

BILL NO. 2002-18

ORDINANCE NO. 5441

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0060-01(A))

Sponsored by:
Councilman Larry Brown

Summary: Annexes property described generally as located on the north side of Alexander Road, approximately 700 feet west of Vegas Vista Trail.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 1, Township 20 South, Range 59 East, M.D.M., in the County of Clark, State of Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the area described in this report since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

1 SECTION 3: The City will provide police protection through the Las Vegas
2 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
3 upon annexation. Garbage collection by the company franchised by the City will also be provided
4 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
5 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
6 the landowners. Other services, such as participation in the City's recreational programs, special
7 education classes and programs, public works planning, building inspections, and other City services
8 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
9 by private utility companies and other services to the area will not be affected by annexation. Street
10 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
11 will be installed in the presently developed areas upon the request of the property owners and at their
12 expense by means of special assessment districts. Such improvements will be extended into the
13 undeveloped areas as development takes place and the need therefor arises, and will be located
14 according to the needs of the area at that time. Such installations will also be made at the expense of
15 the property owners, either by means of special assessment districts or as prerequisites to the approval
16 of subdivision plats, building permits or other land use or development applications.

17 SECTION 4: The annexation of the described territory shall become effective on the
18 1st day of March, 2002, and on that date the City will have the funds appropriated in sufficient
19 amount to finance the extension into the described territory of police protection, fire protection, street
20 maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property
22 thereof, shall, from and after the 1st day of March, 2002, be subject to all debts, laws, ordinances and
23 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts
24 of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
26 accurate map or plat of the described territory and to record the map or plat, together with a certified
27 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
28 recording shall be done prior to the 1st day of March, 2002.

1 SECTION 7: The described territory, which previously has been zoned R-U (County
2 of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification), which is
3 deemed to be the City equivalent of the County classification.

4 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
5 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
6 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
7 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
8 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
9 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
10 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
11 invalid or ineffective.

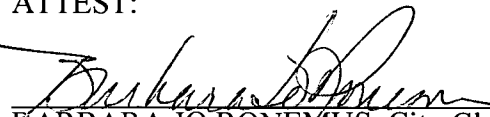
12 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
13 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
14 1983 Edition, in conflict herewith are hereby repealed.

15 PASSED, ADOPTED and APPROVED this 20th day of February, 2002.

16 APPROVED:

17 
18 OSCAR B. GOODMAN, Mayor

19 ATTEST:

20 
21 BARBARA JO RONEMUS, City Clerk

22 APPROVED AS TO FORM:

23 Val Stead 1-03-02
24 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 16th day of January, 2002, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 20th day of February, 2002, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Councilmembers Reese, M. McDonald, Brown, L.B.

