

ORDINANCE NO. 934-81

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-1 TO P-R (Z-38-65)

Lots 661 and 662, Block 25, Hyde Park Subdivision No. 4.

FROM R-2 AND C-1 TO R-3 (Z-61-65)

The Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 21, Township 20 South, Range 61 East, M.D.B.&M.

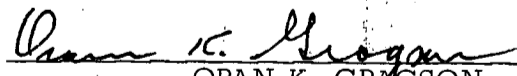
FROM R-T, R-4 and C-1 TO R-3 (Z-62-65)

A portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 21, Township 20 South, Range 61 East, M.D.B.&M., and being more particularly described as beginning at the Northeast Corner of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section 21, thence North 89°21'04" West 923.98 feet, thence South 0°00'49" East 924.68 feet, thence South 89°09'39" East 378.95 feet, thence along a curve to the left, having a radius of 70 feet a central angle of 50°00', an arc length of 65.13 feet, thence along a curve to the right having a radius of 90 feet, a central angle of 50°00' an arc length of 79.60 feet, thence South 89°09'39" East 390.0 feet, thence North 01°24'55" East 877.58 feet to the point of beginning.

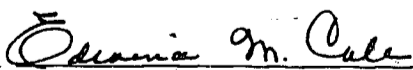
SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 17th day of November, 1965.

APPROVED:


ORAN K. GRIGSON
MAYOR

ATTEST:


EDWINA M. COLE
City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 3rd day of November, 1965, and referred to the following committee composed of Commissioners Stewart and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 17th day of November, 1965, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Fountain and Mayor Gragson

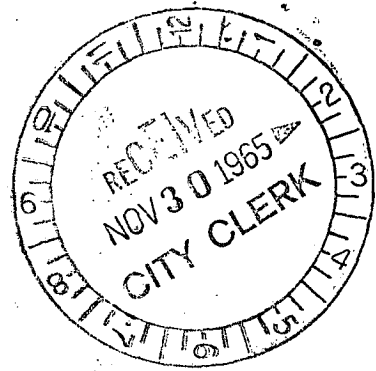
VOTING "NAY": None ABSENT: Commissioner Whipple (Excused)

APPROVED:

Oliver K. Gragson
Mayor

ATTEST:

Edmund M. Calk
City Clerk



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,) SS
COUNTY OF CLARK,)

LOUIE MURATORE, being first duly sworn deposes and says that he is foreman for the Las Vegas Review-Journal, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of TWO (2) insertions from November 22 to November 29, inclusive, being the issue of said newspaper for the following dates to wit:

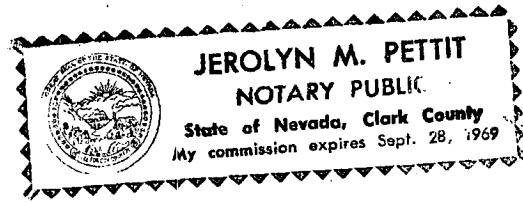
November 22, 29, 1965

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED Louie Muratore
LOUIE MURATORE

Subscribed and sworn to before me this 29th day of November, 1965

Jerolyn M. Pettit
NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA
My commission expires September 28, 1969



ORDINANCE NO. 734-61
AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.
THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:
SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:
FROM R-1 TO P-R (Z-13-65)
L-15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, Hyde Park Subdivision No. 1
FROM R-2 AND C-1 TO R-3 (Z-41-65)
The Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 21, Township 20 South, Range 41 East, M.D.B.&M.
FROM R-T, R-4 and C-1 TO R-3 (Z-22-65)
A portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 21, Township 20 South, Range 41 East, M.D.B.&M. and being more particularly described as beginning at the Northeast Corner of the Southeast Quarter (SE 1/4) of said Section 21, thence North 89 degrees 21' 04" West 923.98 feet, thence South 0 degrees 00' 49" East 924.48 feet, thence South 89 degrees 09' 39" East 378.95 feet, thence along a curve to the left, having a radius of 70 feet a central angle of 50 degrees 00' an arc length of 55.13 feet, thence a curve having a radius of 90 feet, a central angle of 50 degrees 00' an arc length of 79.60 feet, thence South 39 degrees 09' 39" East 390.0 feet, thence North 01 degrees 24' 55" East 877.58 feet to the point of beginning.
SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.
PASSED, ADOPTED AND APPROVED this 17th day of November, 1965.
APPROVED:
s. Oran K. Gragson
Mayor
ATTEST:
Edwina M. Cole
City Clerk
The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 30th day of November, 1965, and referred to the following committee composed of Commissioners Stewart and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 17th day of November, 1965, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners and first introduced and adopted by the following vote:
VOTING "AYE": Commissioners Stewart, Mirabelli, Fountain and Mayor Gragson.
VOTING "NAY": None ABSENT: Commissioner Whipple (Excused)
APPROVED:
s. Oran K. Gragson
Mayor
Edwina M. Cole
City Clerk
Nov. 22, 29