

ORDINANCE NO. 934-148

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-1 to C-1 (Z-6-66)

The South 200 feet of the West 100 feet of Government Lot 58, lying in the South Half (S 1/2) of Section 36, Township 20 South, Range 60 East, M.D.B. & M.

FROM C-C to C-1 (Z-19-66)

The South 456.83 feet of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 26, Township 20 South, Range 61 East, M.D.B. & M.

FROM R-E to C-1 (Z-7-68)

The North 215 feet of the West 225 feet of the Southwest Quarter (SW 1/4) of Section 30, Township 20 South, Range 61 East, M.D.B. & M.

FROM C-1 to M (Z-66-64)

Lot 7, Block 2, East Park Industrial Subdivision.

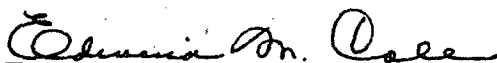
FROM C-1 to M (Z-66-64)

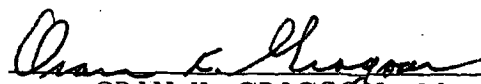
The South 445.23 feet of the North 1301.83 feet of the West 420.38 feet of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 36, Township 20 South, Range 61 East, and the South 474.43 feet of the North 1330.43 feet of the East 410.58 feet of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section 36, Township 20 South, Range 61 East, M.D.B. & M.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 21st day of May, 1969.

ATTEST:


Edwina M. Cole, City Clerk


ORAN K. GRAGSON, Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 7th day of May, 1969, and referred to the following committee composed of Commissioners Howery and Corey for recommendation; thereafter the said committee reported favorably on said ordinance on the 21st day of May, 1969, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Howery, Corey, Stewart, Mirabelli and Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
Edwina M. Cole, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

Louie Muratore Being first duly sworn, deposes and says that he is foreman for the LAS VEGAS REVIEW JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of two insertions from period of May 24, 1969 to May 31, 1969 inclusive, being the issue of said newspaper for the following dates, to wit:

May 24, 31, 1969

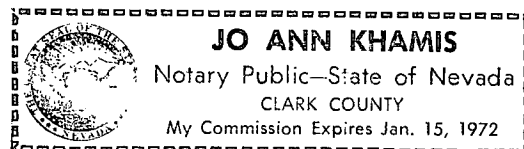
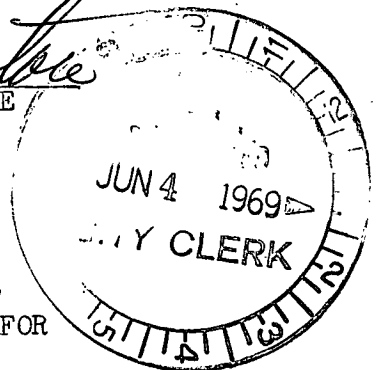
That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

Louie Muratore
LOUIE MURATORE

Subscribed and sworn to before me this 31st day
of May, 19 69.

Jo Ann Khamis
NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA



ORDINANCE NO. 93-148

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FROM C-C to C-1 (Z-19-66)

The South 456.83 feet of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 26, Township 20 South, Range 61 East, M.D.B.&M.

FROM R-E to C-1 (Z-7-68)

The North 215 feet of the West 225 feet of the Southwest Quarter (SW $\frac{1}{4}$) of Section 30, Township 20 South, Range 61 East, M.D.B.&M.

FROM C-1 to M (Z-66-64)

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FROM C-1 to M (Z-66-64)

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PASSED, ADOPTED AND APPROVED this 21st day of May, 1969.

(s) ORAN K. GRAGSON,
Mayor

ATTEST:

(s) Edwina M. Cole,
City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 7th day of May, 1969, and referred to the following committee composed of Commissioners Howery and Corey for recommendation; thereafter the said committee reported favorably on said ordinance on the 21st day of May 1969, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Howery, Corey, Stewart, Mirabelli and Mayor Gragson.

VOTING "NAY": None

ABSENT: None

APPROVED:

(s) Oran K. Gragson,
Mayor

ATTEST:

(s) Edwina M. Cole,
City Clerk

May 24, 31, 1969