7 McDonald, Weekly and Mack

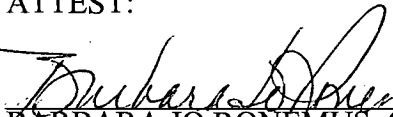
8 VOTING "NAY": None

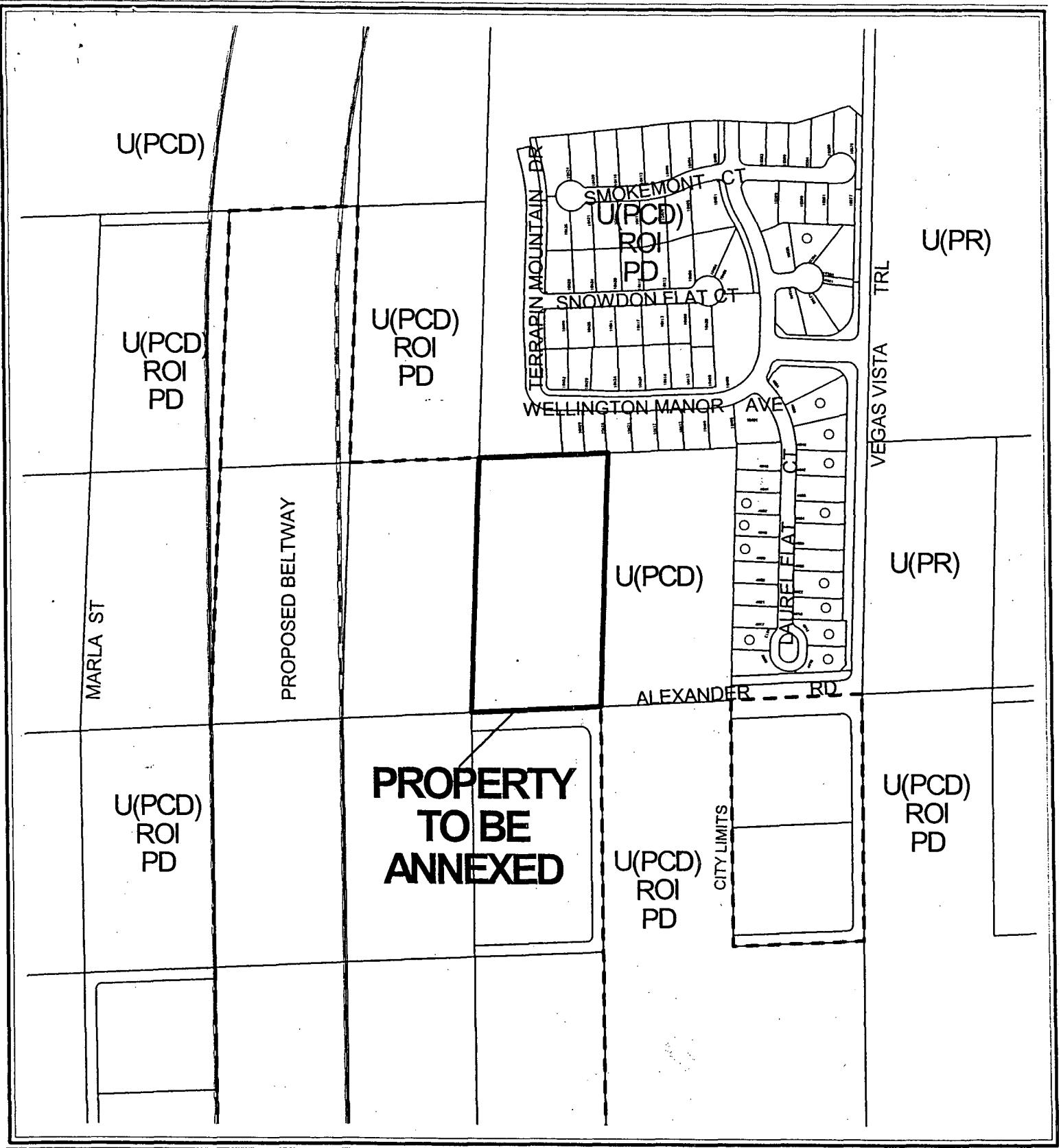
9 EXCUSED: Mayor Goodman

10 APPROVED:

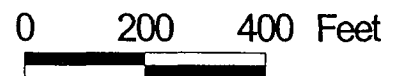
11 
12 _____
13 OSCAR B. GOODMAN, Mayor

14 ATTEST:

15 
16 _____
17 BARBARA JO RONEMUS, City Clerk



CASE: A-0060-01(A)



AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Beverlee Marrott, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2071894

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1
edition(s) of said newspaper issued from 02/09/02 to 02/09/2002, on
the following days: FEB. 9, 2002

Signed:

Beverlee Marrott

SUBSCRIBED AND SWORN BEFORE ME THIS THE

11

day of *February* 2002

Mary B. Sheffield

Notary Public

BILL NO. 2002-18

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0060-01(A)).

Sponsored by: Councilman Larry Brown
Summary: Annexes property, described generally as located on the north side of Alexander Road, approximately 700 feet west of Vegas Vista Trail.

At a City Council meeting JANUARY 16, 2002
BILL NO. 2002-18 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE BILL ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, CITY HALL, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: February 9, 2002
LV Review Journal



MARY B. SHEFFIELD
Notary Public State of Nevada
No. 99-53968-1
My appt. exp. Mar. 8, 2003

2002 FEB 14 A 11:04

RECEIVED
CITY CLERK

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LV CITY CLERK
2090076

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1
edition(s) of said newspaper issued from 02/23/02 to 02/23/2002, on
the following days: FEB. 23, 2002

Signed:

Beverlee Marrott

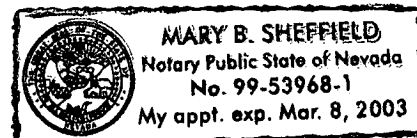
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VOTING "AYE": Councilmembers Reese, M. McDonald, Brown, L.B. McDonald, Weekly and Mack
VOTING "NAY": NONE
EXCUSED: Mayor Goodman

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: Feb. 23, 2002
LV Review-Journal

RECEIVED
CITY CLERK

2002 FEB 28 A 10:15

ORIGINAL

20020228
03486

APN: 137-01-801-006

BILL NO. 2002-18

ORDINANCE NO. 5441

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CERTIFIED AS A TRUE COPY

Vicky Darling
CITY CLERK, CITY OF LAS VEGAS
NEVADA 4 pgs 2/26/2002

1 SECTION 3: The City will provide police protection through the Las Vegas
2 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
3 upon annexation. Garbage collection by the company franchised by the City will also be provided
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7 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
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14 1983 Edition, in conflict herewith are hereby repealed.

