

ORDINANCE NO. 934-146

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 of the MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN

AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-1 to C-1 (Z-101-63)

The East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 29, Township 20 South, Range 61 East, MDB&M, excepting that parcel in the Northeast corner previously rezoned C-1 by Ordinance #934-18.

FROM R-3 to P-R (Z-53-64)

The South 245.86 feet of the West 488 feet and the North 184.5 feet of the West 488 feet of the following described property: A portion of the Southwest Quarter (SW 1/4) of Section 4, Township 21 South, Range 61 East, MDB&M more particularly described as follows: Commencing at the Southwest corner of said Section 4; thence North 1°10'55" East along the West line of said Section 4 a distance of 1028.91 feet to the true point of beginning; thence South 88°49'05" East a distance of 1134.69 feet to a point on the West line of Interstate Highway Route No. 15; thence South 42°15'12" West along the last mentioned West line a distance of 638.50 feet to a point; thence North 88°49'05" West a distance of 715.20 feet to a point; thence North 1°10'55" East a distance of 481.36 feet to the true point of beginning.

FROM R-1 to C-2 (Z-58-65)

The north 160 feet of the south 660 feet of the east 756.26 of the Northeast Quarter (NE 1/4) of Section 36, Township 20 South, Range 60 East, MDB&M.

FROM R-1 to C-1 (Z-22-68)

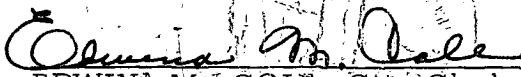
The South 94.0 feet of Government Lot #1, Section 36,
Township 20 South, Range 60 East, MDB&M.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, sub-
sections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of
the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 2nd day of April, 1969.


ORAN K. GRAGSON, Mayor

ATTEST:


EDWINA M. COLE, City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Com-
missioners on the 19th day of March, 1969, and referred to the following committee
composed of Commissioners Corey and Stewart
for recommendation; thereafter the said committee reported favorably on said ordinance
on the 2nd day of April, 1969, which was a Regular
meeting of said Board; that at said Regular meeting the proposed
ordinance was read by title to the Board of Commissioners as first introduced and adopted
by the following vote:

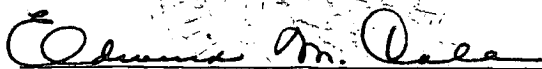
VOTING "AYE": Commissioners Howery, Corey, Stewart, Mirabelli, and Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:


ORAN K. GRAGSON, Mayor

ATTEST:


EDWINA M. COLE, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

Louie Muratore Being first duly sworn, deposes and says that he is foreman for the LAS VEGAS REVIEW JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of Two insertions from period of April 5, 1969 to April 12, 1969 inclusive, being the issue of said newspaper for the following dates, to wit:

April 5, 12, 1969

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

LOUIE MURATORE

Subscribed and sworn to before me this 12th day
of April 19 69 .

ORDINANCE NO. 934-146
AN ORDINANCE TO AMEND TITLE
XI, CHAPTER 1, SECTION 3, OF THE
MUNICIPAL CODE OF THE CITY OF
LAS VEGAS, NEVADA, 1960 EDITION.

BY AMENDING THE LAND USE PLAN
MAP ADOPTED BY THE CITY OF LAS
VEGAS, AND CHANGING THE ZON-
ING DESIGNATION OF SAID MAP.
THE BOARD OF COMMISSIONERS
OF THE CITY OF LAS VEGAS DOES
ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XII, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960, Edition, is hereby amended to read as follows:

FROM: R-1 to C-1 (Z-101-63) 11/2/78
The East Half (E 1/2) of the North-
east Quarter (NE 1/4) of the Southwest
Quarter (SW 1/4) of Section 29, Town-
ship 20 South, Range 61 East, MDB &
M, excepting that parcel in the North-
east corner previously rezoned C-1 by
Ordinance No. 934-18.

FROM A-3 to T-1 (253-64).
The South 245.80 feet of the West 488
feet land; the North 184.5 feet of the
West 488 feet of the following de-
scribed property: A. portion of the
Southwest 4 Quarter (SW 1/4) of Section
4, Township 21 South, Range 61
East, MDB&M more particularly de-
scribed as follows: Commencing at the
Southwest corner of said Section 4;
thence North 1 degree 10'55" East
along the West line of said Section 4
a distance of 1028.91 feet to the true
point of beginning; thence South 88
degrees 49'05" East a distance of 1134-
60 feet to a point on the West line of
Interstate Highway Route No. 15;
thence South 42 degrees 13'17" West
along the last mentioned West line a
distance of 638.55 feet to a point;
thence North 88 degrees 49'05" West
a distance of 715.20 feet to a point;
thence North 1 degree 10'55" East a
distance of 401.34 feet to the true
point of beginning.

FROM R-1 to C-2 (7-58-65).
The north 160 feet of the south 660
feet of the east 756.25 of the Northeast
Quarter (NE 1/4) of Section 36, Town-
ship 20 South, Range 60 East, MDB&-
AA

NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA

JO ANN CHAMIS

Notary Public—State of Nevada

CLARK COUNTY

My Commission Expires Jan. 15, 1972

FROM R-1 to C-1. (Z-22-68)

The South 94.0 feet of Government Lot No. 1, Section 36, Township 20 South, Range 60 East, MDB&M.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses, or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 2nd day of April, 1969.

ATTEST:
-s- EDWINA M. COLE, City Clerk
(SEAL)

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 19th day of March, 1969, and referred to the following committee composed of Commissioners Corey and Stewart for recommendation; hereafter the said committee reported favorably on said ordinance on the 2nd day of April, 1969, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners a second time and adopted by the following vote:

VOTING "AYE": Commissioners Howery, Corey, Stewart, Mirabelli, and Mayor Gragson.

VOTING "NAY":
ABSENT: None.
APPROVED:

APPROVED:
-s- ORAN K. GRAGSON, Mayor
ATTEST:
-s- EDWINA M. COLE, City Clerk

S- EDWINA M. COLE, City Clerk
(SEAL)
Apr. 5, 1969