

ORDINANCE NO. 934-151

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

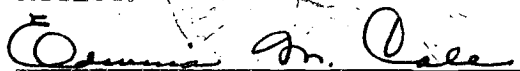
FROM R-4 to C-2 (Z-100-64)

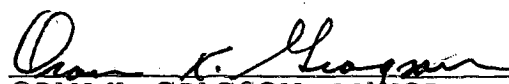
The westerly 41 feet of the South 3 feet of Lot 15 and the westerly 41 feet of Lot 16, all in Block 9, Clark's Las Vegas Townsite.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 2nd day of July, 1969.

ATTEST:


Edwina M. Cole, City Clerk


ORAN K. GRAGSON, MAYOR

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 18th day of June, 1969, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 2nd day of July, 1969, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Howery, Corey, Stewart and Mayor Gragson

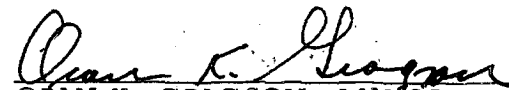
Commissioner Mirabelli was absent

VOTING "NAY": None

ATTEST:


Edwina M. Cole, City Clerk

APPROVED:


ORAN K. GRAGSON, MAYOR

ORDINANCE NO. 934-151
AN ORDINANCE TO AMEND TITLE
XI, CHAPTER, SECTION 3 OF THE
MUNICIPAL CODE OF THE CITY
OF LAS VEGAS, NEVADA, 1960, EDITION,
BY AMENDING THE LAND
USE PLAN MAP ADOPTED BY THE
CITY OF LAS VEGAS, AND CHANGING
THE ZONING DESIGNATION
OF SAID MAP.

THE BOARD OF COMMISSIONERS
OF THE CITY OF LAS VEGAS DOES
ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan
Map adopted by Title XI, Chapter 1,
Section 3 of the Municipal Code of
the City of Las Vegas, Nevada, 1960
Edition, is hereby amended to read
as follows:

FROM R-4 to C-2 (Z-100-64)
The westerly 41 feet of the South
3 feet of Lot 15 and the westerly
41 feet of Lot 16, all in Block 9,
Clark's Las Vegas Townsite.

SECTION 2. All ordinances, parts
of ordinances, chapters, sections,
subsections, paragraphs, sentences,
clauses or phrases contained in the
Municipal Code of the City of Las
Vegas, Nevada, 1960 Edition, in conflict
herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED
THIS 2nd day of July, 1969.

/s/ ORAN K. GRAGSON,
ORAN K. GRAGSON, MAYOR

ATTEST:

/s/ EDWINA M. COLE
Edwina M. Cole, City Clerk
(SEAL)

The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on the
18th day of June, 1969, and referred
to the following committee composed
of Commissioners Stewart and Mirabelli
for recommendation; thereafter
the said committee reported favorably
on said ordinance on the 2nd
day of July, 1969, which was a Regular
meeting of said Board; that of
said Regular meeting the proposed
ordinance was read by title to the
Board of Commissioners as first introduced
and adopted by the following vote:

VOTING "AYE": Commissioners
Howery, Corey, Stewart and Mayor
Gragson. Commissioner Mirabelli was
absent.

VOTING "NAYE": None

APPROVED:
/s/ ORAN K. GRAGSON
ORAN K. GRAGSON, MAYOR

ATTEST:

/s/ EDWINA M. COLE
Edwina M. Cole, City Clerk
(SEAL)

Pub: July 5, 12, 1969.

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,
COUNTY OF CLARK

{ ss.

ROBERT E. HUNTER

, being first duly sworn,

deposes and says: That he is Foreman of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

2 times in 2 weeks

from July 5, 1969 to July 12, 1969

inclusive, being the issues of said newspaper for the following dates, to-wit:

July 5, 12, 1969

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

R. E. Hunter

Subscribed and sworn to before me this 12th
day of July, 1969.

Antle L. Daskin

Notary Public in and for Clark County, Nevada.

ROUTE 1, DESKIN

My Commission Expires

Notary Public—State of Nevada

COUNTY OF CLARK

My Commission Expires April 14, 1973

