone designations.
At a Commission Meeting on February 2, 1983
BILL NO. Z-83-1 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE:
Commissioners Lurie and Levy
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.
Pub. Feb. 9, 1983

RECEIVED

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