15 PASSED, ADOPTED and APPROVED this 20th day of February, 2002.

16 APPROVED:

17 
18 OSCAR B. GOODMAN, Mayor

19 ATTEST:



20 
21 BARBARA JO RONEUMUS, City Clerk

22 APPROVED AS TO FORM:

23 Val Stead 1-03-02
24 Date

25
26
27 RECORDER'S MEMO
28 POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

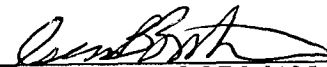
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McDonald, Weekly and Mack

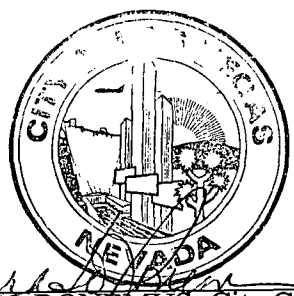
VOTING "NAY": None

EXCUSED: Mayor Goodman

APPROVED:


OSCAR B. GOODMAN, Mayor

ATTEST:



BARBARA JO RONEMUS, City Clerk

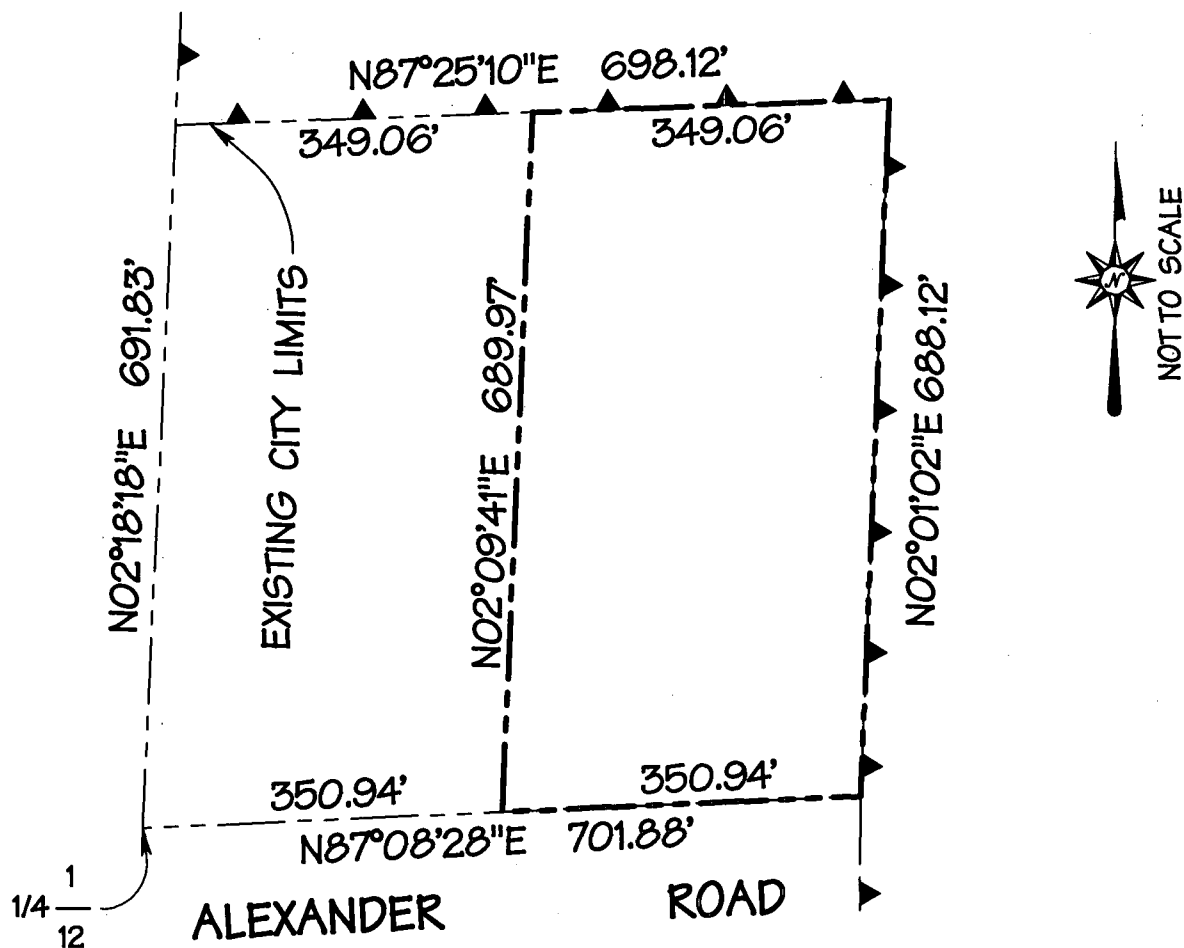
WHEN RECORDED PLEASE MAIL TO:
ROBERT S. GENZER, DIRECTOR
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

ORIGINAL

20020228
.03486

PORTION OF THE SW 1/4, SW 1/4, SE 1/4, SEC 1,
T20S, R59E, M.D.M.,



A-0060-01(A)

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. 5441

THE MAP WAS PREPARED FROM THE
EXISTING INFORMATION AS SHOWN
ON RECORD OF SURVEY IN FILE 89,
PAGE 20 OF CLARK COUNTY, NEVADA
RECORDS, NO RESPONSIBILITY IS
ASSUMED FOR THE CORRECTNESS OF
THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

LAS VEGAS CITY

02-28-2002 14:44 DED 5
OFFICIAL RECORDS
BOOK: 20020228 INST: 03486

FEE: 18.00 RPTT: .00

RECEIVED
CITY CLERK

2002 JUL 18 P 1:00